

a.m. to 12:30 p.m. (All times Eastern Daylight Time).

ADDRESSES: Corporation for Enterprise Development, 1200 G Street NW., Suite 400—Roosevelt Room, Washington, DC 20005.

FOR FURTHER INFORMATION CONTACT: Mr. Robin O'Malley, Designated Federal Officer, Policy and Partnership Coordinator, National Climate Change and Wildlife Science Center, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 516, Reston, VA 20192, romalley@usgs.gov, (703) 648-4086.

SUPPLEMENTARY INFORMATION: Chartered in May 2013, the Advisory Committee on Climate Change and Natural Resource Science (ACCCNRS) advises the Secretary of the Interior on the establishment and operations of the U.S. Geological Survey (USGS) National Climate Change and Wildlife Science Center (NCCWSC) and the Department of the Interior (DOI) Climate Science Centers (CSCs). ACCCNRS members represent the Federal Government, state and local governments, including state membership entities, non-governmental organizations, including those whose primary mission is professional/scientific and those whose primary mission is conservation and related scientific and advocacy activities, American Indian tribes and other Native American entities, academia, landowners, businesses, and organizations representing landowners or businesses. Duties of the committee include: (A) Advising on the contents of a national strategy identifying key science priorities to advance the management of natural resources in the face of climate change; (B) advising on the nature, extent, and quality of relations with and engagement of key partners at the regional/CSC level; (C) advising on the nature and effectiveness of mechanisms to ensure the identification of key priorities from management partners and to effectively deliver scientific results in useful forms; (D) advising on mechanisms that may be employed by the NCCWSC to ensure high standards of scientific quality and integrity in its products, and to review and evaluate the performance of individual CSCs, in advance of opportunities to re-establish expiring agreements; and (E) coordinating as appropriate with the Landscape Conservation Cooperatives Council. More information about the ACCCNRS is available at <https://nccwsc.usgs.gov/accnrs>.

Meeting Agenda: The objectives of this meeting are to: (1) Ensure committee familiarity with external input being provided to NCCWSC and

the CSCs (including the ACCCNRS 2015 report to the Secretary of the Interior), and how the program is responding or will respond; (2) Engage the committee concerning strategic substantive decisions to be considered by NCCWSC and the CSCs; identify an appropriate role for ACCCNRS and elicit initial recommendations; (3) Establish the ACCCNRS focus areas for the next two to three years and outline an action plan for the committee to address those focus areas. The final agenda will be posted on <https://nccwsc.usgs.gov/accnrs> prior to the meeting.

Public Input: All Committee meetings are open to the public. Interested members of the public may present, either orally or through written comments, information for the Committee to consider during the public meeting. The public will have approximately 15 minutes to make comment on both Tuesday, April 19, 2016, from 4:45 p.m. to 5:00 p.m. and Wednesday, April 20, 2016 from 11:45 p.m. to 12:00 p.m. (all times Eastern Daylight Time).

Individuals or groups requesting to make comment at the public Committee meeting will be limited to 2 minutes per speaker. The Committee will endeavor to provide adequate opportunity for all speakers, within available time limits. Speakers who wish to expand upon their oral statements, or those who had wished to speak, but could not be accommodated during the public comment period, are encouraged to submit their comments in written form to the Committee after the meeting.

Written comments should be submitted, prior to, during, or after the meeting, to Mr. Robin O'Malley, Designated Federal Officer, by U.S. Mail to: Mr. Robin O'Malley, Designated Federal Officer, U.S. Geological Survey, 12201 Sunrise Valley Drive, Mail Stop 516, Reston, VA 20192, or via email, at romalley@usgs.gov.

The meeting location is open to the public. When entering the Corporation for Enterprise Development building, attendees will need to show government issued photo identification. Space is limited, so all interested in attending should pre-register. Please submit your name, estimate time of arrival, email address and phone number to Holly Padgett via email at nccwsc@usgs.gov, or phone at (703) 648-4081, by close of business on April 12, 2016. Persons with disabilities requiring special services, such as an interpreter for the hearing impaired, should also contact Holly Padgett at least seven calendar days prior to the meeting. We will do

our best to accommodate those who are unable to meet this deadline.

Robin O'Malley,
Designated Federal Officer.

[FR Doc. 2016-07035 Filed 3-28-16; 8:45 am]

BILLING CODE 4311-AM-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

**[LLMTM00000.L111100000.XP0000
16XL1109AF MO#4500091304]**

Notice of Public Meeting; Central Montana Resource Advisory Council

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of public meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Central Montana Resource Advisory Council (RAC) will meet as indicated below.

DATES: The Central Montana Resource Advisory Council Meeting will be held May 4, 2016 in Havre, Montana. The meeting will begin at 8:00 a.m. to 5:00 p.m., with a 30-minute public comment period at 10:00 a.m.

ADDRESSES: The meetings will be in the Havre Inn and Suites Conference Room at 1425 Highway 2 NW., Havre, Montana.

FOR FURTHER INFORMATION CONTACT: Mark Albers, HiLine & Central Districts Manager, Great Falls Field Office, 1101 15th Street North, Great Falls, MT 59401, (406) 791-7789, malbers@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: This 15-member council advises the Secretary of the Interior, through the BLM, on a variety of management issues associated with public land management in Montana. During these meetings the council is scheduled to participate in, discuss, and act upon these topics or activities. All RAC meetings are open to the public.

Each formal RAC meeting will also have time allocated for hearing public comments. Depending on the number of

persons wishing to comment and time available, the time for individual oral comments may be limited.

Authority: 43 CFR 1784.4-2.

Mark K. Albers,

HiLine & Central Districts Manager.

[FR Doc. 2016-07043 Filed 3-28-16; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLOR-936000-L1430000-ET0000-14XL1109AF; HAG-14-0197; OR-19024, OR-19046, OR-19083]

Public Land Order No. 7851; Partial Revocation, Power Site Reserve Nos. 24, 145, and 566; Oregon

AGENCY: Bureau of Land Management, Interior.

ACTION: Public Land Order.

SUMMARY: This order partially revokes three withdrawals insofar as they affect 23,878.22 acres of public and non-Federal lands originally withdrawn to protect water power values. Portions of the withdrawals created by two Executive Orders which established Power Site Reserve Nos. 24, 145, and 566, are no longer needed for the purpose for which they were withdrawn. The lands will not be restored to operation of the public land laws because they have either been conveyed out of Federal ownership, or are included in the John Day Wild and Scenic River withdrawal.

DATES: This Public Land Order is effective on March 29, 2016.

FOR FURTHER INFORMATION CONTACT:

Jenice Prutz, Bureau of Land Management, Oregon State Office, P.O. Box 2965, Portland, Oregon, 97208-2965, 503-808-6163. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The subject lands are located within the designated boundary of the John Day Wild and Scenic River. The lands, which are precluded from waterpower development, would continue to be managed subject to the provisions of the National Wild and Scenic Rivers System Act, Public Law 90-542, as amended, 16 U.S.C. 1271 *et seq.* Revocation of the power site reserve withdrawals is consistent with the Bureau of Land

Management's land management plan for the John Day Wild and Scenic River.

Order

By virtue of the authority vested in the Secretary of the Interior by Section 204 of the Federal Land Policy and Management Act of 1976, 43 U.S.C. 1714, and pursuant to the determination by the Federal Energy Regulatory Commission in DV13-3-000, it is ordered as follows:

1. The withdrawal created by the Executive Order dated July 2, 1910, which established Power Site Reserve Nos. 24 and 145, is hereby revoked insofar as it affects the following-described land:

Willamette Meridian

(a) Power Site Reserve No. 24

Federal Lands

- T. 3 S., R. 18 E.,
 Sec. 2, lots 2, 3, and 4, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 11, W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{2}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 23, N $\frac{1}{2}$ and SW $\frac{1}{4}$;
 Sec. 24, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 27, E $\frac{1}{2}$ NE $\frac{1}{4}$;
 Sec. 35, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 4 S., R. 18 E.,
 Sec. 2, lot 2, SW $\frac{1}{4}$ NE $\frac{1}{4}$, and S $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 3, lots 1 and 2, S $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and W $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 14, S $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 15, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 22, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and SE $\frac{1}{4}$;
 Sec. 25, NE $\frac{1}{4}$, N $\frac{1}{2}$ NW $\frac{1}{4}$, and SE $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 1 N., R. 19 E.,
 Sec. 4, lots 1 and 2, and SE $\frac{1}{4}$ NE $\frac{1}{4}$.
 T. 4 S., R. 19 E.,
 Sec. 29, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$.
 T. 5 S., R. 19 E.,
 Sec. 9, SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 21, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
 Sec. 29, S $\frac{1}{2}$ N $\frac{1}{2}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$.
 T. 7 S., R. 19 E.,
 Sec. 5, lots 3 and 4, S $\frac{1}{2}$ NW $\frac{1}{4}$, and S $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 7, E $\frac{1}{2}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 8, SW $\frac{1}{4}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 18, W $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 19, N $\frac{1}{2}$ NE $\frac{1}{4}$;
 Sec. 20, NW $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 8 S., R. 19 E.,
 Sec. 9, SE $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 21, lots 5 to 8, inclusive;
 Sec. 25, W $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 26, N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 35, NE $\frac{1}{4}$ NE $\frac{1}{4}$.
 T. 9 S., R. 19 E.,
 Sec. 12, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$.
 T. 1 N., R. 20 E.,
 Sec. 31, lot 1 and NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 1 S., R. 20 E.,
 Sec. 6, lot 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 7, lot 4.
 T. 8 S., R. 20 E.,

- Sec. 31, lots 2 and 3, E $\frac{1}{2}$ SW $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 9 S., R. 20 E.,
 Sec. 6, lots 1, 2, 6, and 7, S $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 30, lots 1 and 2, and E $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 32, S $\frac{1}{2}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$.
 T. 9 S., R. 21 E.,
 Sec. 28, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 29, S $\frac{1}{2}$ SW $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 30, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 31, NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 9 S., R. 22 E.,
 Sec. 13, NW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 14, NE $\frac{1}{4}$ SE $\frac{1}{4}$ and S $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 22, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, and SW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 23, W $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 27, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 28, SE $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, and NE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 32, SW $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 10 S., R. 22 E.,
 Sec. 5, lot 4.
 T. 9 S., R. 23 E.,
 Sec. 18, E $\frac{1}{2}$ SW $\frac{1}{4}$.

The areas described aggregate 7,942.96 acres within Gilliam, Jefferson, Sherman, Wasco, and Wheeler Counties.

Non-Federal Lands (Conveyed out of Federal Ownership Subject to Section 24 Reservation)

- T. 1 N., R. 20 E.,
 Sec. 31, lot 2 and SE $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 9 S., R. 22 E.,
 Sec. 28, E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 32, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$.
 T. 10 S., R. 22 E.,
 Sec. 6, lot 3, SE $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 373.94 acres within Gilliam, Sherman, and Wheeler Counties.

(b) Power Site Reserve No. 145

Federal Lands

- T. 3 S., R. 18 E.,
 Sec. 11, E $\frac{1}{2}$ NE $\frac{1}{4}$ and E $\frac{1}{2}$ SE $\frac{1}{4}$;
 Sec. 15, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 27, W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and N $\frac{1}{2}$ SE $\frac{1}{4}$.
 T. 4 S., R. 18 E.,
 Sec. 13, W $\frac{1}{2}$ SW $\frac{1}{4}$.
 T. 1 S., R. 19 E.,
 Sec. 10, S $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 31, W $\frac{1}{2}$ SE $\frac{1}{4}$.
 T. 5 S., R. 19 E.,
 Sec. 17, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 20, NE $\frac{1}{4}$ NE $\frac{1}{4}$;
 Sec. 29, NE $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 6 S., R. 19 E.,
 Sec. 7, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 8, SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 17, NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$;
 Sec. 18, SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 19, E $\frac{1}{2}$ NE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$;
 Sec. 20, W $\frac{1}{2}$ NW $\frac{1}{4}$;
 Sec. 29, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and NE $\frac{1}{4}$ SW $\frac{1}{4}$.
 T. 7 S., R. 19 E.,
 Sec. 8, SE $\frac{1}{4}$ NW $\frac{1}{4}$ and E $\frac{1}{2}$ SW $\frac{1}{4}$;
 Sec. 17, NE $\frac{1}{4}$ NW $\frac{1}{4}$;
 Sec. 29, NW $\frac{1}{4}$ NW $\frac{1}{4}$.
 T. 8 S., R. 19 E.,