

Northern California (previously listed as the Lower Lake Rancheria, California); Lytton Rancheria of California; Manchester Band of Pomo Indians of the Manchester Rancheria, California (previously listed as the Manchester Band of Pomo Indians of the Manchester-Point Arena Rancheria, California); Middletown Rancheria of Pomo Indians of California; Pinoleville Pomo Nation, California (previously listed as the Pinoleville Rancheria of Pomo Indians of California); Potter Valley Tribe, California; Redwood Valley or Little River Band of Pomo Indians of the Redwood Valley Rancheria California (previously listed as the Redwood Valley Rancheria of Pomo Indians of California); Robinson Rancheria (previously listed as the Robinson Rancheria Band of Pomo Indians, California and the Robinson Rancheria of Pomo Indians of California); Round Valley Indian Tribes, Round Valley Reservation, California (previously listed as the Round Valley Indian Tribes of the Round Valley Reservation, California); Scotts Valley Band of Pomo Indians of California; and the Sherwood Valley Rancheria of Pomo Indians of California that this notice has been published.

Dated: November 6, 2015.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2015-31305 Filed 12-10-15; 8:45 am]

**BILLING CODE 4312-50-P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-19813;  
PPWOCRADNO-PCU00RP14.R50000]

### Notice of Inventory Completion: Hudson Museum, University of Maine, Orono, ME

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Hudson Museum, University of Maine has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is no cultural affiliation between the human remains and any present-day Indian tribes or Native Hawaiian organizations. Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Hudson Museum, University of Maine. If no additional requestors come forward,

transfer of control of the human remains to the Indian tribes or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Hudson Museum, University of Maine at the address in this notice by January 11, 2016.

**ADDRESSES:** Gretchen Faulkner, Hudson Museum, University of Maine, 5746 Collins Center for the Arts, Orono, ME 04469-5747, telephone (207) 581-1904, email [gretchen\\_faulkner@umit.maine.edu](mailto:gretchen_faulkner@umit.maine.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Hudson Museum, Orono, ME. The human remains were removed from present-day Kiowa County, CO.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3) and 43 CFR 10.11(d). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

### Consultation

A detailed assessment of the human remains was made by the Marcella Sorg, Ph.D., D-ABGFA Forensic Anthropologist and Hudson Museum professional staff, in consultation with representatives of the Cheyenne and Arapaho Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma).

### History and Description of the Remains

In the 1860s, human remains representing, at minimum, one individual were removed by Colonel Henry Inman from the Smoky Hill Reservation, in what was then Kansas. Based on additional research undertaken by the Hudson Museum, it would appear that the human remains were probably removed from the site of the Sand Creek Massacre in present day Kiowa County, CO. The human remains represent one individual and consist of a partial cranium of a male age 25-40. The human remains came to the Hudson Museum as a transfer from the former Portland Museum of Natural History in

1970. They were given catalog number AMUa27640. No known individuals were identified. No associated funerary objects are present.

### Determinations Made by the Hudson Museum, University of Maine

Officials of the Hudson Museum, University of Maine have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice are Native American based on an analysis by a forensic anthropologist.
- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of one individual of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), a relationship of shared group identity cannot be reasonably traced between the Native American human remains and any present-day Indian tribe.
- According to final judgments of the Indian Claims Commission or the Court of Federal Claims, the land from which the Native American human remains were removed is the aboriginal land of Cheyenne and Arapaho Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma) and the Arapaho Tribe of the Wind River Reservation, Wyoming.
- Treaties, Acts of Congress, or Executive Orders, indicate that the land from which the Native American human remains were removed is the aboriginal land of Cheyenne and Arapaho Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma) and the Arapaho Tribe of the Wind River Reservation, Wyoming.
- Pursuant to 43 CFR 10.11(c)(1), the disposition of the human remain may be to the Cheyenne and Arapaho Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma) and the Arapaho Tribe of the Wind River Reservation, Wyoming.

### Additional Requestors and Disposition

Representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Gretchen Faulkner, Hudson Museum, University of Maine, 5746 Collins Center for the Arts, Orono, ME 04469-5746, telephone (207) 581-1904, email [gretchen\\_faulkner@umit.maine.edu](mailto:gretchen_faulkner@umit.maine.edu), by January 11, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains to the Cheyenne and Arapaho Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma)

and the Arapaho Tribe of the Wind River Reservation, Wyoming, may occur.

The Hudson Museum, University of Maine is responsible for notifying the Cheyenne and Arapahoe Tribes, Oklahoma (previously listed as the Cheyenne-Arapaho Tribes of Oklahoma) and the Arapaho Tribe of the Wind River Reservation, Wyoming, that this notice has been published.

Dated: November 17, 2015.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NAGPRA-19812;  
PPWOCRADN0-PCU00RP14.R50000]

#### Notice of Inventory Completion: Northwest Museum, Whitman College, Walla Walla, WA; Correction

**AGENCY:** National Park Service, Interior.

**ACTION:** Correction.

**SUMMARY:** The Maxey Museum (formerly Northwest Museum), Whitman College, has corrected an inventory of human remains and associated funerary objects, published in a Notice of Inventory Completion in the **Federal Register** on August 13, 2008. This notice corrects the minimum number of individuals and number of associated funerary objects. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request to the Maxey Museum. If no additional requestors come forward, transfer of control of the human remains and associated funerary objects to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to the Maxey Museum at the address in this notice by January 11, 2016.

**ADDRESSES:** Dr. Lisa Perfetti, Maxey Museum, Whitman College, 345 Boyer Avenue, Walla Walla, WA 99362,

telephone (509) 527-5187, email [perfetlr@whitman.edu](mailto:perfetlr@whitman.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the correction of an inventory of human remains and associated funerary objects under the control of the Maxey Museum, Walla Walla, WA. The human remains and associated funerary objects were removed from Sheep Island and Canoe Island, Benton County, WA.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains and associated funerary objects. The National Park Service is not responsible for the determinations in this notice.

This notice corrects the minimum number of individuals and number of associated funerary objects published in a Notice of Inventory Completion in the **Federal Register** (73 FR 47231, August 13, 2008). A re-inventory of the museum collection identified additional human remains and associated funerary objects from this collection. Transfer of control of the items in this correction notice has not occurred.

#### Correction

In the **Federal Register** (73 FR 47231, August 13, 2008), paragraph ten, sentence one is corrected by substituting the following sentence:

In 1949, human remains representing a minimum of 14 individuals were removed from site 45BN55, Sheep Island, Site 17 and Canoe Island, Site 13, Benton County, WA, by Thomas R. Garth, Jr. and accessioned into the museum (Cat Whit-J-028, 034, 057, 060, 063-072, 107-108, 0114, 0116 Whit-X-0003, 0004, 0007, 0061).

In the **Federal Register** (73 FR 47231, August 13, 2008), paragraph ten, sentence three is corrected by substituting the following sentence:

The 79 associated funerary objects are 46 light red beads, 11 pestle fragments, 2 flint scrapers, 1 rock with ochre, 1 mud-dauber's nest, 1 sandstone smoother, 1 bag of charcoal, 2 cranial faunal remains, 1 lot of seven faunal remains, 1 lot of nine faunal remains, 9 faunal remains, 2 petrified bone awls, and 1 chert flake (Cat. Whit-J-2, 3, 5, 18, 19, 23 to 25, 133, Whit-X-0003, 0004, 0005, 0060, 0062, Whit-J-0110, 0111, 0112, 0113, 0115, 0117, 0118, 0119, 0120, 0121).

In the **Federal Register** (73 FR 47231, August 13, 2008), paragraph eleven,

sentence one is corrected by substituting the following sentence:

Sheep Island and Canoe Island were important burial islands for the *Imatalamlama* and are within the ceded lands of the Confederated Tribes of the Umatilla Indian Reservation, Oregon.

In the **Federal Register** (73 FR 47231, August 13, 2008), paragraph nineteen, sentence one is corrected by substituting the following sentence:

Officials of the Northwest Museum, Whitman College have determined that, pursuant to 25 U.S.C. 3001 (9-10), the human remains described above represent the physical remains of a minimum of 24 individuals of Native American ancestry.

In the **Federal Register** (73 FR 47231, August 13, 2008), paragraph nineteen, sentence two is corrected by substituting the following sentence:

Officials of the Northwest Museum, Whitman College also have determined that, pursuant to 25 U.S.C. 3001(3)(A), the 105 objects described above are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Dr. Lisa Perfetti, Maxey Museum, Whitman College, 345 Boyer Avenue, Walla Walla, WA 99362, telephone (509) 527-5187, email [perfetlr@whitman.edu](mailto:perfetlr@whitman.edu), by January 11, 2016. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to the Confederated Tribes of the Umatilla Indian Reservation may proceed.

The Maxey Museum is responsible for notifying the Confederated Tribes of the Umatilla Indian Reservation that this notice has been published.

Dated: December 7, 2015.

**Melanie O'Brien,**

*Acting Manager, National NAGPRA Program.*

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