

Superintendent of the Gary Schools Corporation

- Carole Schmidt, Superintendent of South Bend Community School Corporation
- Cynthia Jackson, District Positive Discipline Coordinator, Indianapolis Public Schools

Panel 5: Educators (3:00 p.m.–4:15 p.m.)

- Indiana State Teachers Association Representative
- GlenEva Dunham, Gary Teachers Association President
- South Bend Schools teacher representative
- Indianapolis Public Schools teacher representative

Open Forum (4:15 p.m.–4:45 p.m.)

Closing Remarks (4:45 p.m.–5:00 p.m.)

**DATES:** The meeting will be held on Wednesday February 17, 2016, from 8:00 a.m.—5:00 p.m. EST.

**FOR FURTHER INFORMATION CONTACT:** Melissa Wojnarowski, DFO, at 312–353–8311 or [mwojnarowski@usccr.gov](mailto:mwojnarowski@usccr.gov).

Dated: January 22, 2016.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2016–01673 Filed 1–27–16; 8:45 am]

**BILLING CODE 6335–01–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE413

#### Mid-Atlantic Fishery Management Council (MAFMC); Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Mid-Atlantic Fishery Management Council's (Council) Tilefish Advisory Panel will hold a public meeting.

**DATES:** The meeting will be held Tuesday, February 16, 2016, from 9 a.m. until noon.

**ADDRESSES:** The meeting will be held via webinar with a telephone-only connection option.

*Council address:* Mid-Atlantic Fishery Management Council, 800 N. State St., Suite 201, Dover, DE 19901; telephone: (302) 674–2331.

**FOR FURTHER INFORMATION CONTACT:** Christopher M. Moore, Ph.D. Executive Director, Mid-Atlantic Fishery Management Council; telephone: (302) 526–5255. The Council's Web site, [www.mafmc.org](http://www.mafmc.org) also has details on the

proposed agenda, webinar listen-in access, and briefing materials.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to create a fishery performance report (FPR) by the Council's Golden Tilefish Advisory Panel (AP). The intent of this report is to facilitate a venue for structured input from the Advisory Panel members for the Golden Tilefish specifications process. The FPR will be used by the Council, its Scientific and Statistical Committee (SSC) and the Golden Tilefish Monitoring Committee (MC), when reviewing (at future meetings), and if necessary revising, the current measures designed to achieve the recommended Golden Tilefish catch and landings limits for 2017.

Although non-emergency issues not contained in this agenda may come before this group for discussion, in accordance with the Magnuson-Stevens Fishery Conservation and Management Act (Magnuson-Stevens Act), those issues may not be the subject of formal action during this meeting. Actions will be restricted to those issues specifically identified in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

#### Special Accommodations

The meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aid should be directed to M. Jan Saunders, (302) 526–5251, at least 5 days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–01680 Filed 1–27–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE411

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of a public meeting.

**SUMMARY:** The Center of Independent Experts will meet February 16 through February 19, 2016, in Seattle, WA.

**DATES:** The meeting will be held on Tuesday, February 16, 2016 through Friday, February 19, 2016 from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at the Alaska Fisheries Science Center (AFSC), in building 4, Room 2039 (Wednesday afternoon in Room 2143), 7600 Sand Point Way NE., Seattle, WA 98115.

*Council address:* North Pacific Fishery Management Council, 605 W. 4th Ave., Suite 306, Anchorage, AK 99501–2252; telephone: (907) 271–2809.

**FOR FURTHER INFORMATION CONTACT:** Grant Thompson, AFSC staff; telephone: (541) 737–9318.

**SUPPLEMENTARY INFORMATION:**

#### Agenda

*Tuesday, February 16, 2016 Through Friday, February 19, 2016*

The CIE is to review the Eastern Bering Sea (EBS) and Aleutian Island (AI) Pacific Cod Stock Assessment Models.

#### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Shannon Gleason at (907) 271–2809 at least 7 working days prior to the meeting date.

Dated: January 25, 2016.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016–01678 Filed 1–27–16; 8:45 am]

**BILLING CODE 3510–22–P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648–XE412

#### North Pacific Fishery Management Council; Public Meeting

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice of public meeting.

**SUMMARY:** The North Pacific Fishery Management Council's (Council) Scallop Plan Team will meet in Kodiak, AK.

**DATES:** The meeting will be held on Wednesday, February 17, 2016, from 9 a.m. to 5 p.m.

**ADDRESSES:** The meeting will be held at Fishermen's Hall, 403 Marine Way, Kodiak, AK 99615.