

Persons wishing to be observers representing U.S. national non-governmental organizations at CoP17 must receive prior approval from our Division of Management Authority. Once we grant our approval, a U.S. national non-governmental organization is eligible to register with the Secretariat and must do so at least 6 weeks prior to the opening of CoP17 to participate in CoP17 as an observer. Individuals who are not affiliated with an organization may not register as observers. An international non-governmental organization with at least one office in the United States may register as a U.S. non-governmental organization if it prefers.

Any organization that submits a request to us for approval as an observer should include evidence of their technical qualifications in protection, conservation, or management of wild fauna or flora, for both the organization and the individual representative(s). The request should include copies of the organization's charter and any bylaws, and a list of representatives it intends to send to CoP17. Organizations seeking approval for the first time should detail their experience in the protection, conservation, or management of wild fauna or flora, as well as their purposes for wishing to participate in CoP17 as an observer. An organization that we have previously approved as an observer at a meeting of the Conference of the Parties within the past 5 years must submit a request, but does not need to provide as much detailed information concerning its qualifications as an organization seeking approval for the first time. These requests should be sent to the Division of Management Authority at the address provided in **ADDRESSES** above, or via email at: [managementauthority@fws.gov](mailto:managementauthority@fws.gov); or via fax at: 703-358-2298.

Once we approve an organization as an observer, we will inform them of the appropriate page on the CITES Web site where they may obtain instructions for registration with the CITES Secretariat, including a meeting registration form and travel and hotel information. A list of organizations approved for observer status at CoP17 will be available upon request from the Division of Management Authority just prior to the start of CoP17.

#### Future Actions

We expect the CITES Secretariat to provide us with a provisional agenda for CoP17 within the next several months. Once we receive the provisional agenda, we will publish it in a **Federal Register** notice and provide the Secretariat's Web site address. We will also provide the

provisional agenda on our Web site at <http://www.fws.gov/international/CITES/CoP17/index.html>.

The United States will submit any proposed resolutions, decisions, and agenda items, as well as any species proposals, for consideration at CoP17 to the CITES Secretariat 150 days prior to the start of the meeting (*i.e.*, by April 27, 2016). We will consider all available information and comments we receive during the comment period for this notice as we decide which proposed resolutions, decisions, and agenda items warrant submission by the United States for consideration by the Parties. With respect to our notice published on August 26, 2015 (80 FR 51830), we are considering all available information and comments we received during the comment period for that notice as we decide which species proposals warrant submission by the United States for consideration by the Parties. Approximately 4 months prior to CoP17, we will post on our Web site an announcement of the species proposals and proposed resolutions, decisions, and agenda items submitted by the United States to the CITES Secretariat for consideration at CoP17.

Through an additional notice and Web site posting in advance of CoP17, we will inform you about preliminary negotiating positions on resolutions, decisions, agenda items, and amendments to the Appendices proposed by other Parties for consideration at CoP17. We will also publish an announcement of a public meeting tentatively to be held approximately 2 to 3 months prior to CoP17, to receive public input on our positions regarding issues on the agenda for CoP17. The procedures for developing U.S. documents and negotiating positions for a meeting of the Conference of the Parties to CITES are outlined at 50 CFR 23.87. As noted at 50 CFR 23.87(c), we may modify or suspend the procedures outlined there if they would interfere with the timely or appropriate development of documents for submission to the meeting of the Conference of the Parties and of U.S. negotiating positions.

**Author:** The primary author of this notice is Mark Bellis, Division of Management Authority.

**Authority:** The authority for this action is the U.S. Endangered Species Act of 1973, as amended (16 U.S.C. 1531 *et seq.*).

Dated: November 25, 2015.

**Robert Dreher,**

*Director, U.S. Fish and Wildlife Service.*

[FR Doc. 2015-30593 Filed 12-3-15; 8:45 am]

**BILLING CODE 4333-15-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(LLMT926000-L1440000.BJ0000);  
16XL1109AF; MO#4500087899]

#### Notice of Filing of Plats of Survey; Montana

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of filing of plats of survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on January 4, 2016.

**DATES:** Protests of the survey must be filed before January 4, 2016 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5003, [HMontoya@blm.gov](mailto:HMontoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** These surveys were executed at the request of the Regional Land Surveyor, Region 6, U.S. Fish and Wildlife Service, and were necessary to determine boundaries of Federal lands.

The lands we surveyed are:

#### Principal Meridian, Montana

T. 22 N., R. 43 E.

The plat, in 1 sheet, representing the dependent resurvey of a portion of the subdivisional lines, Township 22 North, Range 43 East, of the Principal Meridian, Montana, was accepted September 25, 2015.

#### Principal Meridian, Montana

T. 23 N., R. 43 E.

The plat, in 3 sheets, representing the dependent resurvey of a portion of the south and east boundaries and a portion of the subdivisional lines and the subdivision of certain sections and the

survey of portions of the easterly and westerly rights-of-way of present Montana State Highway 24 and certain parcels, in Township 23 North, Range 43 East, of the Principal Meridian, Montana, was accepted September 25, 2015.

We will place a copy of the plats, in four sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on the plats, in four sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file the plats, in four sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey,  
Division of Energy, Minerals and Realty.*

[FR Doc. 2015-30682 Filed 12-3-15; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[(LLMT926000/L19100000.BJ0000);  
16XL1109AF; MO#4500087624]

#### Notice of Filing of Plats of Survey; South Dakota

**AGENCY:** Bureau of Land Management,  
Interior.

**ACTION:** Notice of filing of plats of  
survey.

**SUMMARY:** The Bureau of Land Management (BLM) will file the plat of survey of the lands described below in the BLM Montana State Office, Billings, Montana, on January 4, 2016.

**DATES:** Protests of the survey must be filed before January 4, 2016 to be considered.

**ADDRESSES:** Protests of the survey should be sent to the Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669.

**FOR FURTHER INFORMATION CONTACT:** Marvin Montoya, Cadastral Surveyor, Branch of Cadastral Survey, Bureau of Land Management, 5001 Southgate Drive, Billings, Montana 59101-4669, telephone (406) 896-5124 or (406) 896-5003, [HMontoya@blm.gov](mailto:HMontoya@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-877-8339 to contact the above

individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week, to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** This survey was executed at the request of the National Park Service, Midwest Regional Office, Omaha Nebraska, and was necessary to determine boundaries of Federal lands.

The lands we surveyed are:

#### **Black Hills Meridian, South Dakota**

T. 6 S., R. 6 E.

The plat, in two sheets, representing the dependent resurvey of a portion of the north boundary, a portion of the subdivisional lines and the subdivision of sections 4, 9, and 20, and the survey of a portion of the centerline of Custer County Road No. 101, in section 20, Township 6 South, Range 6 East, of the Black Hills Meridian, South Dakota, was accepted October 21, 2015.

We will place a copy of the plat, in two sheets, and related field notes we described in the open files. They will be available to the public as a matter of information. If the BLM receives a protest against this survey, as shown on this plat, in two sheets, prior to the date of the official filing, we will stay the filing pending our consideration of the protest. We will not officially file this plat, in two sheets, until the day after we have accepted or dismissed all protests and they have become final, including decisions or appeals.

**Authority:** 43 U.S.C. Chap. 3.

**Joshua F. Alexander,**

*Acting Chief, Branch of Cadastral Survey,  
Division of Energy, Minerals and Realty.*

[FR Doc. 2015-30683 Filed 12-3-15; 8:45 am]

**BILLING CODE 4310-DN-P**

## DEPARTMENT OF JUSTICE

[OMB Number 1110-0054]

### Agency Information Collection Activities: Proposed eCollection, eComments Requested; Extension of a Currently Approved Collection; Monthly Return of Human Trafficking Offenses Known to Law Enforcement

**AGENCY:** Federal Bureau of  
Investigation, Department of Justice.

**ACTION:** 60-Day notice.

**SUMMARY:** The Department of Justice, Federal Bureau of Investigation, Criminal Justice Information Services Division (CJIS) will be submitting the following Information Collection

Request to the Office of Management and Budget (OMB) for review and clearance in accordance with the established review procedures of the Paperwork Reduction Act of 1995.

**DATES:** The purpose of this notice is to allow for an additional 30 days for public comment until February 2, 2016.

**FOR FURTHER INFORMATION CONTACT:** All comments, suggestions, or questions regarding additional information, to include obtaining a copy of the proposed information collection instrument with instructions, should be directed to Mr. Samuel Berhanu, Unit Chief, Federal Bureau of Investigation, CJIS Division, Module E-3, 1000 Custer Hollow Road, Clarksburg, West Virginia 26306; facsimile (304) 625-3566.

#### **SUPPLEMENTARY INFORMATION:**

Written comments and suggestions from the public and affected agencies concerning the proposed collection of information are encouraged. Comments should address one or more of the following four points:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques of other forms of information technology, e.g., permitting electronic submission of responses.

*Overview of this information collection:*

(1) *Type of Information Collection:* Extension of a currently approved collection.

(2) *The Title of the Form/Collection:* Monthly Return of Human Trafficking Offenses Known to Law Enforcement.

(3) *The agency form number, if any, and the applicable component of the department sponsoring the collection:* Form Number: 1110-0054 Sponsor: Criminal Justice Information Services Division, Federal Bureau of Investigation, Department of Justice.

(4) *Affected public who will be asked or required to respond, as well as a brief abstract:* Primary: City, county, state, federal, and tribal law enforcement