

Wyoming State Advisory Committee  
Administrative Matters

Malee V. Craft, Regional Director and  
Designated Federal Official (DFO)

**DATES:** Thursday, January 14, 2016, at  
1:00 p.m. (MST).

**ADDRESSES:** To be held via  
teleconference:

Conference Call Toll-Free Number: 1–  
888–364–3109, Conference ID: 480871.

TDD: Dial Federal Relay Service 1–  
800–977–8339 and give the operator the  
above conference call number and  
conference ID.

**FOR FURTHER INFORMATION CONTACT:**

Malee V. Craft, Regional Director,  
*mcraft@usccr.gov*, 303–866–1040.

Dated: December 23, 2015.

**David Mussatt,**

*Chief, Regional Programs Unit.*

[FR Doc. 2015–32684 Filed 12–28–15; 8:45 am]

**BILLING CODE 6335–01–P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[S–134–2015]

**Approval of Subzone Status; Nine  
West Holdings, Inc.; West Deptford,  
New Jersey**

On October 14, 2015, the Executive  
Secretary of the Foreign-Trade Zones  
(FTZ) Board docketed an application  
submitted by the South Jersey Port  
Corporation, grantee of FTZ 142,  
requesting subzone status subject to the  
existing activation limit of FTZ 142, on  
behalf of Nine West Holdings, Inc. in  
West Deptford, New Jersey.

The application was processed in  
accordance with the FTZ Act and  
Regulations, including notice in the  
**Federal Register** inviting public  
comment (80 FR 63533, October 20,  
2015). The FTZ staff examiner reviewed  
the application and determined that it  
meets the criteria for approval.

Pursuant to the authority delegated to  
the FTZ Board's Executive Secretary (15  
CFR Sec. 400.36(f)), the application to  
establish Subzone 142D is approved,  
subject to the FTZ Act and the Board's  
regulations, including Section 400.13,  
and further subject to FTZ 142's 249-  
acre activation limit.

Dated: December 23, 2015.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2015–32782 Filed 12–28–15; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE**

**Foreign-Trade Zones Board**

[B–83–2015]

**Foreign-Trade Zone (FTZ) 183—Austin,  
Texas; Notification of Proposed  
Production Activity; Samsung Austin  
Semiconductor, LLC; Subzone 183B  
(Semiconductors); Austin, Texas**

Samsung Austin Semiconductor,  
L.L.C. (Samsung), operator of Subzone  
183B, submitted a notification of  
proposed production activity to the FTZ  
Board for its facility in Austin, Texas.  
The notification conforming to the  
requirements of the regulations of the  
FTZ Board (15 CFR 400.22) was  
received on December 14, 2015.

Samsung already has authority to  
produce semiconductor memory devices  
for export. The current request would  
add foreign-status hexamethyldisilazane  
to the scope of authority. Pursuant to 15  
CFR 400.14(b), additional FTZ authority  
would be limited to the specific foreign-  
status material described in the  
submitted notification and subsequently  
authorized by the FTZ Board.

Export production under FTZ  
procedures could exempt Samsung from  
customs duty payments on the foreign-  
status hexamethyldisilazane (3.7% duty  
rate) and the materials and components  
in the existing scope of authority.  
Customs duties also could possibly be  
deferred or reduced on foreign-status  
production equipment.

Public comment is invited from  
interested parties. Submissions shall be  
addressed to the FTZ Board's Executive  
Secretary at the address below. The  
closing period for their receipt is  
February 8, 2016.

A copy of the notification will be  
available for public inspection at the  
Office of the Executive Secretary,  
Foreign-Trade Zones Board, Room  
21013, U.S. Department of Commerce,  
1401 Constitution Avenue NW.,  
Washington, DC 20230–0002, and in the  
“Reading Room” section of the FTZ  
Board's Web site, which is accessible  
via [www.trade.gov/ftz](http://www.trade.gov/ftz).

For further information, contact Diane  
Finver at *Diane.Finver@trade.gov* or  
(202) 482–1367.

Dated: December 22, 2015.

**Andrew McGilvray,**

*Executive Secretary.*

[FR Doc. 2015–32779 Filed 12–28–15; 8:45 am]

**BILLING CODE 3510–DS–P**

**DEPARTMENT OF COMMERCE**

**National Oceanic and Atmospheric  
Administration**

RIN 0648–XE377

**New England Fishery Management  
Council; Public Meeting**

**AGENCY:** National Marine Fisheries  
Service (NMFS), National Oceanic and  
Atmospheric Administration (NOAA),  
Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery  
Management Council (Council) is  
scheduling a public meeting of its  
Groundfish Committee to consider  
actions affecting New England fisheries  
in the exclusive economic zone (EEZ).  
Recommendations from this group will  
be brought to the full Council for formal  
consideration and action, if appropriate.

**DATES:** This meeting will be held on  
Thursday, January 14, 2016 at 9 a.m.

**ADDRESSES:** The meeting will be held at  
the DoubleTree by Hilton, 50 Ferncroft  
Road, Danvers, MA 01950; phone: (978)  
777–2500; fax: (978) 750–7911.

*Council address:* New England  
Fishery Management Council, 50 Water  
Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**  
Thomas A. Nies, Executive Director,  
New England Fishery Management  
Council; telephone: (978) 465–0492.

**SUPPLEMENTARY INFORMATION:**

**Agenda**

The committee will receive an update  
from the Plan Development Team on  
witch flounder analysis for Framework  
Adjustment 55, for informational  
purposes only. The committee will also  
discuss and plan for 2016 Council  
priorities for groundfish. They will  
review and potentially provide input on  
draft guidance prepared by NMFS  
related to the evaluation of catch share  
programs. The committee will also  
review and discuss potential 5-year  
research priorities for groundfish. Other  
business will be discussed as necessary.

Although non-emergency issues not  
contained in this agenda may come  
before this group for discussion, those  
issues may not be the subject of formal  
action during this meeting. Action will  
be restricted to those issues specifically  
listed in this notice and any issues  
arising after publication of this notice  
that require emergency action under  
section 305(c) of the Magnuson-Stevens  
Act, provided the public has been  
notified of the Council's intent to take  
final action to address the emergency.

*Special Accommodations*

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 23, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-32716 Filed 12-28-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XE308**

**Fisheries of the Northeastern United States; Northeast Multispecies Fishery Management Plan; Notice of Intent To Prepare an Environmental Impact Statement; Scoping Process; Request for Comments; Extension of Comment Period**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; intent to prepare an environmental impact statement and initiate scoping process; request for comments; extension of comment period and announcement of additional public hearing.

**SUMMARY:** In the Notice of Intent (NOI) that published on Monday, November 23, 2015, the Council and NMFS announced the intention to prepare an environmental impact statement in accordance with the National Environmental Policy Act. This notice is to alert the interested public of an additional public hearing and to extend the written comment period from January 7, 2016, to January 20, 2016, to ensure adequate time for the public to comment on the NOI.

**DATES:** The deadline for written and electronic scoping comments on the NOI published on November 23, 2015 (80 FR 72951) is extended to January 20, 2016, by 5 p.m., local time.

**ADDRESSES:** Written scoping comments on Amendment 22 may be sent by any of the following methods:

- Email to the following address: [comments@nefmc.org](mailto:comments@nefmc.org);
- Mail to Thomas A. Nies, Executive Director, New England Fishery

Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950; or

- Fax to (978) 465-3116.

Requests for copies of the Amendment 22 scoping document and other information should be directed to Thomas A. Nies, Executive Director, New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950, telephone (978) 465-0492. The scoping document is accessible electronically via the Internet at <http://s3.amazonaws.com/nefmc.org/a-22-whiting-Scoping-document-4.pdf>.

**FOR FURTHER INFORMATION CONTACT:**

Thomas Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Extension of Comment Period**

On November 23, 2015, NMFS published an NOI (80 FR 72951) with a comment period ending on January 7, 2016. The comment period is being extended to January 20, 2016, to allow the public additional time to comment.

**Additional Public Hearing**

The Council will take and discuss scoping comments on this amendment at an additional public meeting:

1. Wednesday, January 20, 2016, at 6:00 p.m. Hampton Inn, 2100 Post Road, Warwick, RI 02886; (401) 739-8888.

**Special Accommodations**

This meeting is accessible to people with physical disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies (see **ADDRESSES**) at least five days prior to this meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 22, 2015.

**Alan D. Risenhoover,**

*Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-32668 Filed 12-28-15; 8:45 am]

**BILLING CODE 3510-22-P**

**DEPARTMENT OF COMMERCE****National Oceanic and Atmospheric Administration**

**RIN 0648-XE363**

**New England Fishery Management Council; Public Meeting**

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public meeting.

**SUMMARY:** The New England Fishery Management Council (Council) is scheduling a public meeting of its Herring Committee to consider actions affecting New England fisheries in the exclusive economic zone (EEZ). Recommendations from this group will be brought to the full Council for formal consideration and action, if appropriate. **DATES:** This meeting will be held on Wednesday, January 13, 2016 at 9:30 a.m.

**ADDRESSES:** *Meeting address:* The meeting will be held at the DoubleTree by Hilton, 50 Ferncroft Road, Danvers, MA 01950; phone: (978) 777-2500; fax: (978) 750-7911.

*Council address:* New England Fishery Management Council, 50 Water Street, Mill 2, Newburyport, MA 01950.

**FOR FURTHER INFORMATION CONTACT:**

Thomas A. Nies, Executive Director, New England Fishery Management Council; telephone: (978) 465-0492.

**SUPPLEMENTARY INFORMATION:****Agenda**

The Committee plans to receive a Herring Advisory Panel report. The committee will also review Amendment 8 to the Atlantic Herring Fishery Management Plan. They will also review information and analyses which addresses concerns related to the Acceptable Biological Catch control rule, and localized depletion in inshore waters. The committee plans to discuss the potential for using state port-side monitoring data to monitor the River herring/Shad catch caps. The committee will also discuss 5-year research priorities for Atlantic herring (2017-22). They also will discuss a future action to consider revising the haddock catch cap accountability measure. Other business will be discussed as necessary.

Although non-emergency issues not contained in this agenda may come before this group for discussion, those issues may not be the subject of formal action during this meeting. Action will be restricted to those issues specifically listed in this notice and any issues arising after publication of this notice that require emergency action under section 305(c) of the Magnuson-Stevens Act, provided the public has been notified of the Council's intent to take final action to address the emergency.

*Special Accommodations*

This meeting is physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Thomas A. Nies, Executive Director, at (978) 465-0492, at least 5 days prior to the meeting date.