

**DEPARTMENT OF HOMELAND SECURITY**

**Federal Emergency Management Agency**

[Docket ID FEMA-2016-0002]

**Final Flood Hazard Determinations**

**AGENCY:** Federal Emergency Management Agency, DHS.  
**ACTION:** Final Notice.

**SUMMARY:** Flood hazard determinations, which may include additions or modifications of Base Flood Elevations (BFEs), base flood depths, Special Flood Hazard Area (SFHA) boundaries or zone designations, or regulatory floodways on the Flood Insurance Rate Maps (FIRMs) and where applicable, in the supporting Flood Insurance Study (FIS) reports have been made final for the communities listed in the table below.

The FIRM and FIS report are the basis of the floodplain management measures that a community is required either to adopt or to show evidence of having in effect in order to qualify or remain qualified for participation in the Federal Emergency Management Agency's (FEMA's) National Flood Insurance Program (NFIP). In addition, the FIRM and FIS report are used by insurance agents and others to calculate appropriate flood insurance premium

rates for buildings and the contents of those buildings.

**DATES:** The effective date of April 19, 2016 which has been established for the FIRM and, where applicable, the supporting FIS report showing the new or modified flood hazard information for each community.

**ADDRESSES:** The FIRM, and if applicable, the FIS report containing the final flood hazard information for each community is available for inspection at the respective Community Map Repository address listed in the tables below and will be available online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov) by the effective date indicated above.

**FOR FURTHER INFORMATION CONTACT:** Luis Rodriguez, Chief, Engineering Management Branch, Federal Insurance and Mitigation Administration, FEMA, 500 C Street SW., Washington, DC 20472, (202) 646-4064, or (email) [Luis.Rodriguez3@fema.dhs.gov](mailto:Luis.Rodriguez3@fema.dhs.gov); or visit the FEMA Map Information eXchange (FMIX) online at [www.floodmaps.fema.gov/fhm/fmx\\_main.html](http://www.floodmaps.fema.gov/fhm/fmx_main.html).

**SUPPLEMENTARY INFORMATION:** The Federal Emergency Management Agency (FEMA) makes the final determinations listed below for the new or modified flood hazard information for each

community listed. Notification of these changes has been published in newspapers of local circulation and 90 days have elapsed since that publication. The Deputy Associate Administrator for Mitigation has resolved any appeals resulting from this notification.

This final notice is issued in accordance with section 110 of the Flood Disaster Protection Act of 1973, 42 U.S.C. 4104, and 44 CFR part 67. FEMA has developed criteria for floodplain management in floodprone areas in accordance with 44 CFR part 60.

Interested lessees and owners of real property are encouraged to review the new or revised FIRM and FIS report available at the address cited below for each community or online through the FEMA Map Service Center at [www.msc.fema.gov](http://www.msc.fema.gov).

The flood hazard determinations are made final in the watersheds and/or communities listed in the table below. (Catalog of Federal Domestic Assistance No. 97.022, "Flood Insurance.")

Dated: January 22, 2016.

**Roy E. Wright,**  
*Deputy Associate Administrator for Insurance and Mitigation, Department of Homeland Security, Federal Emergency Management Agency.*

Community	Community map repository address
<b>Prowers County, Colorado, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1453</b>	
City of Lamar ..... Town of Granada ..... Town of Holly ..... Town of Wiley ..... Unincorporated Areas of Prowers County .....	City Hall, 102 East Parmenter Street, Lamar, CO 81052. Town Hall, 103 South Main Street, Granada, CO 81041. Town Hall, 100 Tony Garcia Drive, Holly, CO 81047. Town Hall, 304 Main Street, Wiley, CO 81092. Prowers County Emergency Operations Management, 301 South Main Street, Lamar, CO 81052.
<b>Harford County, Maryland, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1466</b>	
City of Aberdeen ..... City of Havre De Grace ..... Town of Bel Air ..... Unincorporated Areas of Harford County .....	Planning Department, 60 North Parke Street, Aberdeen, MD 21001. Planning Department, 711 Pennington Avenue, Havre De Grace, MD 21078. Planning Department, 705 East Churchville Road, Bel Air, MD 21014. Planning and Zoning Department, 220 South Main Street, Bel Air, MD 21014.
<b>Granite County, Montana, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1457</b>	
Town of Drummond ..... Town of Philipsburg ..... Unincorporated Areas of Granite County .....	Town Hall, 114 A Street, Drummond, MT 59832. Town Hall, 104 South Sansome Street, Philipsburg, MT 59858. Granite County Courthouse, 220 North Sansome Street, Philipsburg, MT 59858.
<b>Pembina County, North Dakota, and Incorporated Areas</b> <b>Docket No.: FEMA-B-1462</b>	
City of Cavalier ..... City of Drayton .....	City Hall, 301 Division Avenue North, Cavalier, ND 58220. City Hall, 122 South Main Street, Drayton, ND 58225.

Community	Community map repository address
City of Pembina .....	City Hall, 152 West Rolette Street, Pembina, ND 58271.
City of St. Thomas .....	City Hall, 301 Main Street, St. Thomas, ND 58276.
Township of Cavalier .....	Pembina County Courthouse, 301 Dakota Street West, Cavalier, ND 58220.
Township of Drayton .....	Pembina County Courthouse, 301 Dakota Street West, Cavalier, ND 58220.
Township of Joliette .....	Pembina County Courthouse, 301 Dakota Street West, Cavalier, ND 58220.
Unincorporated Areas of Pembina County .....	Pembina County Courthouse, 301 Dakota Street West, Cavalier, ND 58220.

[FR Doc. 2016-03227 Filed 2-16-16; 8:45 am]

BILLING CODE 9110-12-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID: FEMA-2015-0027; OMB No. 1660-0125]

#### Agency Information Collection Activities: Submission for OMB Review; Comment Request; FEMA Preparedness Grants: Homeland Security Grant Program (HSGP)

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice.

**SUMMARY:** The Federal Emergency Management Agency (FEMA) will submit the information collection abstracted below to the Office of Management and Budget for review and clearance in accordance with the requirements of the Paperwork Reduction Act of 1995. The submission will describe the nature of the information collection, the categories of respondents, the estimated burden (*i.e.*, the time, effort and resources used by respondents to respond) and cost, and the actual data collection instruments FEMA will use.

**DATES:** Comments must be submitted on or before March 18, 2016.

**ADDRESSES:** Submit written comments on the proposed information collection to the Office of Information and Regulatory Affairs, Office of Management and Budget. Comments should be addressed to the Desk Officer for the Department of Homeland Security, Federal Emergency Management Agency, and sent via electronic mail to [oir.submission@omb.eop.gov](mailto:oir.submission@omb.eop.gov).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection should be made to Director, Records Management Division, 500 C Street SW.,

Washington, DC 20472-3100, or email address [FEMA-Information-Collections-Management@fema.dhs.gov](mailto:FEMA-Information-Collections-Management@fema.dhs.gov).

#### SUPPLEMENTARY INFORMATION:

This proposed information collection previously published in the **Federal Register** on December 4, 2015 at 80 FR 75870 with a 60 day public comment period. No comments were received. The purpose of this notice is to notify the public that FEMA will submit the information collection abstracted below to the Office of Management and Budget for review and clearance.

#### Collection of Information

*Title:* FEMA Preparedness Grants: Homeland Security Grant Program (HSGP).

*Type of information collection:* Revision of a currently approved information collection.

*OMB Number:* 1660-0125.

*Form Titles and Numbers:* FEMA Form 089-1, HSGP Investment Justification (SHSP and UASI); FEMA Form 089-16, OPSG Operations Order Report; FEMA Form 089-20, OPSG Inventory of Operation Orders.

*Abstract:* The HSGP is an important tool among a comprehensive set of measures to help strengthen the Nation against risks associated with potential terrorist attacks. DHS/FEMA uses the information to evaluate applicants' familiarity with the national preparedness architecture and identify how elements of this architecture have been incorporated into regional/state/local planning, operations, and investments.

The HSGP is a primary funding mechanism for building and sustaining national preparedness capabilities. The HSGP is comprised of three separate grant programs: the State Homeland Security Program (SHSP), the Urban Area Security Initiative (UASI), and Operation Stonegarden (OPSG). Together, these grants fund a range of preparedness activities, including planning, organization, equipment purchase, training, exercises, and management and administration costs. The OPSG will begin to utilize the

Office of Management and Budget's web-based portal MAX.GOV, at <https://www.MAX.GOV/>, for operational management of the grant program.

*Affected Public:* State, Local or Tribal Government.

*Estimated Number of Respondents:* 462.

*Estimated Total Annual Burden Hours:* 310,357 hours.

*Estimated Cost:* The estimated annual cost to respondents for the hour burden is \$19,096,265. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$2,022,270.

Dated: February 10, 2016.

**Richard W. Mattison,**

*Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security.*

[FR Doc. 2016-03293 Filed 2-16-16; 8:45 am]

BILLING CODE 9111-19-P

## DEPARTMENT OF HOMELAND SECURITY

### Federal Emergency Management Agency

[Docket ID FEMA-2016-0002; Internal Agency Docket No. FEMA-B-1531]

#### Changes in Flood Hazard Determinations

**AGENCY:** Federal Emergency Management Agency, DHS.

**ACTION:** Notice; correction.

**SUMMARY:** On September 2, 2015, the Federal Emergency Management Agency (FEMA) published in the **Federal Register** a notice that contained an erroneous table. This notice provides a correction to that table, to be used in lieu of the information published at 80 FR 53172-53173. The table provided here lists communities where the addition or modification of Base Flood Elevations, base flood depths, Special Flood Hazard Area boundaries or zone designations, or the regulatory floodway