

the docket number (“Docket No. 3119”) in a prominent place on the cover page and/or the first page. (See Handbook for Electronic Filing Procedures, Electronic Filing Procedures.)<sup>4</sup> Persons with questions regarding filing should contact the Secretary (202–205–2000).

Any person desiring to submit a document to the Commission in confidence must request confidential treatment. All such requests should be directed to the Secretary to the Commission and must include a full statement of the reasons why the Commission should grant such treatment. See 19 CFR 201.6. Documents for which confidential treatment by the Commission is properly sought will be treated accordingly. All nonconfidential written submissions will be available for public inspection at the Office of the Secretary and on EDIS.<sup>5</sup>

This action is taken under the authority of section 337 of the Tariff Act of 1930, as amended (19 U.S.C. 1337), and of sections 201.10 and 210.8(c) of the Commission’s Rules of Practice and Procedure (19 CFR 201.10, 210.8(c)).

By order of the Commission.

Dated: February 10, 2016.

**Lisa R. Barton,**

*Secretary to the Commission.*

[FR Doc. 2016–03052 Filed 2–12–16; 8:45 am]

**BILLING CODE 7020–02–P**

## DEPARTMENT OF JUSTICE

### Notice of Lodging of Proposed Modification to Previously Entered Consent Decree Under the Clean Air Act

On February 10, 2016, the Department of Justice lodged a proposed modification to Consent Decree with the United States District Court for the District of Kansas in the lawsuit entitled *United States v. Coffeyville Resources Refining & Marketing, LLC*, 04–cv–01064.

On July 13, 2004, the District of Kansas entered a consent decree between the United States, the State of Kansas and Coffeyville Resources Refining & Marketing (“CRRM”) under EPA’s Clean Air Act (“2004 CD”). The 2004 CD resolved claims against CRRM for CAA violations at the CRRM’s petroleum refinery located in Coffeyville, KS. The 2004 CD was subsequently replaced by a Second Consent Decree entered by the Court on

April 19, 2012 (“2012 CD”), which is currently in effect. On February 10, 2016, the United States lodged a proposed modification to the 2012 CD that extends the effective date for final emission limits on SO<sub>2</sub> emissions limits from the fluid catalytic cracking unit at the refinery and modifies the 2012 CD to allow CRRM to comply with final SO<sub>2</sub> emission limits without installing a wet gas scrubber.

The publication of this notice opens a period for public comment on the proposed modification to the Second Consent Decree. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *United States v. Coffeyville Resources Refining & Marketing, LLC*, D.J. Ref. No. 90–5–2–1–07459. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

During the public comment period, the Consent Decree may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Consent Decree upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044–7611.

Please enclose a check or money order for \$4.50 (25 cents per page reproduction cost) payable to the United States Treasury.

**Robert Brook,**

*Assistant Section Chief, Environmental Enforcement Section, Environment and Natural Resources Division.*

[FR Doc. 2016–03065 Filed 2–12–16; 8:45 am]

**BILLING CODE 4410–15–P**

## NATIONAL CREDIT UNION ADMINISTRATION

### Sunshine Act Meeting

**TIME AND DATE:** 10:00 a.m., Thursday, February 18, 2016.

**PLACE:** Board Room, 7th Floor, Room 7047, 1775 Duke Street (All visitors

must use Diagonal Road Entrance), Alexandria, VA 22314–3428.

**STATUS:** Open.

**MATTERS TO BE CONSIDERED:** 1. National Credit Union Share Insurance Fund Quarterly Report.

2. NCUA’s Rules and Regulations, Member Business Loans.

**FOR FURTHER INFORMATION CONTACT:** Gerard Poliquin, Secretary of the Board, Telephone: 703–518–6304.

**Gerard Poliquin,**

*Secretary of the Board.*

[FR Doc. 2016–03210 Filed 2–11–16; 4:15 pm]

**BILLING CODE 7535–01–P**

## NATIONAL FOUNDATION ON THE ARTS AND THE HUMANITIES

### Meeting of National Council on the Humanities

**AGENCY:** National Endowment for the Humanities.

**ACTION:** Notice of meeting.

**SUMMARY:** Pursuant to the Federal Advisory Committee Act, notice is hereby given that the National Council on the Humanities will meet to advise the Chairman of the National Endowment for the Humanities (NEH) with respect to policies, programs and procedures for carrying out his functions; to review applications for financial assistance under the National Foundation on the Arts and Humanities Act of 1965 and make recommendations thereon to the Chairman; and to consider gifts offered to NEH and make recommendations thereon to the Chairman.

**DATES:** The meeting will be held on Thursday, March 3, 2016, from 10:30 a.m. until 12:30 p.m., and Friday, March 4, 2016, from 9:00 a.m. until adjourned.

**ADDRESSES:** The meeting will be held at Constitution Center, 400 7th Street SW., Washington, DC 20506. See

**SUPPLEMENTARY INFORMATION** section for room numbers.

**FOR FURTHER INFORMATION CONTACT:**

Lisette Voyatzis, Committee Management Officer, 400 7th Street SW., 4th Floor, Washington, DC 20506; (202) 606–8322; [evoyatzis@neh.gov](mailto:evoyatzis@neh.gov).

Hearing-impaired individuals who prefer to contact us by phone may use NEH’s TDD terminal at (202) 606–8282.

**SUPPLEMENTARY INFORMATION:** The National Council on the Humanities is meeting pursuant to the National Foundation on the Arts and Humanities Act of 1965 (20 U.S.C. 951–960, as amended). The Committee meetings of the National Council on the Humanities

<sup>4</sup> Handbook for Electronic Filing Procedures: [http://www.usitc.gov/secretary/fed\\_reg\\_notices/rules/handbook\\_on\\_electronic\\_filing.pdf](http://www.usitc.gov/secretary/fed_reg_notices/rules/handbook_on_electronic_filing.pdf).

<sup>5</sup> Electronic Document Information System (EDIS): <http://edis.usitc.gov>.