

Galen  
Lyons  
Macedon  
Palmyra  
Savannah  
Village of Clyde  
Village of Lyons  
Village of Macedon  
Village of Newark  
Village of Palmyra  
SCHOMBURG CENTER FOR

RESEARCH IN BLACK CULTURE,  
New York, NY

#### Ohio

GREENHILLS HISTORIC DISTRICT,  
Greenhills, OH

#### Pennsylvania

KEIM HOMESTEAD, Oley, PA

*Proposed Amendments to Existing  
Designations:*

#### Arizona

TALIESIN WEST, Maricopa County, AZ  
(boundary change)

#### Illinois

RIVERSIDE HISTORIC DISTRICT,  
Village of Riverside, IL (boundary  
change)

#### Indiana

INDIANA WAR MEMORIALS  
HISTORIC DISTRICT, Indianapolis,  
IN (updated documentation, boundary  
and name change)

#### Louisiana

MAISON OLIVIER (ACADIAN HOUSE),  
St. Martinville, LA (updated  
documentation and name change)

#### Maryland

MONOCACY BATTLEFIELD, City of  
Frederick and Frederick County, MD  
(updated documentation and  
boundary change)

#### North Carolina

OLD SALEM HISTORIC DISTRICT,  
Winston-Salem, NC (updated  
documentation and boundary change)

#### Texas

CASA NAVARRO, San Antonio, TX

#### Virginia

BALL'S BLUFF BATTLEFIELD AND  
NATIONAL CEMETERY, Leesburg,  
VA (boundary change and updated  
documentation)  
VIRGINIA STATE CAPITOL, Richmond,  
VA (name change)

*Proposed Withdrawal of Designations:*

#### Louisiana

KATE CHOPIN HOUSE, Cloutierville,  
LA

The committee may also consider the  
following historic trail:

REVISION OF FEASIBILITY STUDIES  
OF OREGON, CALIFORNIA,  
MORMON PIONEER AND PONY  
EXPRESS NATIONAL HISTORIC  
TRAILS, CA, CO, ID, IA, KS, MO, NE.,  
NV, OK, OR, UT, WA, AND WY

#### FOR FURTHER INFORMATION CONTACT:

Patricia Henry, Historian, National  
Historic Landmarks Program, National  
Park Service, 1849 C Street NW.,  
Washington, DC 20240, email: (202)  
354-2216 or email: *Patty\_Henry@  
nps.gov*.

**SUPPLEMENTARY INFORMATION:** The  
purpose of the meeting of the National  
Historic Landmarks Committee of the  
National Park System Advisory Board is  
to evaluate nominations of historic  
properties in order to advise the  
National Park System Advisory Board of  
the qualifications of each property being  
proposed for National Historic  
Landmark designation, and to make  
recommendations regarding the possible  
designation of those properties as  
National Historic Landmarks to the  
National Park System Advisory Board at  
a subsequent meeting at a place and  
time to be determined. The Committee  
also makes recommendations to the  
National Park System Advisory Board  
regarding amendments to existing  
designations and proposals for  
withdrawal of designation. The  
members of the National Historic  
Landmarks Committee are:

Dr. Stephen Pitti, Chair  
Dr. James M. Allan  
Dr. Cary Carson  
Dr. Yong Chen  
Mr. Douglas Harris  
Ms. Mary Hopkins  
Mr. Luis Hoyos, AIA  
Dr. Sarah A. Leavitt  
Dr. Barbara J. Mills  
Dr. Michael E. Stevens  
Dr. Amber Wiley  
Dr. David Young

The meeting will be open to the  
public. Pursuant to 36 CFR part 65, any  
member of the public may file, for  
consideration by the National Historic  
Landmarks Committee of the National  
Park System Advisory Board, written  
comments concerning the National  
Historic Landmarks nominations,  
amendments to existing designations, or  
proposals for withdrawal of designation.

Comments should be submitted to J.  
Paul Loether, Chief, National Historic  
Landmarks Program and National  
Register of Historic Places, National  
Park Service, 1849 C Street NW.,  
Washington, DC 20240, email: *Paul\_  
Loether@nps.gov*.

Before including your address,  
telephone number, email address, or  
other personal identifying information

in your comment, you should be aware  
that your entire comment—including  
your personal identifying information—  
may be made publicly available at any  
time. While you can ask us in your  
comment to withhold your personal  
identifying information from public  
review, we cannot guarantee that we  
will be able to do so.

Dated: March 21, 2016.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2016-06848 Filed 3-24-16; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NER-GETT-20484;  
PPMPSPD1Z.YM0000, PPNEGETTS1]

### Notice of 2016 Meeting Schedule for Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice of meetings.

**SUMMARY:** This notice announces a  
schedule of upcoming meetings for the  
Gettysburg National Military Park  
Advisory Commission.

**DATES:** The Gettysburg National Military  
Park Advisory Commission will host  
two meetings on Thursday, April 28,  
2016, and Thursday, September 15,  
2016. Both scheduled meetings will  
begin at 7:00 p.m. and end at 9:00 p.m.  
(EASTERN). Efforts have been made  
locally to ensure that the interested  
public is aware of the meeting dates.

**Locations:** Both meetings will be held  
at the Gettysburg National Military Park  
Museum and Visitor Center in the Ford  
Education Center, 1195 Baltimore Pike,  
Suite 100, Gettysburg, Pennsylvania  
17325.

**FOR FURTHER INFORMATION CONTACT:** Ed  
Clark, Superintendent and Designated  
Federal Official, Gettysburg National  
Military Park, 1195 Baltimore Pike,  
Suite 100, Gettysburg, Pennsylvania  
17325, or telephone (717) 334-1124 or  
email *ed\_w\_clark@nps.gov*.

**SUPPLEMENTARY INFORMATION:** The  
Gettysburg National Military Park  
Advisory Commission was established  
by Public Law 101-377. The scheduled  
meetings will be open to the public.  
Each scheduled meeting will include  
presentations on the Gettysburg  
National Military Park Operational  
Update, and subcommittee reports. The  
April 28, 2016, meeting will also have  
the nomination of new officers. Any  
member of the public may file with the  
committee a written statement with

issues or concerns. The statement should be addressed to Gettysburg National Military Park Advisory Commission, 1195 Baltimore Pike, Gettysburg, PA 17325.

Before including your address, telephone number, email address, or other personal identifying information in your comments—you should be aware that your entire comment—including your personal identifying information may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public view, we cannot guarantee that we will be able to do so.

Dated: March 21, 2016.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2016-06844 Filed 3-24-16; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-SERO-NCPTT-20489; PPWOCRADTI-PCU00PT14.GT0000]

#### Notice of April 20–21, 2016, Meeting of the Preservation Technology and Training Board

**AGENCY:** National Park Service, Interior.

**ACTION:** Meeting notice.

**SUMMARY:** Notice is hereby given in accordance with the Federal Advisory Committee Act (FACA) (5 U.S.C. Appendix 1–16), that the Preservation Technology and Training Board (PTT Board) of the National Center for Preservation Technology and Training (NCPTT), National Park Service, will meet on April 20, 2016, and April 21, 2016, at Ball State University in Muncie, Indiana.

The PTT Board's meeting agenda will include: Review and comment on the NCPTT FY 2015 accomplishments, and operational priorities for FY 2016; FY 2015 and FY 2016 NCPTT budget and initiatives; recent research; and training programs.

**DATES:** Wednesday, April 20, 2016, 9:00 a.m. to 5:00 p.m. (CDT) and Thursday, April 21, 2016, 9:00 a.m. to 12:00 p.m. (CDT) in Muncie, Indiana.

**ADDRESSES:** The meeting location on Wednesday, April 20, 2016: Ball State University, L.A. Pittenger Student Center, Forum Room, 2nd Floor, Muncie, Indiana 47306. The meeting location on Thursday, April 21, 2016: Ball State University, Bracken Library, Room 215, 2nd Floor, Muncie, Indiana 47306.

#### FOR FURTHER INFORMATION CONTACT:

Persons wishing more information concerning this meeting, or who wish to submit written statements, may contact: Kirk A. Cordell, Executive Director, National Center for Preservation Technology and Training, National Park Service, U.S. Department of the Interior, 645 University Parkway, Natchitoches, LA 71457, telephone (318) 356-7444 or via email [kirk\\_cordell@nps.gov](mailto:kirk_cordell@nps.gov). In addition to U.S. mail or commercial delivery, written comments may be sent by fax to Mr. Cordell at (318) 356-9119.

**SUPPLEMENTARY INFORMATION:** The PTT Board was established by Congress to provide leadership, policy advice, and professional oversight to the NCPTT in compliance with Section 404 of the National Historic Preservation Act of 1966, as amended, (54 U.S.C. 305303).

The PTT Board meeting is open to the public. Facilities and space for accommodating members of the public are limited; however, visitors will be accommodated on a first-come, first-served basis. Any member of the public may file a written statement concerning any of the matters to be discussed by the PTT Board.

Before including your address, telephone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you may ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Minutes of the meeting will be available for public inspection no later than 90 days after the meeting at the office of the Executive Director, National Center for Preservation Technology and Training, National Park Service, U.S. Department of the Interior, 645 University Parkway, Natchitoches, LA 71457, telephone (318) 356-7444.

Dated: March 21, 2016.

**Alma Ripps,**

*Chief, Office of Policy.*

[FR Doc. 2016-06846 Filed 3-24-16; 8:45 am]

**BILLING CODE 4310-EE-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-NERO-GETT-20397; PPMPSPD1Z.YM0000] [PPNEGETTS1]

#### Request for Nominations for the Gettysburg National Military Park Advisory Commission

**AGENCY:** National Park Service, Interior.

**ACTION:** Request for nominations.

**SUMMARY:** The National Park Service (NPS), U.S. Department of the Interior, proposed to appoint new member to the Gettysburg National Military Park Advisory Commission (Commission). The NPS is requesting nominations for qualified persons to serve as members of the Commission.

**DATES:** Written nominations must be received by April 25, 2016.

**ADDRESSES:** Nominations or requests for further information should be sent to Catherine Lawhon, Management Assistant, Gettysburg National Military Park/Eisenhower National Historic Site, 1195 Baltimore Pike, Suite 100, Gettysburg, Pennsylvania, 17325, telephone at (717) 338-4402.

#### FOR FURTHER INFORMATION CONTACT:

Catherine Lawhon, Management Assistant, Gettysburg National Military Park/Eisenhower National Historic Site, 1195 Baltimore Pike, Suite 100, Gettysburg, Pennsylvania, 17325, telephone at (717) 338-4402, email [katie\\_lawhon@nps.gov](mailto:katie_lawhon@nps.gov).

**SUPPLEMENTARY INFORMATION:** The Commission was established by Public Law 101-377 (16 U.S.C. 430g-8), to advise the Secretary of the Interior on the coordination of the management of the Gettysburg National Military Park and Gettysburg Battlefield Historic District with local governmental jurisdictions.

The Commission is composed of 11 members, 10 of whom are appointed by the Secretary of the Interior, as follows: (a) One member representing each of the four townships surrounding the park (Cumberland, Mount Joy, Mount Pleasant, Straban Townships) and the Borough of Gettysburg; (b) one member representing the Adams County, Pennsylvania government; (c) one member representing the Pennsylvania State Historic Preservation Office; (d) two members who are residents of Adams County and are knowledgeable about the park and its resources, one of whom owns land or interests in land within the park boundary; and (e) one member with expertise in local historic preservation. The Director of the National Park Service or a designee, is an ex officio, non-voting member.