

that may reasonably come before the Southeast Oregon RAC may also be addressed.

A public comment period will be available on the second day of the meeting, April 5th. Unless otherwise approved by the Southeast Oregon RAC Chair, the public comment period will last no longer than 30 minutes, and each speaker may address the Southeast Oregon RAC for a maximum of 5 minutes. Meeting times and the duration scheduled for public comment periods may be extended or altered when the authorized representative considers it necessary to accommodate necessary business and all who seek to be heard regarding matters before the Southeast Oregon RAC.

**ADDRESSES:** The meeting will be held at the Clarion Inn, 1249 Tapadera Ave., Ontario, OR 97914.

**FOR FURTHER INFORMATION CONTACT:** Larry Moore, Public Affairs Specialist, BLM Vale District Office, 100 Oregon Street, Vale, Oregon 97918, (541) 473-6218 or [l2moore@blm.gov](mailto:l2moore@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1 (800) 877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The Southeast Oregon RAC consists of 15 members chartered and appointed by the Secretary of the Interior. Their diverse perspectives are represented in commodity, conservation, and general interests. They provide advice to BLM and Forest Service resource managers regarding management plans and proposed resource actions on public land in southeast Oregon. This meeting is open to the public in its entirety. Information to be distributed to the Southeast Oregon RAC is requested prior to the start of each meeting. Before including your address, phone number, email address, or other personal identifying information in your comments, please be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

**Donald Gonzalez,**

*Vale District Manager.*

[FR Doc. 2016-04549 Filed 3-1-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[15X L1109AF LLUT922000  
L13200000.EL0000 24 1A, UTU-91102]

#### Notice of Invitation to Participate; Coal Exploration License Application UTU-91102, Sevier County, UT

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the Mineral Leasing Act of 1920, as amended by the Federal Coal Leasing Amendments Act of 1976, and to Bureau of Land Management (BLM) regulations, all interested parties are hereby invited to participate with Canyon Fuel Company, LLC (Canyon) on a pro rata cost sharing basis, in a program for the exploration of coal deposits on 978.6 acres owned by the United States of America in Sevier County, Utah.

**DATES:** Any party seeking to participate in this exploration program must send written notice to both the BLM and Canyon, as provided in the **ADDRESSES** section below, no later than April 1, 2016. Beginning in the first week of April 2015, the notice of invitation was published once each week for two consecutive weeks in the *Richfield Reaper*, Richfield, Utah.

**ADDRESSES:** Copies of the exploration plan and license (serialized under the number of UTU-91102) submitted by Canyon are available for review from 7:45 a.m.–4:30 p.m., Monday through Friday, excluding Federal holidays, in the public room of the BLM-Utah State Office, 440 West 200 South, Suite 500, Salt Lake City, Utah.

Any party electing to participate in this exploration should send written notice to the following addresses: Roger Bankert, BLM-Utah State Office, Division of Lands and Minerals, 440 West 200 South, Suite 500, Salt Lake City, Utah 84101, and to Mark Bunnell, Canyon Fuel Company LLC., c/o Sufco Mine, 597 South SR 24, Salina, Utah 84654.

**FOR FURTHER INFORMATION CONTACT:** Stan Perkes by telephone: 801-539-4036, or by email: [sperkes@blm.gov](mailto:sperkes@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal

Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Canyon has applied to the BLM for a coal exploration license on public lands in the North Fork Quitcupah Canyon area near the existing Sufco Mine, which is located 30 miles north east of Salina, Utah. The exploration activities will be performed pursuant to the Mineral Leasing Act of 1920, as amended, 30 U.S.C. 201(b), and to the regulations at 43 CFR part 3410. The purpose of the exploration program is to obtain geologic knowledge of the coal underlying the exploration area for the purpose of assessing the coal resources. The Federal coal resource area to be explored includes the following described lands in Sevier County, Utah:

#### Salt Lake Meridian, Utah

T. 21 S., R. 4 E.,

Sec. 1, lot 4, and W1/2SW1/4;

Sec. 11;

Sec. 12, NW1/4NW1/4;

Sec. 14, NW1/4.

The areas described aggregate 978.60 acres.

The Federal coal within the above-described lands is currently not leased. Any exploration program will be fully described and conducted pursuant to an exploration license and plan approved by the BLM.

**Authority:** 30 U.S.C. 201(b) and 43 CFR 3410.2-1(c)(1).

**Joseph Mendez,**

*Acting State Director.*

[FR Doc. 2016-04532 Filed 3-1-16; 8:45 am]

**BILLING CODE 4310-DQ-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLOR-936000-L14400000-ET0000-15XL1109AF; HAG-15-0118; WAOR-50699]

#### Notice of Proposed Withdrawal Extension and Opportunity for Public Meeting; Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The Assistant Secretary of the Interior for Land and Minerals Management proposes to extend the duration of Public Land Order (PLO) No. 7209 for an additional 20-year term. PLO No. 7209 withdrew 3.25 acres of

public land from settlement, sale, location, or entry under the general lands laws, including the United States mining laws and leasing under the mineral leasing laws, to protect the fragile, unique, and/or endangered natural and cultural resources at Cape Johnson located adjacent to the Olympic National Park in Clallam County, Washington. In addition, this notice gives the public an opportunity to comment on the proposed withdrawal extension application and to a request a public meeting.

**DATES:** The BLM must receive comments and public meeting requests by May 31, 2016.

**ADDRESS:** Comments and meeting requests should be sent to the Bureau of Land Management (BLM) Oregon/Washington State Director, P.O. Box 2965, Portland, Oregon 97208-2965.

**FOR FURTHER INFORMATION CONTACT:** Jacob Childers, Land Law Examiner, at the address above or by telephone at 503-808-6225, or Barbara Holyoke at 206-220-4092, National Park Service (NPS), 168 South Jackson St., Seattle, WA 98104. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact either of the above individuals. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The withdrawal created by PLO No. 7209 (61 FR 38783 (1996)), will expire July 24, 2016, unless it is extended, and is incorporated herein by reference. The NPS filed a petition/application to extend PLO No. 7209 for an additional 20-year term. PLO No. 7209 withdrew 3.25 acres of public land from settlement, sale, location, and entry under the general land laws, including the United States mining laws and leasing under the mineral leasing laws, subject to valid existing rights.

The Assistant Secretary for Land and Minerals Management has approved the petition/application of the NPS. Therefore, the petition/application constitutes a withdrawal extension proposal of the Secretary of the Interior (43 CFR 2310.1-3(e)).

The purpose of the proposed withdrawal extension is to protect the fragile, unique, and endangered resources at Cape Johnson in Clallam County, Washington.

The use of right-of-way, interagency agreement, or cooperative agreement would not provide adequate protection. There are no suitable alternative sites as

the described lands are the actual lands in need of protection.

The NPS would not need to acquire water rights to fulfill the purpose of the requested withdrawal extension.

For the period until May 31, 2016, all persons who wish to submit comments, suggestions, or objections in connection with the proposed withdrawal application may present their views in writing to the BLM State Director Oregon State Office at the address indicated above. Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

Notice is hereby given that an opportunity for a public meeting is offered in connection with the proposed withdrawal extension. All interested parties who desire a public meeting for the purpose of being heard on the proposed withdrawal extension must submit a written request to the BLM Oregon/Washington State Director no later than May 31, 2016. Upon determination by the authorized officer that a public meeting will be held, a notice of the time and place will be published in the **Federal Register** and a local newspaper at least 30 days before the scheduled date of the meeting.

The application will be processed in accordance with the regulations set forth in 43 CFR 2310.4.

**Steve Storo,**

*Acting Chief, Branch of Land, Mineral, and Energy Resources.*

[FR Doc. 2016-04581 Filed 3-1-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1140-0010]

### Agency Information Collection Activities; Proposed eCollection eComments Requested; Application To Transport Interstate or Temporarily Export Certain National Firearms Act (NFA) Firearms (ATF F 5320.20)

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco,

Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995. The proposed information collection is published to obtain comments from the public and affected agencies.

**DATES:** Comments are encouraged and will be accepted for 60 days until May 2, 2016.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Andrew Ashton, Specialist, National Firearms Act (NFA) Branch, 244 Needy Road, Martinsburg, WV 25405 at telephone: 304-616-4541.

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

### Overview of This Information Collection

1. *Type of Information Collection* (check justification or form 83-I): Extension of a currently approved collection.

2. *The Title of the Form/Collection:* Application to Transport Interstate or Temporarily Export Certain National Firearms Act (NFA) Firearms.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*