

THENCE S 04°48'11" W along the westerly sideline of Stevens Street, a distance of 124.70 feet to a point at the land now or formerly of Daniel & Laurie DaRosa;

THENCE N 69°41'20" W along land now or formerly of Daniel & Laurie DaRosa, a distance of 167.82 feet to a point at the corner of land now or formerly of Daniel & Laurie DaRosa;

THENCE N 26°48'58" E along land now or formerly of Daniel & Laurie DaRosa, a distance of 134.62 feet to a point at the land of Edwin DeBrum;

THENCE S 63°11'08" E along land now or formerly of Edwin DeBrum, a distance of 120.00 feet to the Point of Beginning.

The above described lot contains 0.416 +/- acres.

Being the same premises conveyed to Edward A. Haskins, Jr. and Sheri L. Haskins by deed of Jeffrey D. Smith dated December 30, 2005, recorded in Deed Book 15519, Pa

The above-described lands contain a total of 321.34 acres, more or less, which are subject to all valid rights, reservations, rights-of-way, and easements of record.

This proclamation does not affect title to the land described above, nor does it affect any valid existing easements for public roads, highways, public utilities, railroads, and pipelines or any other valid easements of rights-of-way or reservations of record.

Dated: December 30, 2015.

**Kevin K. Washburn,**

*Assistant Secretary—Indian Affairs.*

[FR Doc. 2016-00310 Filed 1-6-16; 4:15 pm]

**BILLING CODE 4337-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLWY910000 L16100000 XX0000]

#### Notice of Public Meeting; Wyoming Resource Advisory Council

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act of 1976 and the Federal Advisory Committee Act of 1972, the U.S. Department of the Interior, Bureau of Land Management (BLM) Wyoming Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The meeting is scheduled for, Wednesday, February 3, 2016, from 1 p.m. to 5 p.m.; Thursday, February 4, 2016, from 8 a.m. to 5 p.m.; and Friday, February 5, 2016, from 8 a.m. to noon.

**ADDRESSES:** The meeting will be conducted at the BLM Rock Springs Field Office, 280 Highway 191 North, Rock Springs, Wyoming.

**FOR FURTHER INFORMATION CONTACT:** Christian Venhuizen, Wyoming Resource Advisory Council Coordinator, Wyoming State Office, 5353 Yellowstone Road, Cheyenne, WY 82009; telephone 307-775-6103; email [cvenhuizen@blm.gov](mailto:cvenhuizen@blm.gov). Persons who use a telecommunications device for the deaf may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This 10-member RAC advises the Secretary of the Interior on a variety of management issues associated with public land management in Wyoming. Planned agenda topics for the February meeting (see **DATES**) include discussions on fees for the National Historic Trails Interpretive Center, invasive species, and the Rock Springs RMP revision and follow-up to previous RAC meetings. On Friday, February 5, the meeting will begin with a public comment period, at 8 a.m. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. If there are no members of the public interested in speaking, the meeting will move promptly to the next agenda item. The public may also submit written comments to the RAC by emailing [cvenhuizen@blm.gov](mailto:cvenhuizen@blm.gov), with the subject line "RAC Public Comment" or by submitting comments during the meeting to the RAC coordinator. Typed or written comments will be provided to RAC members as part of the meeting's minutes.

Dated: December 31, 2015.

**Mary Jo Rugwell,**

*State Director (acting).*

[FR Doc. 2016-00001 Filed 1-7-16; 8:45 am]

**BILLING CODE 4310-22-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLNML00000 L12200000.DF0000 16XL1109AF]

#### Notice of Public Meeting, Las Cruces District Resource Advisory Council Meeting, New Mexico

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of public meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act and the Federal Advisory Committee Act, the Bureau of Land Management's (BLM) Las Cruces District Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The RAC will meet on January 28, 2016.

**ADDRESSES:** The meeting will be conducted at the BLM Las Cruces District Office, 1800 Marquess Street, Las Cruces, New Mexico from 9:00 a.m.–12 p.m. Following the meeting, the BLM and RAC will tour the Peña Blanca Wilderness Study Area (WSA) located in the Organ Mountains-Desert Peaks National Monument. The field tour will depart from the BLM office at 1:30 p.m. and conclude at 5:00 p.m. Both the meeting and field tour is open to the public.

**FOR FURTHER INFORMATION CONTACT:** Deborah Stevens, BLM Las Cruces District, 1800 Marquess Street, Las Cruces, NM 88001, 575-525-4421. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8229, to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 10-member Las Cruces District RAC advises the Secretary of the Interior, through the BLM, on a variety of planning and management issues associated with public land management in New Mexico.

Planned agenda items include updates on the proposed Organ Mountains-Desert Peaks Resource Management Plan and Environmental Impact Statement (EIS); the Afton Solar Energy Zone (SEZ) and Regional Mitigation Plan; and other major projects in the Las Cruces District.

A half-hour public comment period, during which the public may address the Council, will begin at 11:30 a.m. Depending on the number of individuals wishing to comment and time available, the time for individual oral comments may be limited. In addition, the public may send written comments to the RAC at the BLM Las

Cruces District Office, 1800 Marquess Street, Las Cruces, NM 88001.

**Melanie Barnes,**

*Acting Deputy State Director, Lands and Resources.*

[FR Doc. 2016-00177 Filed 1-7-16; 8:45 am]

**BILLING CODE 4310-FB-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-DPOL-18874; PPWODIREPO][PPMPSPD1Y.YM0000]**

**National Park System Advisory Board; Charter Renewal**

**AGENCY:** National Park Service, Interior.

**ACTION:** Charter renewal.

**SUMMARY:** The Secretary of the Interior intends to renew the National Park System Advisory Board, in accordance with section 14(b) of the Federal Advisory Committee Act. This action is necessary and in the public interest in connection with the performance of statutory duties imposed upon the Department of the Interior and the National Park Service.

**FOR FURTHER INFORMATION CONTACT:** Shirley Sears, Office of Policy, National Park Service, 202-354-3955.

**SUPPLEMENTARY INFORMATION:** The Board is authorized by 54 U.S.C. 102303 (part of the 1935 Historic Sites, Buildings and Antiquities Act) and has been in existence almost continuously since 1935. Pursuant to 54 U.S.C. 102303, the legislative authorization for the Board expired January 1, 2010. However, due to the importance of the issues on which the Board advises, the Secretary of the Interior exercised the authority contained in 54 U.S.C. 100906 to re-establish and continue the Board as a discretionary committee from January 1, 2010, until such time as it may be legislatively reauthorized. If the Board is reauthorized legislatively within 2 years of the date of the renewal charter, the Board will revert to a legislative Board.

The advice and recommendations provided by the Board and its subcommittees fulfill an important need within the Department of the Interior and the National Park Service, and it is necessary to re-establish the Board to ensure its work is not disrupted. The Board's 12 members will be balanced to represent a cross-section of disciplines and expertise relevant to the National Park Service mission. The renewal of the Board comports with the requirements of the Federal Advisory Committee Act, as amended.

**CERTIFICATION:** I hereby certify that the renewal of the National Park System Advisory Board is necessary and in the public interest in connection with the performance of duties imposed on the Department of the Interior by the National Park Service Organic Act (54 U.S.C. 100101(a) *et seq.*), and other statutes relating to the administration of the National Park Service.

Dated: December 22, 2015.

**Sally Jewell,**

*Secretary of the Interior.*

[FR Doc. 2015-33277 Filed 1-7-16; 8:45 am]

**BILLING CODE 4310-EE-P**

**DEPARTMENT OF THE INTERIOR**

**National Park Service**

**[NPS-WASO-NRNL-19984; PPWOCRADIO, PCU00RP14.R50000]**

**National Register of Historic Places; Notification of Pending Nominations and Related Actions**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before December 12, 2015, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 25, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:**

The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before December 12, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment

to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

**ALABAMA**

**Tuscaloosa County**

Downtown Tuscaloosa Historic District (Boundary Increase III and Boundary Decrease), Bounded by 3rd & 6th Sts., 21st & Lurleen Wallace South Aves., Tuscaloosa, 15000990

**ARKANSAS**

**Carroll County**

Crescent Hotel, 75 Prospect Ave., Eureka Springs, 15000991

**Columbia County**

Overstreet Hall, (New Deal Recovery Efforts in Arkansas MPS) NW. of jct. of E. University & N. Jackson Sts., Magnolia, 15000992

**Conway County**

Union Chapel School and Shop Building, (Public Schools in the Ozarks MPS) 298 Union Chapel Rd. & 28 Acker Ln., Springfield, 15000993

**Little River County**

Little River County Training School Historic District, 100 W. Hamilton St., Ashdown, 15000994

**Monroe County**

Monroe County Bank Building, 225-227 W. Cypress Sts., Brinkley, 15000995

**GEORGIA**

**Bibb County**

Levitt, William and Jane, House, 3720 Overlook Dr., Macon, 15000996

**IOWA**

**Sac County**

Perkins, George and Lola, House, 803 W. Main St., Sac City, 15000997  
Sac City Chicago and North Western Depot, (Advent & Development of Railroads in Iowa MPS) 103 N. 13th St., Sac City, 15000998

**LOUISIANA**

**Grant Parish**

Hotel Lesage, 101 Main St., Colfax, 15000999

**Iberville Parish**

Bayou Paul Colored School, 915 Bayou Paul Rd., St. Gabriel, 15001000

**Orleans Parish**

Bristow Tower, 4537 Magnolia St., New Orleans, 15001001  
Gem Theater, 3940 Thalia St., New Orleans, 15001002  
Lafitte Avenue Project Buildings C-47, E-45 and No. 46, (United States Housing Authority Funded Public Housing in Louisiana MPS) Corner of Lafitte Ave. & N. Johnson St., New Orleans, 15001003  
Louisiana Superdome, 1500 Sugar Bowl Dr., New Orleans, 15001004