Division No. 10444) for the accounting period January 1–June 30, 2013.
11. Notice of intent to audit the statement of account filed by Pacific Bell Telephone Company dba AT&T for the cable system serving San Francisco and the surrounding communities (Licensing Division No. 62796) for the accounting period July 1–December 31, 2013.
12. Notice of intent to audit the statement of account filed by DirecTV (Licensing Division No. USU500) for the accounting period July 1–December 31, 2013.

The notices of intent to audit and relevant statements of account are available for onsite viewing at the Copyright Office. Those who wish to inspect these documents can make arrangements to do so using the contact information above.

Dated: January 20, 2016.
Jacqueline C. Charlesworth,
General Counsel and Associate Register of Copyrights, U.S. Copyright Office.

[FR Doc. 2016–01396 Filed 1–22–16; 8:45 am]
BILLING CODE 1410–30–P

MARINE MAMMAL COMMISSION

Correction Notice: Notice of Public Meetings in Alaska Pursuant to the Government in the Sunshine Act and the Federal Advisory Committee Act

AGENCY: Marine Mammal Commission.

ACTION: Marine Mammal Commission.

SUMMARY: On January 15, 2016, the Marine Mammal Commission (Commission) announced in the Federal Register (81 FR 2243) plans to hold a series of public meetings in various locations in Alaska in February 2016. This notice corrects the location for the public meeting in Anchorage, AK. The public meeting in Anchorage, AK, will be held February 11, 2016, 8 a.m.–1 p.m. at the William A. Egan Civic and Convention Center, Space 2, Summit Hall, Lower Level, 555 W. 5th Ave., Anchorage, AK 99501. The Anchorage meeting will also be accessible via webinar.

Information for accessing the webinar, instructions for informing the Commission of your intent to participate in the webinar, and updates to the agenda, will be posted at www.mmc.gov at least one week before the Anchorage meeting. Because the number of participants to the webinar will be limited, it is important to notify the Commission of your intention to participate so that we can do our best to accommodate all interested members of the public.

Dated: January 20, 2016.
Rebecca J. Lent,
Executive Director.

[FR Doc. 2016–01397 Filed 1–21–16; 11:15 am]
BILLING CODE 8820–31–P

NATIONAL CRIME PREVENTION AND PRIVACY COMPACT COUNCIL

Fingerprint Submission Requirements


ACTION: Notice of approval of a U.S. Department of the Interior, Bureau of Indian Affairs proposal requesting access to the Interstate Identification Index with delayed fingerprint submission.

Authority: 42 U.S.C. 14616.

SUMMARY: The National Crime Prevention and Privacy Compact Council (Compact Council) approves a Bureau of Indian Affairs (BIA) proposal requesting access to the Interstate Identification Index (III) System on a delayed fingerprint submission basis.

FOR FURTHER INFORMATION CONTACT: Gary S. Barron, FBI CJIS Division, 1000 Custer Hollow Road, Module D3, Clarksburg, WV 26306; Telephone (304) 625–2803; email gary.barron@ic.fbi.gov; Fax number (304) 625–2868.

SUPPLEMENTARY INFORMATION: Title 28, Code of Federal Regulations (CFR), part 901, specifically § 901.3, gives authority to the Compact Council, established by the National Crime Prevention and Privacy Compact Act of 1998 (Compact), to approve proposals for delayed submission of fingerprints supporting requests for III records. The proposals must fully describe the emergency nature of the situation, the risk to the health and safety of those involved, and the reasons why contemporaneous fingerprint submission with the search request is not feasible. The BIA proposal makes such an request when conducting criminal history record checks on behalf of federally-recognized tribes, in connection with the placement of children with temporary custodians on an emergency basis. (See BIA’s proposal, attached.) Federally-recognized tribes that receive funds under the Indian Self-Determination and Education Assistance Act (25 United States Code [U.S.C.], 450, et. seq) or the Tribally Controlled Schools Act (25 U.S.C. 2501, et. seq) are authorized access to criminal history record information pursuant to Public Law 101–630 (25 U.S.C. 3205 and 3207).

The BIA’s proposal was submitted by letter dated February 11, 2015, and approved by the Compact Council on May 13, 2015, pursuant to 28 CFR 901.2 and 901.3. Access to the III System to conduct name-based criminal history record checks, followed by fingerprint submissions, provides a responsive and timely avenue to determine whether an applicant presents a risk to children during exigent circumstances when time is of the essence. Such name-based checks will be followed by submission of the applicant’s fingerprints to the FBI within 15 calendar days.

Dawn A. Peck,
Compact Council Chairman.

BILLING CODE 4410–02–P
February 11, 2015

Mrs. Dawn A. Peck
Compact Council Chairman
Manager
Idaho State Police
Suite 120
700 South Stratford Drive
Meridian, ID 83642-6251

Dear Chairman Peck,

The Bureau of Indian Affairs (BIA) on behalf of federally-recognized tribes requests approval under the Fingerprint Submission Requirements Rule (Title 28, Code of Federal Regulations, Sections 901.2 and 901.3), to access the Interstate Identification Index (III) System on a delayed fingerprint submission basis when conducting criminal history record checks of residents with whom children are to be temporarily placed during exigent circumstances. Federally-recognized tribes that receive funds under the Indian Self-Determination and Education Assistance Act (Title 25, United States Code (U.S.C.), § 450, et. seq) or the Tribally Controlled Schools Act (25 U.S.C. § 2561, et. seq) are authorized to access criminal history record information pursuant to Public Law (Pub. L.) 101-630 (25 U.S.C. §§ 3205 and 3207).

In the absence of state laws and procedures governing such background checks, the BIA will facilitate, on behalf of the federally-recognized tribes, access to the III system for the emergency placement of children. To carry out the requirements of the Council’s rule, the BIA proposes the following conditions:

• Each resident in a home where the potential emergency placement is to be made must consent to a preliminary III name-based check to be followed with the submission of fingerprints to the FBI within 15 calendar days from the date that the name-base check was conducted.

• Should any resident on whom a name-based check was conducted fail to provide fingerprints when requested, the child will not be placed or will be immediately removed from the placement home. Alternatively, the child may be placed if the resident refusing to provide fingerprints agrees to leave the home during the child’s stay.

• If an emergency placement is denied as a result of the name-based check of a resident and the resident contests the denial, the resident may within 15 calendar days of the denial submit fingerprints for a federal background check.

Similar to the Florida proposal, in which states have been approved to utilize Purpose Code X for the exigent placement of children pursuant to an approved Pub. L. 92-544 statute, the BIA
NATIONAL LABOR RELATIONS BOARD

Restructuring of National Labor Relations Board’s Headquarters’ Offices

AGENCY: National Labor Relations Board.

ACTION: Notice of Reorganization: Restructuring of National Labor Relations Board’s Headquarters’ Offices.

Authority: Sections 3, 4, 6, and 10 of the National Labor Relations Act, 29 U.S.C. Sec. 3, 4, 6, and 10.

SUMMARY: This notice advises the public that the National Labor Relations Board is restructuring and realigning the

proposes to utilize the above-referenced federal statutory authority to conduct preliminary name-based checks of the III System to determine whether an applicant presents a risk to children during exigent circumstances when time is of the essence.

The BIA will work with the FBI CJIS Division to address system connectivity, audit requirements, and the fingerprint submission process.

Sincerely,

Darren Cruzan
Director, BIA, Office of Justices Services

1- Mr. Gary S. Barron
FBI Compact Officer
FBI CJIS Division
1000 Custer Hollow Road
Module D-3
Clarksburg, WV 26306