

will be held from 12 p.m. until 4 p.m. on February 3, 2016 in Cocoa Beach, FL. See **SUPPLEMENTARY INFORMATION**.

Registration is required for the public hearing/scoping meeting via webinar. Registration information will be posted on the SAFMC Web site at [www.safmc.net](http://www.safmc.net) as it becomes available.

**ADDRESSES:** See **SUPPLEMENTARY INFORMATION** for specific meeting locations.

*Council address:* South Atlantic Fishery Management Council, 4055 Faber Place Drive, Suite 201, N. Charleston, SC 29405.

**FOR FURTHER INFORMATION CONTACT:** Kim Iverson, Public Information Officer, SAFMC; phone: (843) 571-4366 or toll free: (866) SAFMC-10; fax: (843) 769-4520; email: [kim.iverson@safmc.net](mailto:kim.iverson@safmc.net).

**SUPPLEMENTARY INFORMATION:** The public hearing/scoping meetings will be held on the following dates and locations:

1. January 25, 2016—Richmond Hill City Center, 520 Cedar Street, Richmond Hill, GA 31324; phone: (912) 445-0043.

2. January 26, 2016—Hilton Garden Inn Charleston Airport, 5265 International Boulevard, North Charleston, SC 29418; phone: (843) 308-9330.

3. January 27, 2016—Murrells Inlet Community Center, 4450 Murrells Inlet Road, Murrells Inlet, SC 29576; phone: (843) 651-7373.

4. January 28, 2016—NC Division of Marine Fisheries, Central District Office, 5285 Highway 70 West, Morehead City, NC 28557; phone: (252) 726-7021.

5. February 1, 2016—Hilton Garden Inn, 180 SW 18th Avenue, Dania Beach, FL 33004; phone: (954) 924-9204. This hearing will be held in conjunction with FWC.

6. February 2, 2016—Hawks Cay Resort, 61 Hawks Cay Blvd., Duck Key, FL 33050; phone: (305) 743-7000. This hearing will be held in conjunction with FWC.

7. February 3, 2016—Marriott Beachside Hotel, 3841 N. Roosevelt Blvd., Key West, FL 33040; phone: (305) 296-8100. This hearing will be held in conjunction with FWC.

8. February 3, 2016—International Palms Resort & Conference Center, 1300 North A1A, Cocoa Beach, FL 32931; phone: (321) 783-2271. A meeting of the Council's King and Spanish Mackerel Advisory Panel will be held in conjunction with this public hearing.

9. February 8, 2016—Public hearings via webinar beginning at 6 p.m. for the Atlantic Charter/For-Hire Reporting Amendment and Coastal Migratory Pelagic Amendment 26.

The Council is soliciting public scoping comments on proposed measures in Amendment 41 to the Snapper Grouper FMP addressing mutton snapper. The measures are based on a recent stock assessment for mutton snapper and include specifying the Maximum Sustainable Yield (MSY), Maximum Stock Size Threshold (MSST), revising the Annual Catch

Limit (ACL) and Optimum Yield (OY) and recreational Annual Catch Target. The amendment also includes options to modify the recreational bag limit.

Public hearings are being held for the following amendments:

1. Atlantic Generic Charter/For-Hire Reporting Amendment to the South Atlantic Snapper Grouper, Atlantic Dolphin Wahoo and Coastal Migratory Pelagic fisheries. The amendment includes actions to require mandatory electronic reporting for charter (six-pack) vessels and modifies existing reporting requirements for headboats. The reporting requirements would affect vessels involved in the South Atlantic Snapper Grouper fishery, Dolphin Wahoo fishery, and Coastal Migratory Pelagic fishery along the Atlantic coast.

2. Amendment 37 to the Snapper Grouper FMP addressing hogfish. The amendment includes actions to modify the management boundary between the South Atlantic and Gulf of Mexico, establish two separate stocks in the South Atlantic with a "Georgia/North Carolina" stock and a "Florida Keys/East Florida" stock for management purposes, specify the MSY, MSST, ACLs and ACTs for both stocks and establish a rebuilding plan for the Florida Keys/East Florida stock. The rebuilding plan includes measures to increase the minimum size limit, establish a commercial trip limit, reduce the recreational bag limit, and establish a recreational fishing season. The amendment would also establish Accountability Measures for both stocks.

3. Coastal Migratory Pelagic Amendment 26 addresses management measures for Atlantic and Gulf of Mexico king mackerel. Actions in the amendment include modifying the management/stock boundary for Gulf and Atlantic migratory groups of king mackerel, updating the biological reference points and revising the ABC, OY, ACLs and recreational ACT for Atlantic Group king mackerel, creating an incidental catch allowance of Atlantic group king mackerel caught in the shark gillnet fishery, establishing split season commercial quotas for harvest of Atlantic group king mackerel in the Southern Zone, and establishing boundaries and trip limits for a [new] Florida East Coast management zone for Atlantic group king mackerel. The amendment includes the following actions specific to Gulf group king mackerel: Update biological reference points and revise the ACL, revise the commercial zone quotas, revise the recreational and commercial allocation, and modify recreational bag limit.

### Mackerel Advisory Panel Meeting

The Council will hold a meeting of its King and Spanish Mackerel Advisory Panel in conjunction with the public hearing scheduled for February 3, 2016, from 12 p.m. until 4 p.m. The advisory panel will review Coastal Migratory Pelagic Amendment 26 and the Atlantic Generic For-Hire/Charterboat Reporting Amendment and provide recommendations.

Written comments on the amendments may be directed to Gregg Waugh, Executive Director, SAFMC (see **ADDRESSES**) or via email to: [Mike.Collins@safmc.net](mailto:Mike.Collins@safmc.net). Note that email comments should specify the name of the specific amendment(s) in the Subject Line of the email according to the comment being submitted. Public hearing and scoping comments for the amendments will be accepted until 5 p.m. on February 10, 2016. Copies of the public hearing documents for each amendment will be posted on the Council's Web site at [www.safmc.net](http://www.safmc.net) when they become available.

### Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for auxiliary aids should be directed to the council office (see **ADDRESSES**) 3 days prior to the meeting.

**Note:** The times and sequence specified in this agenda are subject to change.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: January 5, 2016.

**Jeffrey N. Lonergan,**  
*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2016-00142 Filed 1-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

#### Proposed Information Collection; Comment Request; Fisheries Certificate of Origin

**AGENCY:** National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** The Department of Commerce, as part of its continuing effort to reduce paperwork and respondent burden, invites the general public and other Federal agencies to take this opportunity to comment on proposed and/or continuing information collections, as required by the Paperwork Reduction Act of 1995.

**DATES:** Written comments must be submitted on or before March 8, 2016.

**ADDRESSES:** Direct all written comments to Jennifer Jessup, Departmental Paperwork Clearance Officer, Department of Commerce, Room 6616, 14th and Constitution Avenue NW., Washington, DC 20230 (or via the Internet at [Jjessup@doc.gov](mailto:Jjessup@doc.gov)).

**FOR FURTHER INFORMATION CONTACT:** Requests for additional information or copies of the information collection instrument and instructions should be directed to Daniel Studt, (562) 980-4073, or [Daniel.Studt@noaa.gov](mailto:Daniel.Studt@noaa.gov).

**SUPPLEMENTARY INFORMATION:**

*I. Abstract*

This request is for an extension of a current information collection.

The information required by the International Dolphin Conservation Program Act, amendment to the Marine Mammal Protection Act, is needed to: (1) Document the dolphin-safe status of tuna import shipments; (2) verify that import shipments of fish were not harvested by large scale, high seas driftnets; and (3) verify that tuna was not harvested by an embargoed nation or one that is otherwise prohibited from exporting tuna to the United States. Forms are submitted by importers and processors.

**II. Method of Collection**

Respondents have a choice of either electronic or paper forms. Methods of submittal include a secure file transfer protocol Web site for electronic forms, or postal mail.

**III. Data**

*OMB Control Number:* 0648-0335.

*Form Number(s):* NOAA Form 370.

*Type of Review:* Regular submission (extension of a current information collection).

*Affected Public:* Business or other for-profit organizations.

*Estimated Number of Respondents:* 430.

*Estimated Time per Response:* 25 minutes.

*Estimated Total Annual Burden Hours:* 5,417.

*Estimated Total Annual Cost to Public:* \$4,745.

**IV. Request for Comments**

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information shall have practical utility; (b) the accuracy of the agency's estimate of the burden (including hours and cost) of the

proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

Comments submitted in response to this notice will be summarized and/or included in the request for OMB approval of this information collection; they also will become a matter of public record.

Dated: January 4, 2016.

**Sarah Brabson,**

*NOAA PRA Clearance Officer.*

[FR Doc. 2016-00144 Filed 1-7-16; 8:45 am]

**BILLING CODE 3510-22-P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Addition**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Addition to the Procurement List.

**SUMMARY:** This action adds a service to the Procurement List that will be provided by nonprofit agency employing persons who are blind or have other severe disabilities.

**DATES:** *Effective:* February 7, 2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).

**SUPPLEMENTARY INFORMATION:**

**Addition**

On 11/20/2015 (80 FR 72710-72711), the Committee for Purchase From People Who Are Blind or Severely Disabled published notice of proposed additions to the Procurement List.

After consideration of the material presented to it concerning capability of qualified nonprofit agencies to furnish the service and impact of the addition on the current or most recent contractors, the Committee has determined that the service listed below is suitable for procurement by the Federal Government under 41 U.S.C. 8501-8506 and 41 CFR 51-2.4.

**Regulatory Flexibility Act Certification**

I certify that the following action will not have a significant impact on a substantial number of small entities. The major factors considered for this certification were:

1. The action will not result in any additional reporting, recordkeeping or other compliance requirements for small entities other than the small organization that will provide the service to the Government.

2. The action will result in authorizing small entities to provide the service to the Government.

3. There are no known regulatory alternatives which would accomplish the objectives of the Javits-Wagner-O'Day Act (41 U.S.C. 8501-8506) in connection with the service proposed for addition to the Procurement List.

**End of Certification**

Accordingly, the following service is added to the Procurement List:

*Service:*

Service Type: Custodial Service

Service is Mandatory For: U.S. Air

Force, Area C, Wright Patterson Air Force Base, OH

Mandatory Source(s) of Supply:

Goodwill Easter Seals Miami Valley, Dayton, OH

Contracting Activity: FA8601 AFLCMC PZIO, Wright Patterson AFB, OH

**Barry S. Lineback,**

*Director, Business Operations.*

[FR Doc. 2016-00197 Filed 1-7-16; 8:45 am]

**BILLING CODE 6353-01-P**

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**COMMITTEE FOR PURCHASE FROM PEOPLE WHO ARE BLIND OR SEVERELY DISABLED**

**Procurement List; Additions and Deletions**

**AGENCY:** Committee for Purchase From People Who Are Blind or Severely Disabled.

**ACTION:** Additions to and Deletions from the Procurement List.

**SUMMARY:** This action adds services to the Procurement List that will be provided by nonprofit agencies employing persons who are blind or have other severe disabilities, and deletes products from the Procurement List previously furnished by such agencies.

**DATES:** Effective Date: 2/7/2016.

**ADDRESSES:** Committee for Purchase From People Who Are Blind or Severely Disabled, 1401 S. Clark Street, Suite 715, Arlington, Virginia, 22202-4149.

**FOR FURTHER INFORMATION CONTACT:** Barry S. Lineback, Telephone: (703) 603-7740, Fax: (703) 603-0655, or email [CMTEFedReg@AbilityOne.gov](mailto:CMTEFedReg@AbilityOne.gov).