

with at least one BIE-funded school on their reservation to submit grant proposals.

DATES: Grant proposals must be received by January 13, 2016, at 4 p.m. Eastern Time. The BIE will hold pre-grant proposal training sessions. See **SUPPLEMENTARY INFORMATION** section for more information.

ADDRESSES: Complete details on requirements for proposals and the evaluation and selection process can be found on the BIE Web site at <http://www.bie.edu>. Submit grant applications to the Bureau of Indian Education, Attn: Ms. Wendy Greyeyes, 1849 C Street NW., MS-4655-MIB, Washington, DC 20240. Email submissions will be accepted at this address: wendy.greyeyes@bie.edu. Limit email submissions to attachments compatible with Microsoft Office Word 2007 or later and files with a .pdf file extension. Email submissions may not exceed 3MB total in size. Fax submissions will not be accepted.

FOR FURTHER INFORMATION CONTACT: Ms. Wendy Greyeyes, Bureau of Indian Education, Office of the Director, Washington, DC 20240, (202) 208-5810.

SUPPLEMENTARY INFORMATION: See the notice published on December 7, 2015, (80 FR 76031) for background information.

Grant proposals are due January 13, 2016, at 4:00 p.m. Eastern Time. The proposal should be packaged for delivery to permit timely arrival. The proposal package should be sent or hand delivered to the address in the **ADDRESSES** section of this notice.

Faxed applications will not be accepted. Email submissions will be accepted at the address in the **ADDRESSES** section of this notice. Email submissions are limited to attachments compatible with Microsoft Office Word 2007 or later or files with a .pdf file extension. Email submissions may not exceed 3MB total in size.

Proposals submitted by Federal Express or Express Mail should be sent two or more days prior to the closing date. The proposal package should be sent to the address shown in the **ADDRESSES** section of this notice. The Tribe is solely responsible for ensuring its proposal arrives in a timely manner.

Dated: December 18, 2015.

Kevin K. Washburn,

Assistant Secretary—Indian Affairs.

[FR Doc. 2016-00245 Filed 1-8-16; 8:45 am]

BILLING CODE 4337-15-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLNV952000
L14400000.BJ0000.LXSSF2210000.241A;
13-08807; MO# 4500089233; TAS: 16X1109]

Filing of Plats of Survey; NV

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: The purpose of this notice is to inform the public and interested State and local government officials of the filing of Plats of Survey in Nevada.

DATES: *Effective Dates:* Unless otherwise stated filing is effective at 10:00 a.m. on the dates indicated below.

FOR FURTHER INFORMATION CONTACT: Michael O. Harmening, Chief, Branch of Geographic Sciences, Bureau of Land Management, Nevada State Office, 1340 Financial Blvd., Reno, NV 89502-7147, phone: 775-861-6490. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: 1. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on August 26, 2015:

The plat, in 1 sheet, representing the dependent resurvey of a portion of the subdivisional lines and a portion of the subdivision-of-section lines of section 32, and the further subdivision of section 32, Township 22 South, Range 60 East, Mount Diablo Meridian, under Group No. 930, was accepted August 25, 2015. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

2. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on October 8, 2015:

The plat, in 6 sheets, representing the dependent resurvey of the Mount Diablo Base Line, through a portion of Range 37 East and through Range 38 East, the south boundary, portions of the east and west boundaries, a portion of the subdivisional lines and Mineral Survey Nos. 1739 and 2688 and the independent resurvey of portions of the east and west boundaries and a portion

of the subdivisional lines, Township 1 South, Range 38 East, Mount Diablo Meridian, under Group No. 911, was accepted September 29, 2015. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

3. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on October 8, 2015:

The plat, in 1 sheet, representing the dependent resurvey of the Mount Diablo Base Line, through a portion of Range 38 1/2 East, and a portion of the subdivisional lines and the independent resurvey of a portion of the subdivisional lines, Township 1 South, Range 39 East, Mount Diablo Meridian, under Group No. 911, was accepted September 29, 2015. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

4. The Plat of Survey of the following described lands was officially filed at the Bureau of Land Management (BLM) Nevada State Office, Reno, Nevada on October 9, 2015:

The plat, in 7 sheets, representing the dependent resurvey of the Mount Diablo Base Line, through Range 38 1/2 East and a portion of Range 39 East, the south boundary, a portion of the east boundary, a portion of the subdivisional lines and portions of certain mineral surveys and the independent resurvey of a portion of the subdivisional lines, Township 1 South, Range 39 East, Mount Diablo Meridian, under Group No. 926, was accepted September 30, 2015. This survey was executed to meet certain administrative needs of the Bureau of Land Management.

5. The Supplemental Plat of the following described lands was officially filed at the BLM Nevada State Office, Reno, Nevada on December 2, 2015:

The supplemental plat, in 1 sheet, showing the amended lottings in section 17, Township 19 South, Range 60 East, of the Mount Diablo Meridian, Nevada, under Group No. 960, was accepted November 30, 2015. This supplemental plat was prepared to accommodate the transfer of public lands to the State of Nevada, under provisions of Public Law 113-291.

The surveys and supplemental plat listed above are now the basic record for describing the lands for all authorized purposes. These records have been placed in the open files in the BLM Nevada State Office and are available to the public as a matter of information. Copies of the surveys and related field notes may be furnished to the public upon payment of the appropriate fees.

Dated: January 4, 2016.

Michael O. Harmening,

Chief Cadastral Surveyor, Nevada.

[FR Doc. 2016-00318 Filed 1-8-16; 8:45 am]

BILLING CODE 4310-HC-P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLCAD08000 L12200000.EA0000 241A;]

Notice of Temporary Closures of Public Lands for the King of the Hammers Race in San Bernardino County, CA

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice.

SUMMARY: As authorized under the provisions of the Federal Land Policy and Management Act of 1976, the Bureau of Land Management (BLM) is giving notice that certain public lands near Twentynine Palms, California, will be temporarily closed to all public use to provide for public safety during the 2016 King of the Hammers Race Event.

DATES: Closure periods to all public use are January 31, 2016, through February 6, 2016.

FOR FURTHER INFORMATION CONTACT: Brian Bellew, (916) 978-4653, email: bbellew@blm.gov.

SUPPLEMENTARY INFORMATION: This closure applies to all public use, including pedestrian use and vehicles. The public lands affected by this closure are described as follows:

Land Description

San Bernardino Meridian

- T. 5 N., R. 2 E.,
Secs. 1, 2, 11, 12, and 13.
- T. 6 N., R. 2 E.,
Secs. 1, 12, 13, 14, 23 through 27, 34, and 35.
- T. 4 N., R. 3 E.,
Sec. 1, lot 1 in NE $\frac{1}{4}$, lot 2 in NE $\frac{1}{4}$, lot 1 in NW $\frac{1}{4}$, lot 2 in NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$;
Sec. 2;
Sec. 12, N $\frac{1}{2}$ and SE $\frac{1}{4}$.
- T. 5 N., R. 3 E.,
Secs. 5 and 6;
Sec. 7, unsurveyed;
Sec. 8, E $\frac{1}{2}$ and W $\frac{1}{2}$, unsurveyed;
Secs. 13 and 14;
Sec. 17, NE $\frac{1}{4}$, W $\frac{1}{2}$, unsurveyed, and SE $\frac{1}{4}$, unsurveyed;
Secs. 18, 19, and 20;
Sec. 21, E $\frac{1}{2}$ and W $\frac{1}{2}$, unsurveyed;
Secs. 22 through 28;
Sec. 29, NE $\frac{1}{4}$, W $\frac{1}{2}$, unsurveyed, and SE $\frac{1}{4}$, unsurveyed;
Sec. 34, E $\frac{1}{2}$, unsurveyed and W $\frac{1}{2}$;
Sec. 35, NE $\frac{1}{4}$, W $\frac{1}{2}$, unsurveyed, and SE $\frac{1}{4}$, unsurveyed;
Sec. 36, SW $\frac{1}{4}$, unsurveyed.

- T. 6 N., R. 3 E.,
Secs. 5 through 8, 17 through 20, 29, and 30.
- T. 7 N., R. 3 E.,
Secs. 30 and 31;
Sec. 32, except that portion within MS 6715;
Sec. 33.
- T. 4 N., R. 4 E.,
Secs. 1 through 11, 15, and 17;
Sec. 18, lot 1 in NW $\frac{1}{4}$, lot 2 in NW $\frac{1}{4}$, and NE $\frac{1}{4}$;
Sec. 20, lots 1 through 8;
Secs. 21 through 24, 26, 27, and 28.
- T. 5 N., R. 4 E.,
Secs. 18, 19, and 29 through 32.
- T. 4 N., R. 5 E.,
Secs. 2 through 6, 8 and 9;
Sec. 10, unsurveyed;
Secs. 11 and 12;
Secs. 13, 14, and 15, all unsurveyed;
Sec. 16;
Secs. 17, 20 through 24, 26 through 29, and 32 through 35, all unsurveyed.
- T. 5 N., R. 5 E.,
Secs. 32 and 34.

The area described aggregates 71,065 acres, more or less, in San Bernardino County, California.

The closure notice and a map of the closure area will be posted at the Barstow Field Office and on the BLM Web site: http://www.blm.gov/ca/st/en/fo/barstow_field.html. Roads leading into the public lands under closure will be posted to notify the public of the closure.

Exceptions: Closure restrictions do not apply to event officials, event participants, registered spectators, medical and rescue personnel, law enforcement, and agency personnel monitoring the events.

Enforcement: Any person who violates this closure may be tried before a United States Magistrate and fined in accordance with 18 U.S.C. 3571 and imprisoned for no more than 12 months under 43 U.S.C. 1733(a) and 43 CFR 8360.0-7, or both. In accordance with 43 CFR 8365.1-7, State or local officials may also impose penalties for violations of California law.

Authority: 43 CFR 8360.0-7 and 8364.1

Thomas Pogacnik,

Deputy State Director for Resources.

[FR Doc. 2016-00303 Filed 1-8-16; 8:45 am]

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DEPARTMENT OF INTERIOR

National Park Service

[NPS-WASO-BSD-CONC-20037; PPWOBADCO, PPMVSCS1Y.Y00000 (166)]

Proposed Information Collection; Commercial Use Authorizations

AGENCY: National Park Service, Interior.

ACTION: Notice and request for comments.

SUMMARY: We (National Park Service, NPS) will ask the Office of Management and Budget (OMB) to approve the information collection described below. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other Federal agencies to take this opportunity to comment on this IC. This IC is scheduled to expire on August 31, 2016. We may not conduct or sponsor and a person is not required to respond to a collection of information unless it displays a valid OMB control number.

DATES: To ensure we are able to consider your comments, we must receive them on or before March 11, 2016.

ADDRESSES: Please send your comments on the ICR to Madonna L. Baucum, Information Collection Clearance Officer, National Park Service, 12201 Sunrise Valley Drive, Room 2C114, Mail Stop 242, Reston, VA 20192 (mail); or madonna_baucum@nps.gov (email). Please reference OMB Control Number "1024-0268, CUA" in the subject line of your comments.

FOR FURTHER INFORMATION CONTACT: Samantha Towery, National Park Service, 12795 West Alameda Parkway, Lakewood, CO 80228; by fax at 303/987-6901; or via email at Samantha.Towery@nps.gov.

SUPPLEMENTARY INFORMATION:

I. Abstract

The purpose of this information collection is to assist the NPS in managing the Commercial Use Authorization Program. Conducting commercial operations in a unit of the National Park System without a contract, permit, commercial use authorization, or some other written agreement is prohibited. Section 418, Public Law 105-391 (54 U.S.C. 101925) gives the Secretary of the Interior the authority to authorize a private person, corporation, or other entity to provide services to visitors in units of the National Park System through a Commercial Use Authorization (CUA). Such authorizations are not considered concession contracts. We authorize commercial operations that originate and operate entirely within a park (in-park); commercial operations that provide services originating and terminating outside of the park boundaries; organized children's camps, outdoor clubs, and nonprofit institutions; and other uses as the