

Secretary—Indian Affairs, Washington, DC 20240, (202) 219-4066.

**SUPPLEMENTARY INFORMATION:** Pursuant to 25 CFR 293.5, an extension to an existing Tribal-State Class III gaming compact does not require approval by the Secretary if the extension does not modify any other terms of the compact. The Rosebud Sioux Tribe and the State of South Dakota have reached an agreement to extend the expiration of their existing Tribal-State Class III gaming compact until August 4, 2016. This publishes notice of the new expiration date of the compact.

Dated: March 2, 2016.

**Lawrence S. Roberts,**

*Acting Assistant Secretary—Indian Affairs.*

[FR Doc. 2016-05397 Filed 3-9-16; 8:45 am]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMT926000-XXX-L19100000-BJ0000-LRCSEX5020000]; XXXL1109AF; MO#4500090743]

### Notice of Filing of Plats of Survey; North Dakota

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on April 11, 2016.

**DATES:** A notice of protest of the survey must be filed before April 11, 2016 to be considered. A statement of reasons for a protest may be filed with the notice of protest and must be filed within thirty days after the notice of protest is filed.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Blaise Lodermeier, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5128 or (406) 896-5009, [bloderme@blm.gov](mailto:bloderme@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual.

You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the Regional Director, Bureau of Indian Affairs, Great Plains Region, Aberdeen, South Dakota, and was necessary to determine federal and individual and tribal trust surface and subsurface (oil and gas) lands.

The lands we surveyed are:

#### Fifth Principal Meridian, North Dakota

T. 147 N., R. 93 W.

The plat, in 11 sheets, representing the supplemental plat of sections 19, 25, 26, 27, 28, 29, 30, 33, 34, 35, and 36, showing the amended lottings, Township 147 North, Range 94 West, Fifth Principal Meridian, North Dakota, was accepted February 26, 2016.

T. 147 N., R. 94 W.

The plat, in 14 sheets, representing the supplemental plat of sections 5, 6, 7, 8, 13, 14, 17, 18, 20, 21, 22, 23, 24, 28, and 29, showing the amended lottings, Township 147 North, Range 94 West, Fifth Principal Meridian, North Dakota, was accepted February 26, 2016. We will place a copy of the plats, in 25 sheets in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in 25 sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in 25 sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals. Before including your address, phone number, email address, or other personally identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifying information from public review, we cannot guarantee that we will be able to do so.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Surveyor, Division of Energy, Minerals and Realty.*

[FR Doc. 2016-05316 Filed 3-9-16; 8:45 am]

**BILLING CODE 4310-DN-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Criminal Procedure

**AGENCY:** Judicial Conference of the United States, Advisory Committee on Rules of Criminal Procedure.

**ACTION:** Notice of Open Meeting.

**SUMMARY:** The Advisory Committee on Rules of Criminal Procedure will hold a meeting on April 18, 2016, which will continue the morning of April 19, 2016, if necessary. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** April 18–19, 2016.

Time: 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** Thurgood Marshall Federal Judiciary Building, Mechem Conference Center, One Columbus Circle NE., Washington, DC 20544.

#### FOR FURTHER INFORMATION CONTACT:

Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 7, 2016.

**Rebecca A. Womeldorf,**

*Rules Committee Secretary.*

[FR Doc. 2016-05383 Filed 3-9-16; 8:45 am]

**BILLING CODE 2210-55-P**

## JUDICIAL CONFERENCE OF THE UNITED STATES

### Meeting of the Judicial Conference Advisory Committee on Rules of Evidence

**AGENCY:** Advisory Committee on Rules of Evidence, Judicial Conference of the United States.

**ACTION:** Notice of open meeting.

**SUMMARY:** The Advisory Committee on Rules of Evidence will hold a one-day meeting. The meeting will be open to public observation but not participation. An agenda and supporting materials will be posted at least 7 days in advance of the meeting at: <http://www.uscourts.gov/rules-policies/records-and-archives-rules-committees/agenda-books>.

**DATES:** April 29, 2016.

Time: 9:00 a.m. to 5:00 p.m.

**ADDRESSES:** Lorien Hotel, Independence Conference Room, 1600 King Street, Alexandria, VA 22314.

#### FOR FURTHER INFORMATION CONTACT:

Rebecca A. Womeldorf, Rules Committee Secretary, Rules Committee Support Office, Administrative Office of the United States Courts, Washington, DC 20544, telephone (202) 502-1820.

Dated: March 7, 2016.  
**Rebecca A. Womeldorf,**  
*Rules Committee Secretary.*  
 [FR Doc. 2016-05382 Filed 3-9-16; 8:45 am]  
**BILLING CODE 2210-55-P**

## DEPARTMENT OF LABOR

### Employment and Training Administration

#### Notice To Ensure State Workforce Agencies Are Aware of the Revised Schedule of Remuneration for the Unemployment Compensation for Ex-Servicemembers (UCX) Program That Reflects the Military Pay Increase Effective January 1, 2016

**AGENCY:** Employment and Training Administration, Labor.

### **ACTION:** Notice.

**SUMMARY:** Each year, the Department of Defense issues a Schedule of Remuneration that may be used by states, as needed, for UCX purposes. States must use the schedule to determine Federal military wages for UCX “first claims” only when the Federal Claims Control Center (FCCC) responds to a request for information indicating that there is no Copy 5 of the Certificate of Release or Discharge from Active Duty (DD Form 214) for an individual under the social security number provided. A response from the FCCC that indicates “no DD214 on file” will prompt the state to start the affidavit process and to use the attached schedule to calculate the Federal military wages for an unemployment

insurance or UCX monetary determination.

The schedule applies to UCX “first claims” filed beginning with the first day of the first week that begins on or after January 1, 2016, pursuant to the UCX program regulations (see 20 CFR 614.12(c)). States must continue to use the existing schedule for UCX “first claims” filed before the effective date of the revised schedule.

**Portia Wu,**

*Assistant Secretary for Employment and Training, Labor.*

### **ATTACHMENT**

#### **2016 FEDERAL SCHEDULE OF REMUNERATION (20 CFR 614.12(d))**

| <i>Pay grade</i>                                                                                        | <i>Monthly rate</i> | <i>Weekly (7/30th)</i> | <i>Daily (1/30th)</i> |
|---------------------------------------------------------------------------------------------------------|---------------------|------------------------|-----------------------|
| <b>1. Commissioned Officers:</b>                                                                        |                     |                        |                       |
| O-10 .....                                                                                              | \$19,369.76         | \$4,519.61             | \$645.66              |
| O-9 .....                                                                                               | 19,376.38           | 4,521.16               | 645.88                |
| O-8 .....                                                                                               | 18,180.07           | 4,242.02               | 606.00                |
| O-7 .....                                                                                               | 16,314.88           | 3,806.81               | 543.83                |
| O-6 .....                                                                                               | 14,420.17           | 3,364.71               | 480.67                |
| O-5 .....                                                                                               | 12,188.74           | 2,844.04               | 406.29                |
| O-4 .....                                                                                               | 10,345.56           | 2,413.96               | 344.85                |
| O-3 .....                                                                                               | 8,135.35            | 1,898.25               | 271.18                |
| O-2 .....                                                                                               | 6,595.70            | 1,539.00               | 219.86                |
| O-1 .....                                                                                               | 5,115.83            | 1,193.69               | 170.53                |
| <b>2. Commissioned Officers With Over 4 Years Active Duty As An Enlisted Member or Warrant Officer:</b> |                     |                        |                       |
| O-3E .....                                                                                              | \$9,447.03          | \$2,204.31             | \$314.90              |
| O-2E .....                                                                                              | 7,838.48            | 1,828.98               | 261.28                |
| O-1E .....                                                                                              | 6,778.39            | 1,581.62               | 225.95                |
| <b>3. Warrant Officer:</b>                                                                              |                     |                        |                       |
| W-5 .....                                                                                               | \$11,066.16         | \$2,582.10             | \$368.87              |
| W-4 .....                                                                                               | 9,782.61            | 2,282.61               | 326.09                |
| W-3 .....                                                                                               | 8,346.82            | 1,947.59               | 278.23                |
| W-2 .....                                                                                               | 7,253.38            | 1,692.46               | 241.77                |
| W-1 .....                                                                                               | 6,320.60            | 1,474.81               | 210.69                |
| <b>4. Enlisted Personnel:</b>                                                                           |                     |                        |                       |
| E-9 .....                                                                                               | \$9,323.02          | \$2,175.37             | \$310.77              |
| E-8 .....                                                                                               | 7,714.21            | 1,799.98               | 257.14                |
| E-7 .....                                                                                               | 6,882.00            | 1,605.80               | 229.40                |
| E-6 .....                                                                                               | 6,070.54            | 1,416.46               | 202.35                |
| E-5 .....                                                                                               | 5,168.29            | 1,205.93               | 172.28                |
| E-4 .....                                                                                               | 4,247.70            | 991.13                 | 141.59                |
| E-3 .....                                                                                               | 3,867.29            | 902.37                 | 128.91                |
| E-2 .....                                                                                               | 3,714.02            | 866.60                 | 123.80                |
| E-1 .....                                                                                               | 3,416.31            | 797.14                 | 113.88                |

The Federal Schedule includes columns reflecting derived weekly and daily rates. This revised Federal Schedule of Remuneration is effective for UCX “first claims” filed beginning with the first day of the first week which begins on or after January 1, 2015, pursuant to 20 CFR 614.12(c).

[FR Doc. 2016-05344 Filed 3-9-16; 8:45 am]  
**BILLING CODE 4510-FW-P**

## **NATIONAL CREDIT UNION ADMINISTRATION**

### **Privacy Act of 1974: System of Records**

**AGENCY:** National Credit Union Administration (NCUA).

**ACTION:** Notice of Altered Privacy Act System of Records.

**SUMMARY:** The Personnel Administrative Security System collects and maintains information on individuals requiring access to NCUA-controlled facilities and NCUA applicants, employees, and contractors requiring suitability, fitness, and/or national security determinations.

**DATES:** Submit comments on or before April 5, 2016. This action will be effective without further notice on April