

submission, all subsequent amendments, all written statements with respect to the proposed rule change that are filed with the Commission, and all written communications relating to the proposed rule change between the Commission and any person, other than those that may be withheld from the public in accordance with the provisions of 5 U.S.C. 552, will be available for Web site viewing and printing in the Commission's Public Reference Room, 100 F Street NE., Washington, DC 20549 on official business days between the hours of 10:00 a.m. and 3:00 p.m. Copies of the filing also will be available for inspection and copying at the principal office of the MSRB. All comments received will be posted without change; the Commission does not edit personal identifying information from submissions. You should submit only information that you wish to make available publicly. All submissions should refer to File Number SR-MSRB-2016-01 and should be submitted on or before February 25, 2016.

For the Commission, pursuant to delegated authority.<sup>41</sup>

**Robert W. Errett,**

*Deputy Secretary.*

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**BILLING CODE 8011-01-P**

**SMALL BUSINESS ADMINISTRATION**

**Reporting and Recordkeeping Requirements Under OMB Review**

**AGENCY:** Small Business Administration.

**ACTION:** 30-Day Notice.

**SUMMARY:** The Small Business Administration (SBA) is publishing this notice to comply with requirements of the Paperwork Reduction Act (PRA) (44 U.S.C. Chapter 35), which requires agencies to submit proposed reporting and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before March 7, 2016.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor,

Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:** Curtis Rich, Agency Clearance Officer, (202) 205-7030 *curtis.rich@sba.gov*.

*Copies:* A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** Form 857 is used by SBA examiners to obtain information about financing provided by small business investment companies (SBICs). This information, which is collected directly from the financed small business, provides independent confirmation of information reported to SBA by SBICs, as well as additional information not reported by SBICs.

**Solicitation of Public Comments**

*Title:* Small Business Investment Companies.

*Description of Respondents:* Small Business Investment Companies.

*Form Number:* SBA Form 857.

*Estimated Annual Responses:* 2,250.

*Estimated Annual Hour Burden:* 2,250.

**Curtis B. Rich,**

*Management Analyst.*

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**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14603 and #14604]**

**Missouri Disaster #MO-00078**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for the State of MISSOURI (FEMA-4250-DR), dated 01/21/2016.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds & Flooding.

*Incident Period:* 12/23/2015 through 01/09/2016.

*Effective Date:* 01/21/2016.

*Physical Loan Application Deadline Date:* 03/21/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/21/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/21/2016, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

**Primary Counties (Physical Damage and Economic Injury Loans)**

BARRY, BARTON, CAMDEN, CAPE GIRARDEAU, COLE, CRAWFORD, FRANKLIN, GASCONADE, GREENE, HICKORY, JASPER, JEFFERSON, LACLEDE, LAWRENCE, LINCOLN, MARIES, MCDONALD, MORGAN, NEWTON, OSAGE, PHELPS, POLK, PULASKI, SAINT CHARLES, SAINT FRANCOIS, SAINT LOUIS, SAINTE GENEVIEVE, SCOTT, STONE, TANEY, TEXAS, WEBSTER, WRIGHT.

**Contiguous Counties (Economic Injury Loans Only)**

MISSOURI: BENTON, BOLLINGER, BOONE, CALLAWAY, CEDAR, CHRISTIAN, COOPER, DADE, DALLAS, DENT, DOUGLAS, HOWELL, IRON, MADISON, MILLER, MISSISSIPPI, MONITEAU, MONTGOMERY, NEW MADRID, OZARK, PERRY, PETTIS, PIKE, SAINT CLAIR, SAINT LOUIS CITY, SHANNON, STODDARD, VERNON, WARREN, WASHINGTON.

ARKANSAS: BENTON, BOONE, CARROLL, MARION.

ILLINOIS: ALEXANDER, CALHOUN, JERSEY, MADISON, MONROE, RANDOLPH, SAINT CLAIR, UNION.

KANSAS: CHEROKEE, CRAWFORD.

OKLAHOMA: DELAWARE, OTTAWA.

The Interest Rates are:

**For Physical Damage**

	Percent
Homeowners with Credit Available Elsewhere .....	3.625
Homeowners without Credit Available Elsewhere .....	1.813
Businesses with Credit Available Elsewhere .....	6.000
Businesses without Credit Available Elsewhere .....	4.000
Non-Profit Organizations with Credit Available Elsewhere .....	2.625
Non-Profit Organizations without Credit Available Elsewhere .....	2.625

<sup>41</sup> 17 CFR 200.30-3(a)(12).