

with the communications technologies for a period of six months.

We anticipate that the Coast Guard's contributions under the proposed CRADA will include the following:

(1) Develop the Demonstration Pilot Assessment Plan to meet the objectives of the CRADA with a diverse set of real-life mission scenarios.

(2) Provide the pilot demonstration range and range support in and around a Coast Guard Sector.

(3) Evaluate utility of a Coast Guard tower for installation of the LTE base station radios or identify an alternative site to deploy a mobile tower.

(4) Coordinate Pilot demonstration network connectivity to desired CG networks and systems and seek all spectra approvals.

(5) Collaborate with non-Federal partner to prepare demonstration documentation including equipment assessments, final report(s), and briefings.

We anticipate that the non-Federal participant's contributions under the proposed CRADA will include the following:

(1) Assist the R&D Center in the development and drafting of all CRADA documents, including the pilot demonstration assessment plan, equipment assessments, final report(s), and briefings.

(2) Provide and maintain the LTE Band 14 Network and MUOS communications equipment including radios, handsets, vehicle routers, and modems, to ensure the network is accessible.

(3) Secure, with R&D Center assistance, Special Temporary Authority (STA) to implement the Pilot using Band 14 spectrum.

(4) Provide technical support, training and maintenance throughout the period of performance to ensure maximum availability and utility of the networks.

The Coast Guard reserves the right to select for CRADA participants all, some, or no proposals submitted for this CRADA. The Coast Guard will provide no funding for reimbursement of proposal development costs. Proposals and any other material submitted in response to this notice will not be returned. Proposals submitted are expected to be unclassified and have no more than five single-sided pages (excluding cover page, DD 1494, JF-12, etc.). The Coast Guard will select proposals at its sole discretion on the basis of:

(1) How well they communicate an understanding of, and ability to meet, the proposed CRADA's goal; and

(2) How well they address the following criteria:

(a) Technical capability to support the non-Federal party contributions described; and

(b) Resources available for supporting the non-Federal party contributions described.

Currently, the Coast Guard is considering General Dynamics Mission Systems, Inc. for participation in this CRADA. This consideration is based on the fact that General Dynamics has demonstrated its technical ability as the developer, manufacturer, and integrator of LTE Band 14 Network equipment and MUOS Satcom technologies. However, we do not wish to exclude other viable participants from this or future similar CRADAs.

This is a technology assessment effort. The goal for the Coast Guard of this CRADA is to better understand the advantages, disadvantages, required technology enhancements, performance, costs, and other issues associated with Band 14 LTE broadband wireless communications and MUOS satellite communications. Special consideration will be given to small business firms/consortia, and preference will be given to business units located in the U.S. This notice is issued under the authority of 5 U.S.C. 552(a).

Dated: December 24, 2015.

**Captain Dennis C. Evans, USCG,**  
*Commanding Officer, U.S. Coast Guard  
Research and Development Center.*

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLOR957000-L14400000-BJ0000-16XL1109AF: HAG 16-0059]**

#### Filing of Plats of Survey: Oregon/ Washington

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** The plats of survey of the following described lands are scheduled to be officially filed in the Bureau of Land Management, Oregon State Office, Portland, Oregon, 30 days from the date of this publication.

#### Willamette Meridian

##### *Oregon*

T. 40 S., R. 4 E., accepted November 17, 2015

T. 41 S., R. 4 E., accepted December 18, 2015

T. 24 S., R. 3 W., accepted December 18, 2015

**ADDRESSES:** A copy of the plats may be obtained from the Public Room at the Bureau of Land Management, Oregon State Office, 1220 SW. 3rd Avenue, Portland, Oregon 97204, upon required payment.

**FOR FURTHER INFORMATION CONTACT:** Kyle Hensley, (503) 808-6132, Branch of Geographic Sciences, Bureau of Land Management, 1220 SW. 3rd Avenue, Portland, Oregon 97204. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** A person or party who wishes to protest against this survey must file a written notice with the Oregon State Director, Bureau of Land Management, stating that they wish to protest. A statement of reasons for a protest may be filed with the notice of protest and must be filed with the Oregon State Director within thirty days after the protest is filed. If a protest against the survey is received prior to the date of official filing, the filing will be stayed pending consideration of the protest. A plat will not be officially filed until the day after all protests have been dismissed or otherwise resolved. Before including your address, phone number, email address, or other personally identifying information in your comment, you should be aware that your entire comment—including your personally identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personally identifying information from public review, we cannot guarantee that we will be able to do so.

**Mary J.M. Hartel,**

*Chief Cadastral Surveyor of Oregon/  
Washington.*

[FR Doc. 2016-00461 Filed 1-11-16; 8:45 am]

**BILLING CODE 4310-33-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

**[LLCOS01000 L13100000.EJ0000 16X]**

#### Notice of Public Meetings, Southwest Colorado Resource Advisory Council Oil and Gas Sub-Group

**AGENCY:** Bureau of Land Management, Interior.