

SLCA/IP contained in Western's December 16, 2015, FRN.

DATES: The public comment period for the Proposed 2025 Marketing Plan for the SLCA/IP has been extended from March 30, 2016, to May 31, 2016.

ADDRESSES: Submit written comments regarding the Proposed 2025 Marketing Plan for the SLCA/IP to Ms. Lynn Jeka, CRSP Manager, Western Area Power Administration, 150 East Social Hall Avenue, Suite 300, Salt Lake City, UT 84111-1580. Comments may also be faxed to (801) 524-5017, or emailed to SLIPPost2024@wapa.gov.

FOR FURTHER INFORMATION CONTACT: Mr. Parker Wicks, Public Utilities Specialist, or Mr. Steve Mullen, Public Utilities Specialist, at Western Area Power Administration, CRSP Management Center, 150 East Social Hall Avenue, Suite 300, Salt Lake City, UT 84111-1580, telephone (801) 524-5493, or email to SLIPPost2024@wapa.gov. Information can also be found at <https://www.wapa.gov/regions/CRSP/PowerMarketing/Pages/Proposed-2025-Salt-Lake-City-Area-Integrated-Projects-Marketing-Plan.aspx>.

SUPPLEMENTARY INFORMATION: On December 16, 2015, Western published a notice in the **Federal Register** (80 FR 78222) announcing its Proposed 2025 Marketing Plan for the SLCA/IP. In that notice, the public comment period was reported to close March 30, 2016. After clarifying questions were received during its Public Information Meeting held January 14, 2016, in Salt Lake City, Utah, Western has decided to extend the public comment period from the previously published public comment period closing of March 30, 2016, to May 31, 2016. This additional time will allow Western to post the results of its preliminary determination of the 2025 SLCA/IP Marketable Resource, which are expected to be posted for review on or before May 3, 2016, at <https://www.wapa.gov/regions/CRSP/PowerMarketing/Pages/Proposed-2025-Salt-Lake-City-Area-Integrated-Projects-Marketing-Plan.aspx>. This extension will also provide interested parties an additional opportunity to consult with Western and to comment on the Proposed 2025 Marketing Plan for the SLCA/IP.

Dated: March 21, 2016.

Mark A. Gabriel,
Administrator.

[FR Doc. 2016-06917 Filed 3-25-16; 8:45 am]

BILLING CODE 6450-01-P

EXPORT-IMPORT BANK OF THE UNITED STATES

Notice of Open Meeting of the Advisory Committee of the Export-Import Bank of the United States (EXIM Bank)

SUMMARY: The Advisory Committee was established by P.L. 98-181, November 30, 1983, to advise the Export-Import Bank on its programs and to provide comments for inclusion in the report on competitiveness of the Export-Import Bank of the United States to Congress.

Time and Place: Thursday, April 7, 2016 from 7:30 a.m. until 8:00 a.m. and 4:00 p.m. until 5:00 p.m. The meeting will be held at the Omni Shoreham Hotel in the Cabinet Room—lobby level, 2500 Calvert Street NW., Washington, DC 20008.

Agenda: Agenda items include updates for the Advisory Committee members regarding: past recommendations and 2016 recommendations, EXIMs business and pipeline, and EXIMs report on competitiveness to Congress.

Public Participation: The following portions of the meeting will be open to public participation: 7:30 a.m.–8 a.m. and from 4:00 p.m.–5:00 p.m., and 10 minutes will be set aside for oral questions or comments. Members of the public may also file written statement(s) before or after the meeting. If you plan to attend, a photo ID must be presented at the sign-in table in the meeting room, you may contact Tia Pitt at tia.pitt@exim.gov to have your name placed on an attendee list. If any person wishes auxiliary aids (such as a sign language interpreter) or other special accommodations, please email Tia Pitt at tia.pitt@exim.gov by April 1, 2016.

Members of the Press: For members of the Press planning to attend the meeting please email Tia Pitt at tia.pitt@exim.gov to be placed on an attendee list.

FOR FURTHER INFORMATION CONTACT: For further information, contact Tia Pitt, 811 Vermont Ave. NW., Washington, DC 20571, at tia.pitt@exim.gov.

Lloyd Ellis,

Program Specialist, Office of the General Counsel.

[FR Doc. 2016-06907 Filed 3-25-16; 8:45 am]

BILLING CODE 6690-01-P

FEDERAL RESERVE SYSTEM

Change in Bank Control Notices; Acquisitions of Shares of a Bank or Bank Holding Company

The notificants listed below have applied under the Change in Bank Control Act (12 U.S.C. 1817(j)) and § 225.41 of the Board's Regulation Y (12 CFR 225.41) to acquire shares of a bank or bank holding company. The factors that are considered in acting on the notices are set forth in paragraph 7 of the Act (12 U.S.C. 1817(j)(7)).

The notices are available for immediate inspection at the Federal Reserve Bank indicated. The notices also will be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing to the Reserve Bank indicated for that notice or to the offices of the Board of Governors. Comments must be received not later than April 12, 2016.

A. Federal Reserve Bank of Atlanta (Chapelle Davis, Assistant Vice President) 1000 Peachtree Street NE., Atlanta, Georgia 30309. Comments can also be sent electronically to Applications.Comments@atl.frb.org:

1. *Strategic Value Investors, LP, and its general partner, Strategic Value Bank Partners, LLC, both in Beachwood, Ohio; Benjamin Mackovak, Cleveland, Ohio; and Martin E. Adams, Naples, Florida;* to acquire voting shares of First Citizens Financial Corporation, and thereby indirectly acquire voting shares of Foothills Community Bank, both in Dawsonville, Georgia.

Board of Governors of the Federal Reserve System, March 23, 2016.

Michael J. Lewandowski,

Associate Secretary of the Board.

[FR Doc. 2016-06899 Filed 3-25-16; 8:45 am]

BILLING CODE 6210-01-P

DEPARTMENT OF HEALTH AND HUMAN SERVICES

Agency for Healthcare Research and Quality

Meeting of the National Advisory Council for Healthcare Research and Quality

AGENCY: Agency for Healthcare Research and Quality (AHRQ), HHS.

ACTION: Notice of public meeting.

SUMMARY: In accordance with section 10(a) of the Federal Advisory Committee Act, 5 U.S.C. App. 2, this notice announces a meeting of the National Advisory Council for Healthcare Research and Quality.