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**SUPPLEMENTARY INFORMATION:** In accordance with regulations and policy, the Small Business Development Centers (SBDC's) must provide SBA semi-annual financial and programmatic reports-outlining expenditures and accomplishments. The information collected will be used to monitor the progress of the program.

**Solicitation of Public Comments**

SBA is requesting comments on (a) Whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

**Summary of Information Collection**

*Title:* "Federal Cash Transaction Report; Financial Status Report Program Income Report Narrative Program Report".

*Description of Respondents:* SBDC Directors.

*Form Number:* 2113.

*Annual Responses:* 126.

*Annual Burden:* 7,308.

**Curtis Rich,**

*Management Analyst.*

[FR Doc. 2016-01601 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14589 and #14590]**

**Mississippi Disaster Number MS-00083**

**AGENCY:** U.S. Small Business Administration

**ACTION:** Amendment 1.

**SUMMARY:** This is an amendment of the Presidential declaration of a major disaster for Public Assistance Only for the State of Mississippi (FEMA-4248-DR), dated 01/04/2016.

*Incident:* Severe Storms, Tornadoes, Straight-line Winds, and Flooding.

*Incident Period:* 12/23/2015 through 12/28/2015.

**DATES:** *Effective Date:* 01/15/2016.

*Physical Loan Application Deadline Date:* 03/04/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/04/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business

Administration, Processing And Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** The notice of the President's major disaster declaration for Private Non-Profit organizations in the State of MISSISSIPPI, dated 01/04/2016, is hereby amended to include the following areas as adversely affected by the disaster.

**Primary Counties**

Coahoma, Panola, Quitman.

All other information in the original declaration remains unchanged.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**

*Associate Administrator, for Disaster Assistance.*

[FR Doc. 2016-01599 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #4595 and #14596]**

**ALABAMA Disaster #AL-00059**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a notice of an Administrative declaration of a disaster for the State of ALABAMA dated 01/15/2016.

*Incident:* Severe Storms and Flooding.

*Incident Period:* 12/23/2015 through 12/31/2015.

**DATES:** *Effective Date:* 01/15/2016.

*Physical Loan Application Deadline Date:* 03/15/2016.

*Economic Injury (EIDL) Loan Application Deadline Date:* 10/17/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the Administrator's disaster declaration, applications for disaster loans may be filed at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Coffee, Jefferson, Montgomery, Morgan.

*Contiguous Counties:* Alabama: Autauga, Bibb, Blount, Bullock, Covington, Crenshaw, Cullman, Dale, Elmore, Geneva, Lawrence, Limestone, Lowndes, Macon, Madison, Marshall, Pike, Saint Clair, Shelby, Tuscaloosa, Walker. The Interest Rates are:

	Percent
<i>For Physical Damage:</i>	
Homeowners with credit available elsewhere .....	3.625
Homeowners without credit available elsewhere .....	1.813
Businesses with credit available elsewhere .....	6.000
Businesses without credit available elsewhere .....	4.000
Non-profit organizations with credit available elsewhere .....	2.625
Non-profit organizations without credit available elsewhere .....	2.625
<i>For Economic Injury:</i>	
Businesses & small agricultural cooperatives without credit available elsewhere .....	4.000
Non-profit organizations without credit available elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14595 c and for economic injury is 14596 0.

The state which received an eidl declaration # is Alabama.

(Catalog of Federal Domestic Assistance Numbers 59008)

Dated: January 15, 2016.

**Maria Contreras-Sweet,**  
*Administrator.*

[FR Doc. 2016-01596 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**SMALL BUSINESS ADMINISTRATION**

**[Disaster Declaration #14597 and #14598]**

**Washington Disaster #WA-00064**

**AGENCY:** U.S. Small Business Administration.

**ACTION:** Notice.

**SUMMARY:** This is a Notice of the Presidential declaration of a major disaster for Public Assistance Only for the State of Washington (FEMA-4249-DR), dated 01/15/2016.

*Incident:* Severe Storms, Straight-line Winds, Flooding, Landslides, and Mudslides.

*Incident Period:* 11/12/2015 through 11/21/2015.

*Effective Date:* 01/15/2016.

*Physical Loan Application Deadline*  
 Date: 03/15/2016.  
*Economic Injury (EIDL) Loan*  
 Application Deadline DATE: 10/17/2016.

**ADDRESSES:** Submit completed loan applications to: U.S. Small Business Administration, Processing and Disbursement Center, 14925 Kingsport Road, Fort Worth, TX 76155.

**FOR FURTHER INFORMATION CONTACT:** A. Escobar, Office of Disaster Assistance, U.S. Small Business Administration, 409 3rd Street SW., Suite 6050, Washington, DC 20416.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that as a result of the President's major disaster declaration on 01/15/2016, Private Non-Profit organizations that provide essential services of governmental nature may file disaster loan applications at the address listed above or other locally announced locations.

The following areas have been determined to be adversely affected by the disaster:

*Primary Counties:* Chelan, Clallam, Garfield Island, Jefferson, Kittitas, Lewis, Lincoln, Mason, Pend, Oreille, Skamania, Snohomish, Spokane, Stevens, Wahkiakum, Whitman.  
 The Interest Rates are:

	Percentage
<i>For Physical Damage:</i>	
Non-Profit Organizations With Credit Available Elsewhere ...	2.625
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625
<i>For Economic Injury:</i>	
Non-Profit Organizations Without Credit Available Elsewhere .....	2.625

The number assigned to this disaster for physical damage is 14597B and for economic injury is 14598B.

(Catalog of Federal Domestic Assistance Numbers 59008)

**James E. Rivera,**  
 Associate Administrator for Disaster Assistance.

[FR Doc. 2016-01598 Filed 1-26-16; 8:45 am]

**BILLING CODE 8025-01-P**

**DEPARTMENT OF STATE**

[Public Notice: 9425]

**Privacy Act; System of Records: Digital Outreach and Communications, State-79**

**SUMMARY:** Notice is hereby given that the Department of State proposes to

amend an existing system of records, Digital Outreach and Communications, State-79, pursuant to the provisions of the Privacy Act of 1974, as amended (5 U.S.C. 552a) and Office of Management and Budget Circular No. A-130, Appendix I.

**DATES:** This system of records will be effective on March 7, 2016, unless we receive comments that will result in a contrary determination.

**ADDRESSES:** Any persons interested in commenting on the amended system of records may do so by writing to the Director; Office of Information Programs and Services, A/GIS/IPS; Department of State, SA-2; 515 22nd Street NW.; Washington, DC 20522-8100.

**FOR FURTHER INFORMATION CONTACT:** John Hackett, Director; Office of Information Programs and Services, A/GIS/IPS; Department of State, SA-2; 515 22nd Street NW.; Washington, DC 20522-8100, or at *Privacy@state.gov*.

**SUPPLEMENTARY INFORMATION:** The Department of State proposes that the current system retain the name "Digital Outreach and Communications" (previously published at 78 FR 54946). The purpose of the system is to extend outreach, engagement, and collaboration efforts with the public, and to facilitate transparency and accountability with regard to Department activities; to conduct and administer contests, challenges, and other competitions; and to track aggregate activity and analytics to determine the effectiveness of email campaigns. The proposed system will include modifications to the following sections: System location, Categories of individuals, Categories of records, Authority for maintenance of the system, Purpose, Routine uses, Retrievability, Safeguards, and Notification procedure. The modifications will allow the contact information to be stored in a FEDRAMP Certified Cloud provider, and will allow the Department to collect aggregate activity and analytics of email campaigns.

The Department's report was filed with the Office of Management and Budget. The amended system description, "Digital Outreach and Communications, State-79," will read as set forth below.

**Joyce A. Barr,**  
 Assistant Secretary for Administration, U.S. Department of State.

**STATE-79**

**SYSTEM NAME:**

Digital Outreach and Communications.

**SECURITY CLASSIFICATION:**

Unclassified.

**SYSTEM LOCATION:**

Department of State domestic locations, posts abroad, and within a government cloud, implemented by State Department as a cloud-based cloud software as a service (SaaS) provider.

**CATEGORIES OF INDIVIDUALS COVERED BY THE SYSTEM:**

Individuals who interact with the Department through a social media outlet, or other electronic means including by submitting feedback, subscription (RSS), email, requesting more information from the Department. Individuals participating in a contest, challenge, or other competition.

**CATEGORIES OF RECORDS IN THE SYSTEM:**

The system may contain information passed through a social media site or cloud service provider to facilitate interaction with the Department such as, but not limited to the following: Name, username, email address, home or work address, contact information, phone numbers, date of birth, age, security questions, IP addresses, login credentials, topical interests, and educational, business, or volunteer affiliation. The system will also contain information on the topics about which users wish to receive communications, as well as input and feedback from the public, such as comments, emails, videos, and images, which may include tags, geotags, or geographical metadata. The system may also include information that does not meet the definition of a "record" under the Privacy Act, such as aggregate metrics on user click rates, open rates, non-read rates, unsubscribes, and link activity.

In addition to the information listed above, individuals who enter a contest, challenge, or other competition may be asked to provide certain specific information including financial data, passport and visa information, and other information necessary to authenticate qualifications for participation or for prize issuance.

**AUTHORITY FOR MAINTENANCE OF THE SYSTEM:**

Presidential Memorandum to the Heads of Executive Departments and Agencies on Transparency and Open Government, January 21, 2009. OMB M-10-06, Open Government Directive, December 8, 2009. OMB M-10-23, Guidance for Agency Use of Third-Party Web sites and Applications, June 25, 2010. 5 U.S.C. 301, Management of Executive Agencies. 22 U.S.C. 2651a, Organization of the Department of State.