

accordance with the provisions in Public Law 113–66.

Dated: December 21, 2015.

**Janice M. Schneider,**  
*Assistant Secretary—Land and Minerals Management.*

[FR Doc. 2015–32561 Filed 12–23–15; 8:45 am]

**BILLING CODE 4310–40–P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[L19200000.AL0000.LRORB1518600.LLCAD 06000.15X; CACA–044081]

#### Notice of Intention To Relinquish Lands Withdrawn for Military Purposes; California

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice.

**SUMMARY:** Pursuant to the National Defense Authorization Act for Fiscal Year 2014, the Department of the Navy has submitted a Notice of Intention to Relinquish 1,958.49 acres of lands in Riverside County, California, withdrawn from the public domain by the California Desert Protection Act of 1994. The lands were withdrawn for military purposes on behalf of the Department of the Navy for the Chocolate Mountain Aerial Gunnery Range.

**DATES:** *Effective Date:* December 25, 2015.

**FOR FURTHER INFORMATION CONTACT:** John R. Kalish, Bureau of Land Management, Palm Springs South Coast Field Office, 1201 Bird Center Drive, Palm Springs, CA 92262; 760–833–7100. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at (800) 877–8339 to reach the above contact. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** Section 2966(a)(3) of the National Defense Authorization Act for Fiscal Year 2014, Title XXIX of Public Law 113–66 (127 Stat. 1040), requires the Secretary of the Navy to relinquish approximately 2,000 acres of public land withdrawn for military use that is located immediately north of the Bradshaw Trail in Riverside County, California. Pursuant to Section 2922(c) of Public Law 113–66, the Secretary of the Interior is required to publish the Navy's Notice of Intention to Relinquish the public lands withdrawn for military use under Title VIII of Public Law 103–433. In

compliance with sections 2922(a) and 2966(a)(3) of Public Law 113–66, on December 8, 2015, the Department of the Navy submitted its Notice of Intention to Relinquish the following described lands:

#### San Bernardino Meridian, California

T.7S., R.12E.,  
Sec. 34, lots 1 and 8.  
T.8S., R.12E.,  
Sec. 2, lot 1;  
Sec. 4, lots 6, 7, and 10 thru 13;  
Sec. 6, lots 3 thru 5, and 18 thru 23.  
T.7S., R.13E.,  
Sec. 22, lots 1, 2, 5 thru 8, 11, and 12;  
Sec. 28, lots 4, 5, 8, and 9;  
Sec. 32, lots 2 and 3.  
T.7S., R.14E.,  
Sec. 20, lots 7 and 8;  
Sec. 26, lots 1, 2, 4, 5, 7, 8, 10, and 11;  
Sec. 28, lots 1, 2, 4, 5, 7, 8, 10, and 11,  
N $\frac{1}{2}$ SE $\frac{1}{4}$ , and N $\frac{1}{2}$ SW $\frac{1}{4}$ .  
T.7S., R.15E.,  
Sec. 30, lots 8, 9, 11, 12, 14, 15, 17, and 18;  
Sec. 32, lots 1 thru 4, 6, 7, 9, 10, 12, and 13;  
Sec. 33, lots 11, 14, 15, 19, 20, and 25,  
S $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ , and  
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$ ;  
Sec. 34, lots 1 thru 4, 6, and 7.  
T.8S., R.15E.,  
Sec. 2, lots 1 thru 6, 8 thru 12, 14, 15, and  
N $\frac{1}{2}$ SE $\frac{1}{4}$ ;  
Sec. 12, lots 1, 2, 4, 5, 7, 8, 10, and 11.  
T.8S., R.16E.,  
Sec. 8, lots 1, 2, 4, 5, 7, 8, 10, 11, 13, 14,  
and SW $\frac{1}{4}$ NE $\frac{1}{4}$ ;  
Sec. 14, lots 1 and 2;  
Sec. 24, lots 1 and 2.  
T.8S., R.17E.,  
Sec. 32, lots 1 thru 5, lots 7 thru 9, 11, and  
12, and NW $\frac{1}{4}$ SW $\frac{1}{4}$ .  
T.9S., R.17E.,  
Sec. 6, lots 3 thru 6 and lots 9 thru 16.  
The area described aggregates 1,958.49 acres.

Pursuant to Public Law 113–66, the Department of the Navy is required to decontaminate the public lands being relinquished and returned to the Department of the Interior to be managed by the Bureau of Land Management. The decontamination process has been initiated and the Bureau of Land Management continues to coordinate with the Department of the Navy. It has been determined that the lands may be contaminated with unfired 50 caliber and 20 mm rounds of ammunitions in addition to larger unexploded ordnance. The overall average density of munitions or munitions debris on site appears to be less than 1 pound per acre. The lands have been entered into the Military Munitions Response Program which will further assess risks to the public and identify mitigation measures—protective measures such as increased signage and public education warning of

UXO dangers—that may be necessary. Restrictions on excavations may be put into place.

The determination concerning the contaminated state of the land may be found at the Marine Corp Air Station Yuma Environmental Department Web site at <http://www.mcasymaenvironmental.com>. This document is posted under the Documents tab. The URL for the document is [http://www.mcasymaenvironmental.com/docs/final\\_ecp\\_cmagr\\_outgrants\\_14\\_dec\\_2015\\_no\\_appendices.pdf](http://www.mcasymaenvironmental.com/docs/final_ecp_cmagr_outgrants_14_dec_2015_no_appendices.pdf).

The withdrawal relinquishment notice will be processed in accordance with Public Law 113–66, Section 204 of the Federal Land Policy and Management Act of 1976, (43 U.S.C. 1714), and the Bureau of Land Management regulations set forth in 43 CFR part 2370. Alternatives to the relinquishment may be considered as stated under Section 2922(d)(2) of Public Law 113–66.

Dated: December 21, 2015.

**Janice M. Schneider,**  
*Assistant Secretary—Land and Minerals Management.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS–WASO–NRNHL–19864;  
PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before November 21, 2015, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by January 8, 2016.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their

consideration were received by the National Park Service before November 21, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### AMERICAN SAMOA

##### Eastern District

Malaeloa Olo, 1.5 mi. N. of jct. of Malaeloa Rd. & AS 001, Malaeloa Itu'au, 15000949

#### CALIFORNIA

##### San Francisco County

San Francisco Art Institute, 800 Chestnut St., San Francisco, 15000950

#### IOWA

##### Cedar County

Hardacre Theater, (Movie Theaters of Iowa MPS) 112 E. 5th St., Tipton, 15000951

##### Linn County

Lisbon Methodist Church, 200 E. Market St., Lisbon, 15000952

#### NEW YORK

##### Columbia County

Tracy Memorial Village Hall Complex, 77 Main St., Chatham, 15000953

##### Rensselaer County

Patten, Jacob H., House, 254 4th Ave., Troy, 15000954

#### NORTH CAROLINA

##### Columbus County

Culbreth, Dr. Neil and Nancy Elizabeth, House, 251 Washington St., Whiteville, 15000955

##### Craven County

New Bern Historic District (Boundary Increase II), Bounded by Roundtree, Oak, W. F. W. A. N. Bern, Bern, Nunn & Cedar Sts., New Bern, 15000956

##### Hertford County

Mill Neck School, 123 Mill Neck Rd., Como, 15000957

#### UTAH

##### Summit County

Archie Creek Camp, (Tie Cutting Industry of the North Slope of the Uinta Mountains MPS) Address Restricted, South Jordan, 15000958

Park City High School, 1255 Park Ave., Park City, 15000959

#### Utah County

Barrett—Homer—Larsen Farmstead, (Orem, Utah MPS) 63 N. 400 West, Orem, 15000960

#### VERMONT

##### Washington County

Aldrich Public Library, 6 Washington St., Barre, 15000961

#### VIRGINIA

##### Richmond Independent City

Wicker Apartments, 3905–4213 Chamberlain Ave., 4210–4232 Old Brook Rd., Richmond (Independent City), 15000962

##### Winchester Independent City

Winchester Historic District (Boundary Increase III), Amherst, Boscawen, Gerrard, Pall Mall & Stewart Sts., Winchester (Independent City), 15000963

A request for removal has been received for the following resources:

#### LOUISIANA

##### East Carroll Parish

Buckmeadow Plantation House, NW. of Lake Providence off LA 2, Lake Providence, 83000503

##### Natchitoches Parish

Cloutier, Alexis, House, Main St., Cloutierville, 74000927

##### Rapides Parish

Rapides Opera House, 1125 3rd St., Alexandria, 81000298

**Authority:** 60.13 of 36 CFR part 60.

**Dated:** November 24, 2015.

##### J. Paul Loether,

*Chief, National Register of Historic Places/  
National Historic Landmarks Program.*

[FR Doc. 2015–32375 Filed 12–23–15; 8:45 am]

**BILLING CODE 4312–51–P**

#### DEPARTMENT OF INTERIOR

##### National Park Service

**[NPS–WASO–NRSS–EQD–SSB–20006;  
PPWONRADE3, PPMRSNR1Y.NM0000]**

##### **Proposed Information Collection: National Park Service Centennial National Household Survey**

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice; request for comments.

**SUMMARY:** We (National Park Service) will ask the Office of Management and Budget (OMB) to approve an information collection (IC) concerning a national household survey that will be used to help determine the perceptions of the American public regarding the national park system. The collection will include no more than 40 cognitive

interviews to refine survey questions and a final survey instrument based on the findings from those interviews. As required by the Paperwork Reduction Act of 1995 and as part of our continuing efforts to reduce paperwork and respondent burden, we invite the general public and other federal agencies to take this opportunity to comment on this IC. We may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a currently valid OMB Control Number.

**DATES:** To ensure that your comments on this IC are considered, we must receive them on or before February 22, 2016.

**ADDRESSES:** Direct all written comments on this IC to Phadrea Ponds, Information Collection Coordinator, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525 (mail); or [pponds@nps.gov](mailto:pponds@nps.gov) (email). Please reference Information Collection 1024–0254—National Household Survey in the subject line.

**FOR FURTHER INFORMATION CONTACT:** Bret Meldrum, Chief, Social Science Program, National Park Service, 1201 Oakridge Drive, Fort Collins, CO 80525 (mail); or [bret\\_meldrum@nps.gov](mailto:bret_meldrum@nps.gov) (email); and Steve Lawson, Senior Director, Public Plans Planning and Management, RSG, 55 Railroad Row, White River Junction, VT 05001 (mail); or [slawson@rsginc.com](mailto:slawson@rsginc.com) (email).

##### **SUPPLEMENTARY INFORMATION:**

##### **I. Abstract**

On August 25, 2006—the 90th anniversary of the National Park Service (NPS)—Secretary of the Interior Dirk Kempthorne launched the National Park Centennial Initiative to prepare national parks for another century of conservation, preservation and enjoyment. Since then we have asked citizens, park partners, experts and other stakeholders what they envisioned for a second century of national parks. In celebration of our 100th anniversary in 2016, and to keep up with the initiative, we are proposing a national household survey to assess the quality of services available to the American public provided by the national parks. This survey will be used to assess the values and perceptions of both visitors and non-visitors needed to understand, sustain and enhance the relevancy of the national park system in an increasingly multicultural society.

We acknowledge that there are traditional in-park surveys of visitors at selected National Parks within the system each year; however, these park specific surveys cannot provide the