

**COMMISSION ON CIVIL RIGHTS****Public Meeting of the Michigan Advisory Committee; Preparations for a Public Hearing Regarding the Civil Rights Impact of Civil Forfeiture Practices in the State**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Michigan Advisory Committee (Committee) will hold a meeting on Tuesday, March 8, 2016, at 10:00 a.m. EST for the purpose of discussing preparations for a public hearing regarding the civil rights impact of civil asset forfeiture in the State.

**DATES:** The meeting will be held on Tuesday, March 8, 2016, at 10:00 a.m. EST.

**ADDRESSES:** This meeting is available to the public through the following toll-free call-in number: 888-539-3696, conference ID: 4625695. Any interested member of the public may call this number and listen to the meeting. An open comment period will be provided to allow members of the public to make a statement at the end of the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

**SUPPLEMENTARY INFORMATION:** Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <http://facadatabase.gov/committee/meetings.aspx?cid=255>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected

and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

Welcome and Introductions  
Donna Budnick, Chair  
Preparatory Discussion for Public Hearing  
Civil Rights Impact of Civil Forfeiture Practices in Michigan  
Future plans and actions  
Open Comment  
Adjournment

*Public Call Information:*  
Dial: 888-539-3696  
Conference ID: 4625695

Dated: February 12, 2016.

**David Mussatt,**  
*Chief, Regional Programs Unit.*

[FR Doc. 2016-03438 Filed 2-18-16; 8:45 am]

**BILLING CODE 6335-01-P**

**COMMISSION ON CIVIL RIGHTS****Notice of Public Meeting of the Illinois Advisory Committee To Hear Testimony Regarding Civil Rights and Environmental Justice in the State**

**AGENCY:** U.S. Commission on Civil Rights.

**ACTION:** Announcement of meeting.

**SUMMARY:** Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Illinois Advisory Committee (Committee) will hold a meeting on Wednesday March 09, 2016, from 10:30 a.m. until 7:15 p.m. CST at the National Museum of Mexican Art, 1852 W. 19th Street in Chicago, IL 60608. The purpose of this meeting is to hear testimony regarding civil rights and environmental justice in the State. This study is in support of the Commission's nationally focused 2016 statutory enforcement study on the same topic.

This meeting is free and open to the public. Any interested member of the public may attend. An open comment period will be provided beginning at 6:20 p.m. to allow members of the public to make a statement. Persons with disabilities requiring reasonable accommodations should contact the Regional Programs Unit at 312-353-

8311 a minimum of ten days prior to the meeting to make arrangements.

Members of the public are also entitled to submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Carolyn Allen at [callen@usccr.gov](mailto:callen@usccr.gov). Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at <https://database.faca.gov/committee/meetings.aspx?cid=246>. Click on the "Meeting Details" and "Documents" links to download. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

**Agenda**

Opening Remarks—10:30 a.m.–10:45 a.m.

- Panel 1: Academics & Advocates—10:45 a.m.–11:45 a.m.
- Panel 2: Community I—12:00 p.m.–1:15 p.m.

Break 1:15pm–2:15 p.m.

- Panel 3: Community II—2:15 p.m.–3:15 p.m.
- Panel 4: Industry—3:30 p.m.–4:45 p.m.
- Panel 5: Government—5:00 p.m.–6:15 p.m.

Open Forum: 6:20 p.m.–7:00 p.m. (40 mins)

Closing Remarks—7:00 p.m.–7:15 p.m.

**DATES:** The meeting will be held on Wednesday March 09, 2016, from 10:30 a.m.–7:15 p.m. CST

Meeting Location: National Museum of Mexican Art, 1852 W. 19th Street in Chicago, IL 60608.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnaroski at [mwojnaroski@usccr.gov](mailto:mwojnaroski@usccr.gov) or 312-353-8311.

Dated February 12, 2016.

**David Mussatt,**  
*Chief, Regional Programs Unit.*

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