

**DEPARTMENT OF DEFENSE****Department of the Navy****Meeting of the Board of Advisors (BOA) to The President of the Naval War College (NWC) Subcommittee****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice.

**SUMMARY:** Pursuant to the provisions of The Federal Advisory Committee Act (Pub. L. 92-463, as amended), notice is hereby given that the following meeting of the Board of Advisors to the President of the Naval War College will be held. This meeting will be open to the public.

**DATES:** The meeting will be held on Friday, April 8, 2016 from 8:00 a.m. to 4:00 p.m. Eastern Time Zone.

**ADDRESSES:** The meeting will be held at the U.S. Naval War College, 686 Cushing Road, Newport, RI.

**FOR FURTHER INFORMATION CONTACT:** Ms. Jaye Panza, Designated Federal Official, 1 University Circle, Code 00G, Monterey, CA, 93943-5001, telephone number 831-656-2514.

**SUPPLEMENTARY INFORMATION:** The purpose of the Board is to advise and assist the President, NWC, in educational and support areas, providing independent advice and recommendations on items such as, but not limited to, organizational management, curricula, methods of instruction, facilities, and other matters of interest. The agenda is as follows:

0800-0830 Welcome and Morning Refreshments

0830-1000 College Update w/Deans Part 1015-1130 S&P/JMO Seminars (T)

1145-1315 Lunch w/Students & Faculty (Mahan Rotunda)

1315-1400 Tour ending at Learning Commons (LC)

1400-1430 NWC Foundation

1430-1600 College Update Part 2

Strategic Issues, High Velocity Learning, Re-inventing the College: Gaming & Simulation, High Velocity Learning, Prioritizing our Missions, Prioritizing Resources

1600-1630 Board Business

Individuals without a DoD Government Common Access Card require an escort at the meeting location. For access, information, or to send written statements for consideration at the committee meeting must contact Mr. Richard R. Menard, Chief of Staff to the Provost, Naval War College, 686 Cushing Road, Newport, RI 02841-1207 or by fax 401-841-1297 by March 31, 2016.

Dated: February 29 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-05377 Filed 3-9-16; 8:45 am]

**BILLING CODE 3810-FF-P****DEPARTMENT OF DEFENSE****Department of the Navy****Notice of Availability of Record of Decision for the Final Environmental Impact Statement for Military Readiness Activities at the Fallon Training Range Complex, Nevada****AGENCY:** Department of the Navy, DoD.**ACTION:** Notice.

**SUMMARY:** The Department of the Navy (DoN), after carefully weighing the strategic, operational, and environmental consequences of the proposed action, announces its decision to continue and enhance training activities as identified in Alternative 2 in the Final Environmental Impact Statement for Military Readiness Activities at the Fallon Range Training Complex. This alternative includes a 16 percent increase in existing aviation and ground training activities, the transition to new weapons platforms and systems as they become available to the DoN, and new ground training activities. Implementation of Alternative 2 will enable the DoN to achieve the levels of operational readiness required under section 5062 title 10 U.S.C. without resulting in significant environmental impacts.

**SUPPLEMENTARY INFORMATION:** The complete text of the Record of Decision is available at <http://ftrceis.com>. Single copies of the Record of Decision are available upon request by contacting: FRTC EIS Project Manager, Naval Facilities Engineering Command Southwest, 1220 Pacific Highway, San Diego, California 92132.

Dated: March 1, 2016.

**N.A. Hagerty-Ford,**

*Commander, Judge Advocate General's Corps, U.S. Navy, Federal Register Liaison Officer.*

[FR Doc. 2016-05379 Filed 3-9-16; 8:45 am]

**BILLING CODE 3810-FF-P****DEPARTMENT OF ENERGY****Federal Energy Regulatory Commission****[Project No. 13305-005]****Whitestone Power and Communications; Notice of Application Accepted for Filing, Soliciting Comments, Motions To Intervene, and Protests**

Take notice that the following hydroelectric application has been filed with the Commission and is available for public inspection:

a. *Type of Application:* Surrender of License.

b. *Project No.:* 13305-005.

c. *Date Filed:* September 1, 2015.

d. *Applicant:* Whitestone Power and Communications.

e. *Name of Project:* Whitestone Poncelet River-In-Stream-Energy-Conversion Pilot Project.

f. *Location:* The unconstructed project would be located on the Tanana River, at its confluence with the Delta River, near the city of Delta Junction, Alaska.

g. *Filed Pursuant to:* 18 CFR 6.1.

h. *Applicant Contact:* Steven A. Selvaggio, P.E., Whitestone Power and Communications, P.O. Box 1229, Delta Junction, AK 99737, [steve.wsmech@gmail.com](mailto:steve.wsmech@gmail.com), Phone: (907) 895-4770, Mobile: (907) 803-3021, Fax: (907) 895-4346.

i. *FERC Contact:* Mr. Ashish Desai, (202) 502-8370, [Ashish.Desai@ferc.gov](mailto:Ashish.Desai@ferc.gov).

j. Deadline for filing comments, motions to intervene and protests, is 30 days from the issuance date of this notice. The Commission strongly encourages electronic filing. Please file motions to intervene, protests, comments, and recommendations, using the Commission's eFiling system at <http://www.ferc.gov/docs-filing/efiling.asp>. Commenters can submit brief comments up to 6,000 characters, without prior registration, using the eComment system at <http://www.ferc.gov/docs-filing/ecomment.asp>. You must include your name and contact information at the end of your comments. For assistance, please contact FERC Online Support at [FERCOnlineSupport@ferc.gov](mailto:FERCOnlineSupport@ferc.gov), (866) 208-3676 (toll free), or (202) 502-8659 (TTY). In lieu of electronic filing, please send a paper copy to: Secretary, Federal Energy Regulatory Commission, 888 First Street NE., Washington, DC 20426. The first page of any filing should include docket number P-13305-005.

k. *Description of Project Facilities:* The unconstructed hydrokinetic project would consist of: (1) A 12-foot-wide, 16-foot-diameter Poncelet undershot water