

Dated: March 7, 2016.

**Audrey Rowe,**

*Administrator, Food and Nutrition Service.*

[FR Doc. 2016-05895 Filed 3-15-16; 8:45 am]

BILLING CODE 3410-30-C

## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Information Collection Activity; Comment Request

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice and request for comments.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995 (44 U.S.C. Chapter 35, as amended), the Rural Utilities Service (RUS) invites comments on this information collection for which RUS intends to request approval from the Office of Management and Budget (OMB).

**DATES:** Comments on this notice must be received by May 16, 2016.

**FOR FURTHER INFORMATION CONTACT:** Thomas P. Dickson, Acting Director, Program Development & Regulatory Analysis, Rural Utilities Service, USDA, 1400 Independence Ave. SW., STOP 1522, Room 5164 South Building, Washington, DC 20250-1522. Telephone: (202) 690-4492. FAX: (202) 720-4120.

#### SUPPLEMENTARY INFORMATION:

*Title:* Seismic Safety of New Building Construction.

*OMB Control Number:* 0572-0099.

*Type of Request:* Extension of a currently approved information collection.

*Abstract:* The Earthquake Hazards Reduction Act of 1977 (42 U.S.C. 7701 *et seq.*) was enacted to reduce risks to life and property through the National Earthquake Hazards Reduction Program (NEHRP). The Federal Emergency Management Agency (FEMA) is designated as the agency with the primary responsibility to plan and coordinate the NEHRP. This program includes the development and implementation of feasible design and construction methods to make structures earthquake resistant. Executive Order 12699 of January 5, 1990, Seismic Safety of Federal and Federally Assisted or Regulated New Building Construction, requires that measures to assure seismic safety be imposed on federally assisted new building construction.

Title 7 Part 1792, Subpart C, Seismic Safety of Federally assisted New Building Construction, identifies acceptable seismic standards which

must be employed in new building construction funded by loans, grants, or guarantees made by RUS or the Rural Telephone Bank (RTB) or through lien accommodations or subordinations approved by RUS or RTB. This subpart implements and explains the provisions of the loan contract utilized by the RUS for both electric and telecommunications borrowers and by the RTB for its telecommunications borrowers requiring construction certifications affirming compliance with the standards.

*Estimate of Burden:* Public reporting burden for this collection of information is estimated to average .75 hours per response.

*Respondents:* Small business or organizations.

*Estimated Number of Respondents:* 192.

*Estimated Number of Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 144.

Comments are invited on (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumption used; (c) ways to enhance the quality, utility and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques on other forms of information technology. Comments may be sent to: Thomas P. Dickson, Acting Director, Program Development and Regulatory Analysis, USDA Rural Utilities Service, STOP 1522, 1400 Independence Ave. SW., Washington, DC 20250-1522. FAX: (202) 720-8435. Email: [Thomas.dickson@wdc.usda.gov](mailto:Thomas.dickson@wdc.usda.gov).

Copies of this information collection can be obtained from MaryPat Daskal, Program Development and Regulatory Analysis, at (202) 720-7853. FAX: (202) 720-8435. Email: [marypat.daskal@wdc.usda.gov](mailto:marypat.daskal@wdc.usda.gov). All responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

Dated: March 9, 2016.

**Brandon McBride,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2016-05925 Filed 3-15-16; 8:45 am]

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## DEPARTMENT OF AGRICULTURE

### Rural Utilities Service

#### Notice of Solicitation of Applications (NOSA); Correction

**AGENCY:** Rural Utilities Service, USDA.

**ACTION:** Notice; correction.

**SUMMARY:** The Rural Utilities Service (RUS) published in the **Federal Register**, on March 9, 2016 a Notice of Solicitation of Applications (NOSA), announcing the Household Water Well System Grant Program application window for fiscal year (FY) 2016. Inadvertently, an incorrect web link was included in the NOSA that did not permit access to the intended Web site. This document removes the incorrect web reference and replaces it with the correct version.

**DATES:** Effective on March 16, 2016.

**FOR FURTHER INFORMATION CONTACT:** Derek Jones, Community Programs Specialist, Water and Environmental Programs, Rural Utilities Service, Rural Development, U.S. Department of Agriculture, STOP 1570, Room 2234-S, 1400 Independence Avenue SW., Washington, DC 20250-1570, Telephone: (202) 720-9640, fax: (202) 690-0649, email: [derek.jones@wdc.usda.gov](mailto:derek.jones@wdc.usda.gov).

**SUPPLEMENTARY INFORMATION:** The Rural Utilities Service (RUS) published in the **Federal Register** on March 9, 2016, at 81 FR 12451, a Notice of Solicitation of Applications (NOSA), for its Household Water Well System Grant Program application window for fiscal year (FY) 2016. Inadvertently, an incorrect web link was included in the NOSA that did not permit access to the intended Web site. This document removes all references to the incorrect web link published on March 9, 2016 and replaces it with the correct web reference.

In the Notice of Solicitation of Applications (NOSA) FR Doc. 2016-05170 published on March 9, 2016, at 81 FR 12451, make the following correction. Remove "[rurdev.usda.gov/UWP-individualwellsystems](http://www.rurdev.usda.gov/UWP-individualwellsystems)" and add in its place "<http://www.rd.usda.gov/programs-services/household-water-well-system-grants>" on the following pages:

Page 12451, second column,  
**ADDRESSES:** 1. Electronic copies: Page 12453, second column, IV. Application and Submission Information, A. Where To Get Application Information, 1. Internet for electronic copies; Page 12454, column one, (14) Assurances and certifications of compliance with other Federal Statutes; and, Page 12457,

column 2, VII Agency Contacts, A. Web site.

Dated: March 10, 2016.

**Brandon McBride,**

*Administrator, Rural Utilities Service.*

[FR Doc. 2016-05926 Filed 3-15-16; 8:45 am]

**BILLING CODE P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Michigan Advisory Committee to Discuss Preparations for a Public Hearing Regarding the Civil Rights Impact of Civil Forfeiture Practices in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on Tuesday, March 29, 2016, at 10:00 a.m. EDT for the purpose of discussing preparations for a public hearing regarding the civil rights impact of civil asset forfeiture in the State.

This meeting is available to the public through the following toll-free call-in number: 888-556-4997, conference ID: 2174573. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit,

U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=255>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

#### Agenda

Welcome and Introductions

Donna Budnick, Chair  
Preparatory Discussion for Public Hearing:

Civil Rights Impact of Civil Forfeiture Practices in Michigan  
Future plans and actions  
Open Comment  
Adjournment

**DATES:** The meeting will be held on Tuesday, March 29, 2016, at 10:00 a.m. EDT, Public Call Information: Dial: 888-556-4997, Conference ID: 2174573.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski at [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov) or 312-353-8311.

Dated March 10, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016-05845 Filed 3-15-16; 8:45 am]

**BILLING CODE 6335-01-P**

## COMMISSION ON CIVIL RIGHTS

### Notice of Public Meeting of the Missouri Advisory Committee To Discuss Draft Report Resulting From Testimony Received Regarding Civil Rights and Police/Community Interactions in the State

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Notice of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that

the Missouri Advisory Committee (Committee) will hold a meeting on Thursday April 21, 2016, for the purpose of discussing oral and written testimony received during two public meetings focused on civil rights and police and community interactions in Missouri. Themes and findings discussed during this meeting will form the basis of a report to be issued to the Commission on this topic.

Members of the public can listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-587-0615, conference ID: 4444578. Any interested member of the public may call this number and listen to the meeting. Callers can expect to incur regular charges for calls they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within thirty days following the meeting. Written comments may be mailed to the Midwestern Regional Office, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Corrine Sanders at [csanders@usccr.gov](mailto:csanders@usccr.gov). Persons who desire additional information may contact the Midwestern Regional Office at (312) 353-8311.

Records generated from this meeting may be inspected and reproduced at the Midwestern Regional Office, as they become available, both before and after the meeting. Records of the meeting will be available at <https://database.faca.gov/committee/meetings.aspx?cid=258>. Click on "meeting details" and "documents" to download. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Midwestern Regional Office at the above email or street address.

#### Agenda

Welcome and Introductions  
Committee Discussion: Draft report resulting from Committee hearings on Civil Rights and Police/