

survey of portions of the easterly and westerly rights-of-way of present Montana State Highway 24 and certain parcels, in Township 23 North, Range 43 East, of the Principal Meridian, Montana, was accepted September 25, 2015.

We will place a copy of the plats, in four sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on the plats, in four sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file the plats, in four sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey,  
Division of Energy, Minerals and Realty.*

[FR Doc. 2015-30682 Filed 12-3-15; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(LLMT926000/L19100000.BJ0000);  
16XL1109AF; MO#4500087624]

#### Notice of Filing of Plats of Survey; South Dakota

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of filing of plats of  
survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on January 4, 2016.

**DATES:** Protests of the survey must be filed before January 4, 2016 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5003, [HMontoya@blm.gov](mailto:HMontoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the National Park Service, Midwest Regional Office, Omaha Nebraska, and was necessary to determine boundaries of Federal lands.

The lands we surveyed are:

#### **Black Hills Meridian, South Dakota**

T. 6 S., R. 6 E.

The plat, in two sheets, representing the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines and the subdivision of sections 4, 9, and 20, and the survey of a portion of the centerline of Custer County Road No. 101, in section 20, Township 6 South, Range 6 East, of the Black Hills Meridian, South Dakota, was accepted October 21, 2015.

We will place a copy of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey,  
Division of Energy, Minerals and Realty.*

[FR Doc. 2015-30683 Filed 12-3-15; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1110-0054]

### **Agency Information Collection Activities: Proposed eCollection, eComments Requested; Extension of a Currently Approved Collection; Monthly Return of Human Trafficking Offenses Known to Law Enforcement**

**AGENCY:** Federal Bureau of  
Investigation, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division (CJIS) will be submitting the following Information Collection

Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the established review procedures of the Paperwork Reduction Act of 1995.

**DATES:** The purpose of this notice is to allow for an additional 30 days for public comment until February 2, 2016.

**FOR FURTHER INFORMATION CONTACT:** All comments, suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Mr. Samuel Berhanu, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566.

#### **SUPPLEMENTARY INFORMATION:**

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *The Title of the Form/Collection:* Monthly Return of Human Trafficking Offenses Known to Law Enforcement.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: 1110-0054 Sponsor: Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, state, federal, and tribal law enforcement