

**DEPARTMENT OF JUSTICE**

[OMB Number 1140–NEW]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; Tobacco Inventory Report (ATF Form 5200.25)**

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** CORRECTION for FR Doc. 2016–02818.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Joseph Fox, Field Operations, Bureau of Alcohol, Tobacco, Firearms, and Explosives, 99 New York Ave. NE., Washington, DC 20226 at telephone: 202–648–7117.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E–405B, Washington, DC 20530.

Dated: February 18, 2016.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2016–03773 Filed 2–23–16; 8:45 am]

**BILLING CODE 4410–FY–P**

**DEPARTMENT OF JUSTICE****Notice of Lodging of Proposed Consent Decree Modification Under the Clean Water Act**

Notice is hereby given that, for a period of 30 days, the United States will receive public comments on a proposed Consent Decree Modification in *United States and the State of Indiana v. City of Evansville, Indiana, et al.* (3:09–cv–128–WTL–WGH), which was lodged with the United States District Court for the Southern District of Indiana on February 18, 2016.

In this action, the United States' and the State of Indiana's Complaint filed in 2009 sought civil penalties and injunctive relief for violations of the Clean Water Act, 33 U.S.C. 1251 *et seq.*, in connection with the City of Evansville's operation of its municipal wastewater and sewer system. The allegations in that Complaint were resolved in a Consent Decree, entered

on June 22, 2011, in which the City of Evansville agreed, among other things, to develop a long term Integrated Overflow Control Plan that would remedy the deficiencies in the capacity, operation and maintenance of Evansville's East Plant and West Plant, combined sewer system, and sanitary sewer system. The current proposed Consent Decree Modification would adopt and incorporate Evansville's finalized plan for remedying these deficiencies, which includes implementation of specific wastewater treatment and capacity upgrades and capital improvement projects over a 25-year period at an estimated cost of \$729 million.

The publication of this notice opens a period for public comment on the proposed Consent Decree Modification. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States and the State of Indiana v. City of Evansville, Indiana, et al.*, D.J. Ref. No. 90–5–1–1–08738. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044–7611.

During the public comment period, the proposed Consent Decree Modification may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the proposed Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$15.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2016–03891 Filed 2–23–16; 8:45 am]

**BILLING CODE 4410–15–P**

**DEPARTMENT OF JUSTICE**

[OMB Number 1140–NEW]

**Agency Information Collection Activities; Proposed eCollection eComments Requested; National Firearms Act (NFA) Responsible Person Questionnaire (ATF Form 5320.23)**

**AGENCY:** Bureau of Alcohol, Tobacco, Firearms and Explosives, Department of Justice.

**ACTION:** 60-day notice.

**SUMMARY:** The Department of Justice (DOJ), Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), will submit the following information collection request to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995.

**DATES:** Comments are encouraged and will be accepted for 60 days until April 25, 2016.

**FOR FURTHER INFORMATION CONTACT:** If you have additional comments especially on the estimated public burden or associated response time, suggestions, or need a copy of the proposed information collection instrument with instructions or additional information, please contact Gary Schaible, Industry Liaison Analyst, Bureau of Alcohol, Tobacco, Firearms and Explosives (ATF), 99 New York Ave. NE., Washington, DC 20226 at email: [nfaombcomments@atf.gov](mailto:nfaombcomments@atf.gov).

**SUPPLEMENTARY INFORMATION:** Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Your comments should address one or more of the following four points:

- Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;
- Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;
- Evaluate whether and if so how the quality, utility, and clarity of the information to be collected can be enhanced; and
- Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

Overview of this information collection:

1. *Type of Information Collection* (check justification or form 83-I): New collection.

2. *The Title of the Form/Collection:* National Firearms Act (NFA) Responsible Person Questionnaire.

3. *The agency form number, if any, and the applicable component of the Department sponsoring the collection:*

Form number (if applicable): ATF Form 5320.23

Component: Bureau of Alcohol, Tobacco, Firearms and Explosives, U.S. Department of Justice.

4. *Affected public who will be asked or required to respond, as well as a brief abstract:*

Primary: Individuals or households.

Other (if applicable): State Local or Tribal Government.

Abstract: This form is filed with ATF Form 1, 4 or 5 applications when the applicant, maker, or transferee is other than an individual or government agency. This allows ATF to conduct background checks of persons who make, acquire, or possess firearms.

5. *An estimate of the total number of respondents and the amount of time estimated for an average respondent to respond:* An estimated 115,829 respondents will take .25 hours to complete the survey.

6. *An estimate of the total public burden (in hours) associated with the collection:* The estimated annual public burden associated with this collection is 57,914.5 hours.

If additional information is required contact: Jerri Murray, Department Clearance Officer, United States Department of Justice, Justice Management Division, Policy and Planning Staff, Two Constitution Square, 145 N Street NE., Room 3E-405B, Washington, DC 20530.

Dated: February 18, 2016.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2016-03772 Filed 2-23-16; 8:45 am]

**BILLING CODE 4410-FY-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 16-016]

### NASA Advisory Council; Aeronautics Committee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration announces a meeting of the Aeronautics Committee of the NASA Advisory Council (NAC). The meeting will be held for the purpose of soliciting, from the aeronautics community and other persons, research and technical information relevant to program planning.

**DATES:** Wednesday, March 23, 2016, 8:30 a.m.—4:30 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 6E40, 300 E Street SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Irma Rodriguez, Executive Secretary for the NAC Aeronautics Committee, Aeronautics Research Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0984, or [irma.c.rodriguez@nasa.gov](mailto:irma.c.rodriguez@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. Any person interested in participating in the meeting by WebEx and dial-in teleconference should contact Ms. Irma Rodriguez at (202) 358-0984 for the web link, toll-free number and passcode. The agenda for the meeting includes the following topics:

- Aeronautics 10-Year Investment Strategy
- Overall Aeronautics Thrust Roadmaps Overview
- Hypersonic Research Strategy

Attendees will be requested to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving an access badge. Due to the Real ID Act, Public Law 109-13, any attendees with driver's licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the "List of the Acceptable Documents" on Form I-9]. Non-compliant states/territories are: American Samoa, Illinois, Minnesota, Missouri, New Mexico and Washington. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender date/place of birth; citizenship; visa information

(number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ms. Irma Rodriguez, fax (202) 358-4060. U.S. Citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation 3 working days prior to the meeting to Ms. Irma Rodriguez. For questions, please call Ms. Irma Rodriguez at (202) 358-0984. It is imperative that this meeting be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2016-03914 Filed 2-23-16; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL SCIENCE FOUNDATION

### Proposal Review Panel for Materials Research; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463 as amended), the National Science Foundation announces the following meeting:

**Names:** Proposal Review Panel for Materials Research—Materials Research Science & Engineering Centers Site Visit, Brandeis University (V160684) #1203.

**Dates & Times:** March 22, 2016; 9:00 a.m. EST–5:00 p.m. EST.

**Place:** Brandeis University, Waltham, MA, 02453.

**Type of Meeting:** Part-Open.

**Contact Person:** Dr. Daniele Finotello, Program Director, Materials Research Science & Engineering Centers, MRSEC, Division of Materials Research, Room 1065, National Science Foundation, 4201 Wilson Boulevard, Arlington, VA 22230, Telephone (703) 292-4676.

**Purpose of Meeting:** NSF site visit to provide advice and recommendations concerning further NSF support for the Center.

### Agenda

*Tuesday, March 22, 2016*

8:45am–9:00am: Informal Meeting NSF

PDs & MRSEC Director (CLOSED)

9:00am–9:05am: Introductions

9:05am–10:05am: Brandeis MRSEC

Overview (Fraden)

10:05am–10:25am: Coffee Break

10:25am–11:25am: IRGs & SEEDS

11:25am–11:55pm: Education and Outreach