

Respondent	Estimated number respondent	Responses annually per respondent/ reviews	Total annual responses (col. bxc)	Estimated average number of hours per response	Estimated total hours (col. dxe)
<b>Reporting Burden</b>					
State and local agencies review schedule .....	53	1	53	4	212
State and Local review plan development .....	53	1	53	80	4,240
State and Local agencies conducting reviews .....	53	27	1,430	340	486,200
<b>Total Reporting Burden .....</b>	<b>53</b>	<b>29</b>	<b>1,537</b>	<b>.....</b>	<b>490,652</b>
Respondent	Estimated number respondent	Responses annually per respondent	Total annual responses (col. bxc)	Estimated average number of hours per response	Estimated total hours (col. dxe)
<b>Recordkeeping Burden</b>					
State and local agencies .....	53	29	1,537	.1169	179.68
<b>Total Recordkeeping Burden .....</b>	<b>53</b>	<b>.....</b>	<b>1,537</b>	<b>.....</b>	<b>180</b>

The total estimated annual reporting burden is as follows:

- Prepare Review Schedules:* 4 × 53 = 212 hours.
- Prepare Review Plans:* 80 × 53 = 4,240 hours.
- Conduct ME Reviews:* 340 × 1,430 = 486,200 hours.
- Recordkeeping:* .1169 × 1,537 = 180 hours.
- Estimated Total Annual Reporting and Recordkeeping Burden:* 490,832 hours.
- Estimated Total Annual Burden on Respondents:* 29,449,920 minutes (490,832 hours).

Dated: January 19, 2016.

**Audrey Rowe,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2016-01728 Filed 1-29-16; 8:45 am]  
**BILLING CODE 3410-30-P**

**DEPARTMENT OF AGRICULTURE**

**Food and Nutrition Service**

**Correction To Request for Information: Software Vendors of State and Local Management Information Systems (MIS) and Other Technology Solutions for the National School Lunch and School Breakfast Programs**

**AGENCY:** Food and Nutrition Service (FNS), USDA.

**ACTION:** Notice correction.

**SUMMARY:** This notice was republished in error on January 13, 2016 at 81 FR 1599. This notice was originally published on February 25, 2015 at 80 FR 10047. The comment period remains

closed and no further comments are being accepted at this time.

**DATES:** This notice was republished in error on January 13, 2016 at 81 FR 1599. No additional comments are being accepted.

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information should be directed to Lynnette Thomas at [Lynnette.Thomas@fns.usda.gov](mailto:Lynnette.Thomas@fns.usda.gov).

**SUPPLEMENTARY INFORMATION:** This notice was republished in error on January 13, 2016 at 81 FR 1599. This notice was originally published on February 25, 2015 at 80 FR 10047. The comment period remains closed and no further comments are being accepted at this time.

Dated: January 19, 2016.

**Audrey Rowe,**  
*Administrator, Food and Nutrition Service.*  
 [FR Doc. 2016-01519 Filed 1-29-16; 8:45 am]  
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**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Superior Resource Advisory Committee**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The Superior Resource Advisory Committee (RAC) will meet in Duluth, Minnesota. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal

Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda.gov.force.com/FSSRS/RAC\\_Page?id=001t0000002JcwCAAS](http://cloudapps-usda.gov.force.com/FSSRS/RAC_Page?id=001t0000002JcwCAAS).

**DATES:** The meeting will be held March 1, 2016, at 10:00 a.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at the Superior National Forest Supervisor's Office, Jim Sanders Conference Room, 8901 Grand Avenue Place, Duluth, Minnesota. To attend via teleconference, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at the Superior National Forest Supervisor's Office. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Lisa Radosevich-Craig, RAC Coordinator, by phone at 218-626-4336 or via email at [lradosevichcraig@fs.fed.us](mailto:lradosevichcraig@fs.fed.us).

Individuals who use telecommunication devices for the deaf

(TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to review project proposals submitted for Secure Rural Schools Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by February 24, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Lisa Radosevich-Craig, RAC Coordinator, 8901 Grand Avenue Place, Duluth, Minnesota 55808; by email to [lradosevichcraig@fs.fed.us](mailto:lradosevichcraig@fs.fed.us), or via facsimile to 218-626-4398.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: January 25, 2016.

**Brenda Halter,**

*Forest Supervisor.*

[FR Doc. 2016-01732 Filed 1-29-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### Notice of New Fee Site Federal Lands Recreation Enhancement Act

**AGENCY:** Flathead National Forest, USDA Forest Service.

**ACTION:** Notice of new fee site Anna Creek Cabin.

**SUMMARY:** The Flathead National Forest is proposing to charge a \$75 fee for the overnight rental for the Anna Creek Cabin. This site has not been available for recreation use prior to this date. Rentals of other cabins on the Flathead National Forest have shown that people appreciate and enjoy the availability of historic rental lookouts and cabins. Funds from the rentals will be used for the operations and maintenance of the

Anna Creek Cabin. This fee is only proposed and will be determined upon further analysis and public comment.

**DATES:** Send any comments about this fee proposal by March 18, 2016 so comments can be compiled, analyzed and shared with the Western Montana Recreation Resource Advisory Committee. Anna Creek Cabin will become available for rent no earlier than six months after publication of this notice.

**ADDRESSES:** Chip Weber, Forest Supervisor, Flathead National Forest, 650 Wolfpack Way, Kalispell, MT 59901 or Email to [cweber@fs.fed.us](mailto:cweber@fs.fed.us).

**FOR FURTHER INFORMATION CONTACT:** Chris Prew, Recreation Staff, Hungry Horse Ranger District at 406-387-3800 or [chrisprew@fs.fed.us](mailto:chrisprew@fs.fed.us);

**SUPPLEMENTARY INFORMATION:** The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established.

This new fee will be reviewed by the Western Montana Recreation Resource Advisory Committee prior to a final decision and implementation.

The Flathead National Forest currently has fourteen other cabin rentals; however, this will be the first rental opportunity on Hungry Horse Reservoir, a popular recreation destination. These rentals are often fully booked throughout their rental season. A business analysis of the Anna Creek Cabin has shown that people desire having this sort of recreation experience on the Flathead National Forest, as well as surrounding Forests. A market analysis indicates that the \$75/per night fee is both reasonable and acceptable for this sort of unique recreation experience.

Once approved this rental opportunity will be available through the National Recreation Reservation Service, at [www.recreation.gov](http://www.recreation.gov) or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: January 21, 2016.

**Chip Weber,**

*Flathead National Forest Supervisor.*

[FR Doc. 2016-01733 Filed 1-29-16; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF COMMERCE

### Census Bureau

#### Proposed Information Collection; Comment Request; Current Population Survey (CPS) Voting and Registration Supplement

**AGENCY:** U.S. Census Bureau, Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** To ensure consideration, written comments must be submitted on or before April 1, 2016.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument(s) and instructions should be directed to Kyra Linse, U.S. Census Bureau, 7H045, Washington, DC 20233-8400 at (301) 763-9280.

**SUPPLEMENTARY INFORMATION:**

#### I. Abstract

The U.S. Census Bureau plans to request clearance for the collection of data concerning the Voting and Registration Supplement to be conducted in conjunction with the November 2016 CPS and November 2018 CPS. The Census Bureau sponsors the supplement questions, which were previously collected in November biennially since 1964.

This survey has provided statistical information for tracking historical trends of voter and nonvoter characteristics in each Presidential or Congressional election since 1964. The data collected from the November supplement relates demographic characteristics (age, sex, race, education, occupation, and income) to voting and nonvoting behavior. The November CPS supplement is the only source of data that provides a comprehensive set of voter and nonvoter characteristics distinct from independent surveys, media polls, or other outside agencies. Federal, state, and local election officials use these data to formulate