

program years (PY) 2016–2019, that is, July 1, 2016 to June 30, 2020.

The complete FOA and any subsequent FOA amendments in connection with this funding opportunity are described in further detail on ETA’s Web site at [https://www.doleta.gov/grants/find\\_grants.cfm](https://www.doleta.gov/grants/find_grants.cfm) or on <http://www.grants.gov>. The Web sites provide application information, eligibility requirements, review and selection procedures, and other program requirements governing this funding opportunity.

**DATES:** The closing date for receipt of applications under this announcement is May 3, 2016. Applications must be received no later than 4:00 p.m. Eastern Time.

**FOR FURTHER INFORMATION CONTACT:** Amanda Denogean, 200 Constitution Avenue NW., Room N-4716, Washington, DC 20210; Telephone: 202-693-2838.

Jimmie Curtis is the Grant Officer for the Funding Opportunity Announcement.

Signed: March 16, 2016 in Washington, DC.

**Donna Kelly,**

*Grant Officer, Employment and Training Administration.*

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**BILLING CODE 4510-FN-P**

**LEGAL SERVICES CORPORATION**

**Notice of Funds Availability for Calendar Year 2017 Grant Awards**

**AGENCY:** Legal Services Corporation.

**ACTION:** Solicitation for proposals for the provision of civil legal services.

**SUMMARY:** The Legal Services Corporation (LSC) is the national organization charged with administering Federal funds provided for civil legal services to low-income people.

LSC hereby announces the availability of funds for calendar year 2017 and is soliciting grant proposals from interested parties who are qualified to provide effective, efficient, and high quality civil legal services to eligible clients in the service area(s) of the states and territories identified below. The exact amount of congressionally appropriated funds and the date, terms, and conditions of their availability for calendar year 2017 have not been determined.

**DATES:** See **SUPPLEMENTARY INFORMATION** section for grant application dates.

**ADDRESSES:** Legal Services Corporation—Notice of Funds

Availability, 3333 K Street NW., Third Floor, Washington, DC 20007–3522.

**FOR FURTHER INFORMATION CONTACT:** The Office of Program Performance by email at [lscgrants@lsc.gov](mailto:lscgrants@lsc.gov), or visit the LSC Web site at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/lsc-service-areas>.

**SUPPLEMENTARY INFORMATION:**

Applicants must file a Notice of Intent to Compete (NIC) to participate in the LSC grants process. Applicants must file the NIC by May 6, 2016, 5:00 p.m. E.D.T. The Request for Proposals (RFP), which contains the NIC and grant application guidelines, proposal content requirements, service area descriptions, and specific selection criteria, will be available the week of April 11, 2016. The RFP may be accessed at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>. Other key application and filing dates, including the dates for filing grant applications, are published at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/basic-field-grant-key-dates>.

LSC is seeking proposals from: (1) Non-profit organizations that have as a purpose the provision of legal assistance to eligible clients; (2) private attorneys; (3) groups of private attorneys or law firms; (4) state or local governments; and (5) sub-state regional planning and coordination agencies that are composed of sub-state areas and whose governing boards are controlled by locally elected officials.

Below are the service areas for which LSC is requesting grant proposals. Service area descriptions are available at <http://www.grants.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant/lsc-service-areas>. LSC will post all updates and/or changes to this notice at <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant>. Interested parties are asked to visit <http://www.lsc.gov/grants-grantee-resources/our-grant-programs/basic-field-grant> regularly for updates on the LSC grants process.

State or territory	Service area(s)
Arkansas .....	AR-6, AR-7
Arizona .....	AZ-3, AZ-5, MAZ, NAZ-6
American Samoa .....	AS-1
California .....	CA-1, CA-27, CA-28, NCA-1
District of Columbia ...	DC-1
Guam .....	GU-1
Illinois .....	IL-3, IL-7
Kentucky .....	KY-10, KY-2, KY-9
Louisiana .....	LA-11, LA-13
Massachusetts .....	MA-10, MA-11, MA-4

State or territory	Service area(s)
Michigan .....	MI-12, MI-15, MI-9, MMI, NMI-1
Minnesota .....	MN-1, MN-4, MN-5, MN-6, MMN
Mississippi .....	MS-9, MS-10, NMS-1
Missouri .....	MO-4, MO-5, MO-7
North Dakota .....	ND-3, MND, NND-3
New Hampshire .....	NH-1
New Jersey .....	NJ-8
New Mexico .....	NM-5, MNM, NNM-4
New York .....	NY-9
Ohio .....	OH-18, OH-20, OH-21, OH-23, MOH
Oklahoma .....	NOK-1
Pennsylvania .....	PA-11, PA-24
Puerto Rico .....	PR-2
South Dakota .....	SD-2, SD-4, NSD-1
Tennessee .....	TN-10, TN-4, TN-7, TN-9
Texas .....	TX-13, TX-14, TX-15, MSX-2, NTX-1
Virginia .....	VA-17, VA-19, VA-20
Wisconsin .....	WI-5, MWI
West Virginia .....	WV-5
Wyoming .....	WY-4, NWY-1

Dated: March 21, 2016.

**Stefanie K. Davis,**

*Assistant General Counsel.*

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**NATIONAL CREDIT UNION ADMINISTRATION**

**Agency Information Collection Activities: Proposed Collection; Comment Request; Central Liquidity Facilities, 12 CFR Part 725**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice and request for comment.

**SUMMARY:** NCUA, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to comment on a reinstatement of a previously approved collection, as required by the Paperwork Reduction Act of 1995 (Pub. L. 104-13, 44 U.S.C. Chapter 35).

**DATES:** Written comments should be received on or before May 23, 2016 to be assured consideration.

**ADDRESSES:** Interested persons are invited to submit written comments on the information collection to Troy Hillier, National Credit Union Administration, 1775 Duke Street, Alexandria, Virginia 22314-3428; Fax No. 703-519-8595; or Email at [PRAComments@NCUA.gov](mailto:PRAComments@NCUA.gov).