

12.pdf, or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:

Mail: U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410.

Fax: (202) 690-7442.

Email: [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC, on February 8, 2016.

**Paulo Almeida,**

*Acting U.S. Manager for Codex Alimentarius.*

[FR Doc. 2016-02807 Filed 2-10-16; 8:45 am]

**BILLING CODE 3410-DM-P**

## DEPARTMENT OF AGRICULTURE

### Food and Nutrition Service

#### Submission for OMB Review; Comment Request

February 5, 2016.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995, Public Law 104-13. Comments are requested regarding (1) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (2) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (3) ways to enhance the quality, utility and clarity of the information to be collected; and (4) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology.

Comments regarding this information collection received by March 14, 2016 will be considered. Written comments should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Copies of the submission(s) may be obtained by calling (202) 720-8958.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

#### Food and Nutrition Service

*Title:* Child Nutrition Program Operations Study II (CN-OPS II).

*OMB Control Number:* 0584-NEW.

*Summary of Collection:* The objective of the Child Nutrition Program Operations Study II (CN-OPS II) is to collect timely data on policy, administrative, and operational issues for the Child Nutrition Programs. The ultimate goal of this study is to analyze these data and to provide input for new legislation on Child Nutrition Programs as well as to provide pertinent technical assistance and training to program implementation staff. The CN-OPS II will help the Food and Nutrition Service (FNS) better understand and address current policy issues related to Child Nutrition Programs (CNP) operations. The policy and operational issues include, but are not limited to, the preparation of the program budget, development and implementation of program policy and regulations, and identification of areas for technical assistance and training.

*Need and Use of the Information:* This study will provide FNS with the data needed for the evaluation of various policy and operational issues related to CNP operations. This study will assist FNS in obtaining general descriptive data on the Child Nutrition program characteristics needed to respond to questions about the nutrition programs in schools; obtaining data related to program administration for designing and revising program regulations, managing resources, and reporting requirements; and in obtaining data related to program operations to help FNS develop and provide training and technical assistance for the School Food Authorities (SFAs) and State Agencies responsible for administering the Child Nutrition programs.

*Description of Respondents:* State, Local, or Tribal Government.

*Number of Respondents:* 3,345.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 3,792.

**Ruth Brown,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2016-02742 Filed 2-10-16; 8:45 am]

**BILLING CODE 3410-30-P**

## ARCHITECTURAL AND TRANSPORTATION BARRIERS COMPLIANCE BOARD

### Meetings

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday through Wednesday, March 7-9, 2016 at the times and location listed below.

**DATES:** The schedule of events is as follows:

#### Monday, March 7, 2016

10:30-Noon Ad Hoc Committee on Frontier Issues

1:30-2:30 p.m. Technical Programs Committee

2:30-3:00 Ad Hoc Committee on Design Guidance

3:00-4:00 Ad Hoc Committees: Closed to Public

#### Wednesday, March 9, 2016

11:00-Noon Planning and Evaluation Committee

1:30-3:00 Board Meeting

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Wednesday, March 9, 2016, the Access Board will consider the following agenda items:

- Approval of draft meeting minutes (vote): November 10, 2015 and January 13, 2016
- Ad Hoc Committee Reports: Design Guidance; Frontier Issues; and Information and Communication Technology
- Technical Programs Committee
- Planning and Evaluation Committee
- Election Assistance Commission Report