

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Forest Service

#### North Mt. Baker-Snoqualmie Resource Advisory Committee

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice of meeting.

**SUMMARY:** The North Mt. Baker-Snoqualmie Resource Advisory Committee (RAC) will meet in Sedro-Woolley, Washington. The committee is authorized under the Secure Rural Schools and Community Self-Determination Act (the Act) and operates in compliance with the Federal Advisory Committee Act. The purpose of the committee is to improve collaborative relationships and to provide advice and recommendations to the Forest Service concerning projects and funding consistent with Title II of the Act. RAC information can be found at the following Web site: [http://cloudapps-usda-gov.force.com;/FSSRS/RAC\\_Page?id=001t0000002jcwIAAS](http://cloudapps-usda-gov.force.com;/FSSRS/RAC_Page?id=001t0000002jcwIAAS).

**DATES:** The meeting will be held January 29, 2016, from 8:00 a.m.–5:00 p.m.

All RAC meetings are subject to cancellation. For status of meeting prior to attendance, please contact the person listed under **FOR FURTHER INFORMATION CONTACT**.

**ADDRESSES:** The meeting will be held at Mt. Baker Ranger District, 810 State Route 20, Sedro-Woolley, Washington.

Written comments may be submitted as described under **SUPPLEMENTARY INFORMATION**. All comments, including names and addresses when provided, are placed in the record and are available for public inspection and copying. The public may inspect comments received at Mt. Baker Ranger District. Please call ahead to facilitate entry into the building.

**FOR FURTHER INFORMATION CONTACT:** Erin Uloth, Designated Federal Officer, by phone at 360-854-2601 or via email at [euloth@fs.fed.us](mailto:euloth@fs.fed.us).

Individuals who use telecommunication devices for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 between 8:00 a.m. and 8:00 p.m., Eastern Standard Time, Monday through Friday.

**SUPPLEMENTARY INFORMATION:** The purpose of the meeting is to:

1. Review project proposals; and
2. Make project recommendations for Title II funding.

The meeting is open to the public. The agenda will include time for people to make oral statements of three minutes or less. Individuals wishing to make an oral statement should request in writing by January 8, 2016, to be scheduled on the agenda. Anyone who would like to bring related matters to the attention of the committee may file written statements with the committee staff before or after the meeting. Written comments and requests for time for oral comments must be sent to Erin Uloth, Designated Federal Officer, 810 State Route 20, Sedro-Woolley, Washington 98284; by email to [euloth@fs.fed.us](mailto:euloth@fs.fed.us), or via facsimile to 360-856-1934.

**Meeting Accommodations:** If you are a person requiring reasonable accommodation, please make requests in advance for sign language interpreting, assistive listening devices or other reasonable accommodation for access to the facility or proceedings by contacting the person listed in the section titled **FOR FURTHER INFORMATION CONTACT**. All reasonable accommodation requests are managed on a case by case basis.

Dated: December 8, 2015.

**Erin Uloth,**

*Designated Federal Officer.*

[FR Doc. 2015-31841 Filed 12-17-15; 8:45 am]

**BILLING CODE 3411-15-P**

## DEPARTMENT OF AGRICULTURE

### Grain Inspection, Packers and Stockyard Administration

#### Submission for OMB Review; Comment Request

December 14, 2015.

The Department of Agriculture has submitted the following information collection requirement(s) to OMB for review and clearance under the Paperwork Reduction Act of 1995,

Public Law 104-13. Comments regarding (a) whether the collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility; (b) the accuracy of the agency's estimate of burden including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility and clarity of the information to be collected; (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology should be addressed to: Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget (OMB), New Executive Office Building, 725 17th Street NW., Washington, DC 20503. Commenters are encouraged to submit their comments to OMB via email to: [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax (202) 395-5806 and to Departmental Clearance Office, USDA, OCIO, Mail Stop 7602, Washington, DC 20250-7602. Comments regarding these information collections are best assured of having their full effect if received by January 19, 2016. Copies of the submission(s) may be obtained by calling (202) 720-8681.

An agency may not conduct or sponsor a collection of information unless the collection of information displays a currently valid OMB control number and the agency informs potential persons who are to respond to the collection of information that such persons are not required to respond to the collection of information unless it displays a currently valid OMB control number.

### Grain Inspection, Packers and Stockyard Administration

*Title:* Survey of Customers of the Official Grain Inspection and Weighing System.

*OMB Control Number:* 0580-0018.

*Summary of Collection:* The United States Grain Standards Act, as amended (7 U.S.C. 71-87) (USGSA), and the Agricultural Marketing Act of 1946, as amended (7 U.S.C. 1621-1627) (AMA), authorizes the Secretary of the United States Department of Agriculture to establish official inspection, grading,

and weighing programs for grains and other agricultural commodities. Under the USGSA and AMA, Grain Inspection, Packers and Stockyard Administration's (GIPSA) Federal Grain Inspection Service (FGIS) offers inspecting, weighing, grading, quality assurance, and certification services for a user-fee to facilitate the efficient marketing of grain, oilseeds, rice, lentils, dry peas, edible beans, and related agricultural commodities in the global marketplace. The goal of FGIS and the official inspection, grading, and weighing system is to provide timely, high-quality, accurate, consistent, and professional services that facilitates the orderly marketing of grain and related commodities. FGIS will collect information using a link to the survey available on its main Web site.

*Need and Use of the Information:* The survey is separated into two parts, customers and non-customers. FGIS is seeking feedback from customers to evaluate the services provided by the official inspection, grading, and weighing programs. Information collected will help to determine where and to what extent services are satisfactory, and where and to what extent they can be improved. FGIS will collect information from entities, such as potential customers or industry representatives that are not currently utilizing FGIS services. Information collected from non-customers will assist FGIS in fully meeting the domestic and international needs of the grain industry as they evolve. The information will be shared with other managers and program leaders who will be responsible for making any necessary improvements at the office/agency, program, and project level.

*Description of Respondents:* Business or other for-profit; State, Local or Tribal Government

*Number of Respondents:* 1,100.

*Frequency of Responses:* Reporting: Annually.

*Total Burden Hours:* 113.

**Charlene Parker,**

*Departmental Information Collection Clearance Officer.*

[FR Doc. 2015-31914 Filed 12-17-15; 8:45 am]

**BILLING CODE 3410-KD-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE365

#### Gulf of Mexico Fishery Management Council; Public Meetings

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice; public hearings and webinar.

**SUMMARY:** The Gulf of Mexico Fishery Management Council (Council) will hold eight public hearings and a webinar to solicit public comments on Shrimp Amendment 17A.

**DATES:** The public hearings will be held January 5–14, 2016. The meetings will begin at 6 p.m. and will conclude no later than 9 p.m. For specific dates and times, see **SUPPLEMENTARY INFORMATION**. Written public comments must be received on or before 5 p.m. EST on Friday, January 15, 2016.

**ADDRESSES:** The public documents can be obtained by contacting the Gulf of Mexico Fishery Management Council, 2203 N. Lois Avenue, Suite 1100, Tampa, FL 33607; (813) 348-1630 or on their Web site at [www.gulfcouncil.org](http://www.gulfcouncil.org).

*Meeting addresses:* The public hearings will be held in Ft. Myers and Tampa, FL; Palacios and Brownsville, TX; Biloxi, MS; Tillman's Corner, AL, Houma and Gretna, LA, and one webinar. For specific locations, see **SUPPLEMENTARY INFORMATION**.

*Public comments:* Comments may be submitted online through the Gulf Council's public portal by visiting [www.gulfcouncil.org](http://www.gulfcouncil.org) and clicking on "CONTACT US".

**FOR FURTHER INFORMATION CONTACT:** Douglas Gregory, Executive Director, Gulf of Mexico Fishery Management Council; telephone: (813) 348-1630.

**SUPPLEMENTARY INFORMATION:** The agenda for the following eight hearings and one webinar are as follows: Council staff will brief the public on Amendment 17A to the Shrimp Fishery Management Plan. Shrimp Amendment 17A includes two actions. The first action addresses the expiration of the Federal shrimp permit moratorium in the Gulf of Mexico. The second action addresses the royal red shrimp endorsement currently required to harvest royal red shrimp from the Gulf EEZ. Staff will then open the meeting for questions and public comments. The schedule is as follows:

## Locations, Schedules, and Agendas

*Tuesday, January 5, 2016, Webinar—* 6 p.m. EST; register to participate at <https://attendee.gotowebinar.com/register/3167341526669430786>

*Wednesday, January 6, 2016,* Hampton Inn & Suites, 4350 Executive Circle, Fort Myers, FL 33916; telephone: (239) 931-5300.

*Thursday, January 7, 2016,* Hilton Tampa Airport Westshore Hotel, 2225 North Lois Avenue, Tampa, FL 33607; telephone: (813) 877-6688.

*Monday, January 11, 2016,* Port of Palacios, 1602 Main Street, Palacios, TX 77465; telephone: (361) 972-5556; IP Casino and Resort, 850 Bayview Avenue, Biloxi, MS; telephone: (228) 436-3000.

*Tuesday, January 12, 2016,* Courtyard by Marriott, 3955 North Expressway, Brownsville, TX 78520; telephone: (956) 350-4600; Holiday Inn Mobile, 5465 Highway 90 West, Mobile, AL 33619; telephone: (251) 666-5600.

*Wednesday, January 13, 2016,* Courtyard by Marriott, 142 Library Drive, Houma, LA 70360; telephone: (985) 223-8996.

*Thursday, January 14, 2016,* Holiday Inn New Orleans Westbank, 275 Whitney Avenue, Gretna, LA 70053; telephone: (504) 366-8535.

## Special Accommodations

These meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Kathy Pereira (see **ADDRESSES**), at least 5 working days prior to the meeting date.

**Authority:** 16 U.S.C. 1801 *et seq.*

Dated: December 15, 2015.

**Jeffrey N. Lonergan,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-31860 Filed 12-17-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### National Oceanic and Atmospheric Administration

RIN 0648-XE352

#### National Saltwater Angler Registry Program

**AGENCY:** National Marine Fisheries Service (NMFS), National Oceanic and Atmospheric Administration (NOAA), Commerce.

**ACTION:** Notice.

**SUMMARY:** NMFS has established an annual fee of twenty-nine dollars