

**CORPORATION FOR NATIONAL AND COMMUNITY SERVICE****Information Collection; Submission for OMB Review, Comment Request**

**AGENCY:** Corporation for National and Community Service.

**ACTION:** Notice.

**SUMMARY:** The Corporation for National and Community Service (CNCS), as part of its continuing effort to reduce paperwork and respondent burden, conducts a pre-clearance consultation program to provide the general public and federal agencies with an opportunity to comment on proposed and/or continuing collections of information in accordance with the Paperwork Reduction Act of 1995 (PRA95) (44 U.S.C. Sec. 3506(c)(2)(A)). This program helps to ensure that requested data can be provided in the desired format, reporting burden (time and financial resources) is minimized, collection instruments are clearly understood, and the impact of collection requirement on respondents can be properly assessed.

Currently, CNCS is soliciting comments concerning its proposed renewal of the Alumni Outcomes Survey. The purpose of this survey is to better understand the long-term civic participation and career pathways of AmeriCorps alumni, the acquisition of career skills obtained through national service, and the utilization of the Education Awards and its effect on future post-secondary outcomes and career choices. The information collected is not required to be considered for or to obtain grant funding support from AmeriCorps.

Copies of the information collection request can be obtained by contacting the office listed in the **ADDRESSES** section of this Notice.

**DATES:** Written comments must be submitted to the individual and office listed in the **ADDRESSES** section by April 1, 2016.

**ADDRESSES:** You may submit comments, identified by the title of the information collection activity, by any of the following methods:

(1) By mail sent to: Corporation for National and Community Service, Office of Research and Evaluation; Attention Diana Epstein, Research and Evaluation Manager, 250 E St. SW., Suite 300, Washington, DC 20525.

(2) By hand delivery or by courier to the CNCS mailroom at Room 8100 at the mail address given in paragraph (1) above, between 9:00 a.m. and 4:00 p.m. Eastern Time, Monday through Friday, except Federal holidays.

(3) Electronically through [www.regulations.gov](http://www.regulations.gov).

Individuals who use a telecommunications device for the deaf (TTY-TDD) may call 1-800-833-3722 between 8:00 a.m. and 8:00 p.m. Eastern Time, Monday through Friday.

**FOR FURTHER INFORMATION CONTACT:** Diana Epstein, 202-606-7564, or by email at [depstein@cns.gov](mailto:depstein@cns.gov).

**SUPPLEMENTARY INFORMATION:** CNCS is particularly interested in comments that:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of CNCS, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Enhance the quality, utility, and clarity of the information to be collected; and
- Minimize the burden of the collection of information on those who are expected to respond, including the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology (e.g., permitting electronic submissions of responses).

**Comments**

A 60-day Notice requesting public comment was published in the **Federal Register** on December 4, 2015. This comment period ended February 2, 2016. No public comments were received from this Notice.

**Background**

Information will be collected from AmeriCorps alumni through an online survey that will be administered by a contractor on behalf of CNCS. The purpose of the survey is to better understand the long-term civic participation and career pathways of AmeriCorps alumni, the acquisition of career skills obtained through national service, and the utilization of the Education Award and its effect on future post-secondary outcomes and career choices. In addition, the agency is interested in exploring how member outcomes vary by life stage and by different types of service experiences. This survey is also an opportunity to determine the value of data collected from alumni who are at different stages following their service year for informing policy and program decisions.

**Current Action**

CNCS seeks to renew the current information request with revisions to the survey administered in 2015 (OMB #3045-0170). Information will be collected from a nationally representative sample of AmeriCorps alumni who served in AmeriCorps NCCC, AmeriCorps VISTA, and AmeriCorps State and National programs and completed their most recent term of service 2, 5, or 10 years ago. The information collection will otherwise be used in the same manner as the existing clearance OMB #3045-0170. CNCS also seeks to continue using the current clearance until the revised survey is approved by OMB. The current clearance is due to expire on April 30, 2018.

*Type of Review:* Renewal with revisions.

*Agency:* Corporation for National and Community Service.

*Title:* Alumni Outcomes Survey.

*OMB Number:* 3045-0170.

*Agency Number:* None.

*Affected Public:* AmeriCorps alumni.

*Total Respondents:* 3,150.

*Frequency:* One time.

*Average Time per Response:* Averages 22 minutes.

*Estimated Total Burden Hours:* 1,155.

The desired number of completed surveys is 3,150.

*Total Burden Cost (capital/startup):* None.

*Total Burden Cost (operating/maintenance):* None.

Comments submitted in response to this notice will be summarized and/or included in the request for Office of Management and Budget approval of the information collection request; they will also become a matter of public record.

Dated: February 25, 2016.

**Mary Hyde.**

*Director, Office of Research and Evaluation.*

[FR Doc. 2016-04556 Filed 3-1-16; 8:45 am]

**BILLING CODE 6050-28-P**

**COUNCIL ON ENVIRONMENTAL QUALITY****Guiding Principles for Sustainable Federal Buildings**

**AGENCY:** Council on Environmental Quality.

**ACTION:** Notice of Availability of *Guiding Principles for Sustainable Federal Buildings and Associated Instructions and Determining Compliance with the Guiding Principles for Sustainable Federal Buildings.*

**SUMMARY:** The Council on Environmental Quality (CEQ) has issued

updated guidance to Federal agencies outlining the key principles and primary requirements for the design, construction, modernization, and operation of new and existing sustainable Federal buildings, as required under Executive Order 13693 ("E.O. 13693"), "Planning for Federal Sustainability in the Next Decade," signed by President Obama on March 19, 2015, 80 FR 15871, March 25, 2015. Section 4(f) of E.O. 13693 calls for "revised Guiding Principles for both new and existing Federal buildings . . ." to support Federal efforts to improve the environmental performance, climate resilience, and occupant health and wellness as well as increase the operating efficiency of Federal buildings.

**DATES:** The *Guiding Principles for Sustainable Federal Buildings and Associated Instructions and Determining Compliance with the Guiding Principles for Sustainable Federal Buildings* were issued on February 26, 2016.

**ADDRESSES:** The *Guiding Principles for Sustainable Federal Buildings and Associated Instructions and Determining Compliance with the Guiding Principles for Sustainable Federal Buildings*, are available at: <https://www.whitehouse.gov/administration/eop/ceq/sustainability>.

**FOR FURTHER INFORMATION CONTACT:** Amy Porter, Office of Federal Sustainability, at [aporter@ceq.eop.gov](mailto:aporter@ceq.eop.gov) or (202) 395-5750.

**SUPPLEMENTARY INFORMATION:** The guidance documents apply only to Federal agencies, operations, and programs. Agencies are expected to follow the Guiding Principles documents as part of their compliance with E.O. 13693.

**Authority:** E.O. 13693, 80 FR 15871.

Dated: February 26, 2016.

**Christine Harada,**

*Federal Chief Sustainability Officer, Council on Environmental Quality.*

[FR Doc. 2016-04563 Filed 3-1-16; 8:45 am]

**BILLING CODE 3225-F6-P**

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## DEPARTMENT OF DEFENSE

### Department of the Army

#### Army Education Advisory Subcommittee Meeting Notice

**AGENCY:** Department of the Army, DoD.

**ACTION:** Notice of open Subcommittee meeting.

**SUMMARY:** The Department of the Army is publishing this notice to announce

the following Federal advisory committee meeting of the U.S. Army War College Board of Visitors, a subcommittee of the Army Education Advisory Committee. This meeting is open to the public.

**DATES:** The U.S. Army War College Board of Visitors Subcommittee will meet from 8:15 a.m. to 1:45 p.m. on April 14, 2016.

**ADDRESSES:** U.S. Army War College, 122 Forbes Avenue, Carlisle, PA, Command Conference Room, Root Hall, Carlisle Barracks, PA 17013.

**FOR FURTHER INFORMATION CONTACT:** Mr. Michael T. Martin, the Alternate Designated Federal Officer for the subcommittee, in writing at G3/Department of Academic Operations, 315 Lovell Avenue, Carlisle, PA 17013, by email at [Michael.t.martin.civ@mail.mil](mailto:Michael.t.martin.civ@mail.mil), or by telephone at (717) 961-2038.

**SUPPLEMENTARY INFORMATION:** The subcommittee meeting is being held under the provisions of the Federal Advisory Committee Act of 1972 (5 U.S.C., Appendix, as amended), the Government in the Sunshine Act of 1976 (5 U.S.C. 552b, as amended), and 41 CFR 102-3.150.

**Purpose of the Meeting:** The purpose of the meeting is to provide the subcommittee with an overview of the U.S. Army War College Academic Campaign Plan, annual year 16 curriculum, discuss Middle States and JPME II accreditation matters, and to address other administrative matters.

**Proposed Agenda:** The subcommittee will review and evaluate information related to the continued academic growth, accreditation, and development of the U.S. Army War College. General deliberations leading to provisional findings will be referred to the Army Education Advisory Committee for deliberation by the Committee under the open-meeting rules.

**Public Accessibility to the Meeting:** Pursuant to 5 U.S.C. 552b, as amended, and 41 CFR 102-3.140 through 102-3.165, and subject to the availability of space, this meeting is open to the public. Seating is on a first to arrive basis. Attendees are requested to submit their name, affiliation, and daytime phone number seven business days prior to the meeting to Michael Martin, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Members of the public attending the subcommittee meetings will not be permitted to present questions from the floor or speak to any issue under consideration by the subcommittee. Because the meeting of

the subcommittee will be held in a Federal Government facility on a military base, security screening is required. A photo ID is required to enter base. Please note that security and gate guards have the right to inspect vehicles and persons seeking to enter and exit the installation. Root Hall is fully handicap accessible. Wheelchair access is available in front at the main entrance of the building. For additional information about public access procedures, contact Michael Martin, the subcommittee's Alternate Designated Federal Officer, at the email address or telephone number listed in the **FOR FURTHER INFORMATION CONTACT** section.

**Written Comments or Statements:** Pursuant to 41 CFR 102-3.105(j) and 102-3.140 and section 10(a)(3) of the Federal Advisory Committee Act, the public or interested organizations may submit written comments or statements to the subcommittee, in response to the stated agenda of the open meeting or in regard to the subcommittee's mission in general. Written comments or statements should be submitted to Michael Martin, the subcommittee Alternate Designated Federal Officer, via electronic mail, the preferred mode of submission, at the address listed in the **FOR FURTHER INFORMATION CONTACT** section. Each page of the comment or statement must include the author's name, title or affiliation, address, and daytime phone number. The Alternate Designated Federal Official will review all submitted written comments or statements and provide them to members of the subcommittee for their consideration. Written comments or statements being submitted in response to the agenda set forth in this notice must be received by the Alternate Designated Federal Official at least seven business days prior to the meeting to be considered by the subcommittee. Written comments or statements received after this date may not be provided to the subcommittee until its next meeting.

The Alternate Designated Federal Officer will review all comments timely submitted with the subcommittee Chairperson, and ensure comments are provided to all members of the subcommittee before the meeting. After reviewing any written comments submitted, the subcommittee Chairperson and the Alternate Designated Federal Official may choose to invite certain submitters to present their comments verbally during the open portion of this meeting or at a future meeting. The Alternate Designated Federal Officer, in consultation with the subcommittee Chairperson, may allot a specific