

Date: January 27, 2016.  
**Harriet Tregoning,**  
*Principal Deputy Assistant Secretary for  
 Community Planning and Development.*  
 [FR Doc. 2016-01919 Filed 2-2-16; 8:45 am]  
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**DEPARTMENT OF HOUSING AND  
 URBAN DEVELOPMENT**

[Docket No. FR-5885-N-03]

**Final Fair Market Rents for the Housing  
 Choice Voucher Program and  
 Moderate Rehabilitation Single Room  
 Occupancy Program Fiscal Year 2016;  
 Revised**

**AGENCY:** Office of the Assistant  
 Secretary for Policy Development and  
 Research, HUD.  
**ACTION:** Notice of Final Fiscal Year (FY)  
 2016 Fair Market Rents (FMRs), Update.

**SUMMARY:** Today's notice updates the FY  
 2016 FMRs for Portland-Vancouver-  
 Hillsboro, OR-WA, HUD MSA, based on  
 surveys conducted in November 2015  
 by the area public housing agencies

(PHAs). The FY 2016 FMRs for these  
 areas reflect the estimated 40th  
 percentile rent levels trended to April 1,  
 2016.

**DATES: Effective Date:** The FMRs  
 published in this notice are effective on  
 February 3, 2016.

**FOR FURTHER INFORMATION CONTACT:** For  
 technical information on the  
 methodology used to develop FMRs or  
 a listing of all FMRs, please call the  
 HUD USER information line at 800-  
 245-2691 or access the information on  
 the HUD USER Web site: [http://  
 www.huduser.gov/portal/datasets/  
 fmr.html](http://www.huduser.gov/portal/datasets/fmr.html). FMRs are listed at the 40th or  
 50th percentile in Schedule B. For  
 informational purposes, 40th percentile  
 recent-mover rents for the areas with  
 50th percentile FMRs will be provided  
 in the HUD FY 2015 FMR  
 documentation system at [http://  
 www.huduser.gov/portal/datasets/fmr/  
 fmrs/docsys.html?data=fmr16](http://www.huduser.gov/portal/datasets/fmr/fmrs/docsys.html?data=fmr16) and 50th  
 percentile rents for all FMR areas are  
 published [http://www.huduser.gov/  
 portal/datasets/50per.html](http://www.huduser.gov/portal/datasets/50per.html).

Questions related to use of FMRs or  
 voucher payment standards should be

directed to the respective local HUD  
 program staff. Questions on how to  
 conduct FMR surveys or concerning  
 further methodological explanations  
 may be addressed to Marie L. Lihn or  
 Peter B. Kahn, Economic and Market  
 Analysis Division, Office of Economic  
 Affairs, Office of Policy Development  
 and Research, telephone 202-402-2409.  
 Persons with hearing or speech  
 impairments may access this number  
 through TTY by calling the toll-free  
 Federal Relay Service at 800-877-8339.  
 (Other than the HUD USER information  
 line and TDD numbers, telephone  
 numbers are not toll-free.)

**SUPPLEMENTARY INFORMATION:** The FMRs  
 appearing in the following table  
 supersede the values found in Schedule  
 B that became effective on December 11,  
 2015, and were printed in the December  
 11, 2015 **Federal Register** (80 FR 77124)  
 (available from HUD at: [http://  
 www.huduser.gov/portal/datasets/  
 fmr.html](http://www.huduser.gov/portal/datasets/fmr.html)).

The FMRs for the affected area are  
 revised as follows:

2016 Fair Market Rent Area	FMR by number of bedrooms in unit				
	0 BR	1 BR	2 BR	3 BR	4 BR
Portland-Vancouver-Hillsboro, OR-WA MSA .....	886	1021	1208	1757	2109

Dated: January 14, 2016.  
**Katherine M. O'Regan,**  
*Assistant Secretary for Policy, Development  
 & Research.*  
 [FR Doc. 2016-01920 Filed 2-2-16; 8:45 am]  
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**DEPARTMENT OF THE INTERIOR**

**Fish and Wildlife Service**

[Docket No. FWS-HQ-IA-2016-0008];  
 [FXIA16710900000-156-FF09A30000]

**Endangered Species; Receipt of  
 Applications for Permit**

**AGENCY:** Fish and Wildlife Service,  
 Interior.  
**ACTION:** Notice of receipt of applications  
 for permit.

**SUMMARY:** We, the U.S. Fish and  
 Wildlife Service, invite the public to  
 comment on the following applications  
 to conduct certain activities with  
 endangered species. With some  
 exceptions, the Endangered Species Act  
 (ESA) prohibits activities with listed  
 species unless Federal authorization is  
 acquired that allows such activities.

**DATES:** We must receive comments or  
 requests for documents on or before  
 March 4, 2016.

**ADDRESSES: Submitting Comments:** You  
 may submit comments by one of the  
 following methods:

- *Federal eRulemaking Portal:* [http://  
 www.regulations.gov](http://www.regulations.gov). Follow the  
 instructions for submitting comments  
 on Docket No. FWS-HQ-IA-2016-0008.
- *U.S. mail or hand-delivery:* Public  
 Comments Processing, Attn: Docket No.  
 FWS-HQ-IA-2016-0008; U.S. Fish and  
 Wildlife Service Headquarters, MS:  
 BPHC; 5275 Leesburg Pike, Falls  
 Church, VA 22041-3803.

When submitting comments, please  
 indicate the name of the applicant and  
 the PRT# you are commenting on. We  
 will post all comments on [http://  
 www.regulations.gov](http://www.regulations.gov). This generally  
 means that we will post any personal  
 information you provide us (see the  
 Public Comments section below for  
 more information). *Viewing Comments:*  
 Comments and materials we receive will  
 be available for public inspection on  
<http://www.regulations.gov>, or by  
 appointment, between 8 a.m. and 4  
 p.m., Monday through Friday, except  
 Federal holidays, at the U.S. Fish and  
 Wildlife Service, Division of

Management Authority, 5275 Leesburg  
 Pike, Falls Church, VA 22041-3803;  
 telephone 703-358-2095.

**FOR FURTHER INFORMATION CONTACT:**  
 Brenda Tapia, (703) 358-2104  
 (telephone); (703) 358-2281 (fax);  
[DMAFR@fws.gov](mailto:DMAFR@fws.gov) (email).

**SUPPLEMENTARY INFORMATION:**

**I. Public Comment Procedures**

*A. How do I request copies of  
 applications or comment on submitted  
 applications?*

Send your request for copies of  
 applications or comments and materials  
 concerning any of the applications to  
 the contact listed under **ADDRESSES**.  
 Please include the **Federal Register**  
 notice publication date, the PRT-  
 number, and the name of the applicant  
 in your request or submission. We will  
 not consider requests or comments sent  
 to an email or address not listed under  
**ADDRESSES**. If you provide an email  
 address in your request for copies of  
 applications, we will attempt to respond  
 to your request electronically.

Please make your requests or  
 comments as specific as possible. Please  
 confine your comments to issues for  
 which we seek comments in this notice,