

Notices

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Thursday, November 19, 2015

This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

DEPARTMENT OF AGRICULTURE

Office of the Under Secretary, Research, Education, and Economics; Notice of the Advisory Committee on Biotechnology and 21st Century Agriculture Meeting

AGENCY: Agricultural Research Service, USDA.

ACTION: Notice of public meeting.

SUMMARY: Pursuant to the Federal Advisory Committee Act, 5 U.S.C. App. 2, the United States Department of Agriculture (USDA) announces a meeting of the Advisory Committee on Biotechnology and 21st Century Agriculture (AC21). The committee is being convened to update committee members on USDA activities to support coexistence among different agricultural production systems, consistent with AC21 recommendations contained in the committee's previous report; and to discuss a new task related to coexistence for committee deliberations and develop a plan for addressing it.

DATES: The meeting will be held on Monday-Tuesday, December 14–15, 2015, 8:30 a.m. to 5:00 p.m. each day. This meeting is open to the public. On December 14, 2015, if time permits, reasonable provision will be made for oral presentations of no more than five minutes each in duration, starting at 3:30 p.m. Members of the public who wish to make oral statements should also inform Dr. Michael Schechtman in writing or via email at the indicated addresses below at least three business days before the meeting.

ADDRESSES: U.S. Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004–1111.

FOR FURTHER INFORMATION CONTACT: General information about the committee can also be found at: http://www.usda.gov/wps/portal/usda/usdahome?navid=BIOTECH_AC21&navtype=RT&parentnav=BIO TECH. However, Dr. Michael

Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, Jamie L. Whitten Building, Room 202B, 1400 Independence Avenue SW., Washington, DC 20250; Telephone (202) 720–3817; Fax (202) 690–4265; Email AC21@ars.usda.gov may be contacted for specific questions about the committee or this meeting.

SUPPLEMENTARY INFORMATION: The AC21 has been established to provide information and advice to the Secretary of Agriculture on the broad array of issues related to the expanding dimensions and importance of agricultural biotechnology. The committee is charged with examining the long-term impacts of biotechnology on the U.S. food and agriculture system and USDA, and providing guidance to USDA on pressing individual issues, identified by the Office of the Secretary, related to the application of biotechnology in agriculture. In recent years, the work of the AC21 has centered on the issue of coexistence among different types of agricultural production systems. The AC21 consists of members representing the biotechnology industry, the organic food industry, farming communities, the seed industry, food manufacturers, state government, consumer and community development groups, as well as academic researchers and a medical doctor. In addition, representatives from the Department of Commerce, the Department of Health and Human Services, the Department of State, the Environmental Protection Agency, the Council on Environmental Quality, and the Office of the United States Trade Representative may serve as “ex officio” members. The objectives for the meeting are:

- To review the AC21 purpose, history, and operational process, and member responsibilities;
 - To update committee members on regulatory developments and initiatives on biotechnology-derived agricultural products;
 - To update committee members on USDA activities to support coexistence consistent with AC21 recommendations contained in the committee's previous report; and
 - To outline the new task for committee deliberations and develop a plan for addressing it.
- Background information regarding the work and membership of the AC21 is

available on the USDA Web site at: <http://www.usda.gov/wps/portal/usda/usdahome?contentid=AC21Main.xml&contentidonly=true>.

Register for the Meeting: The public is asked to pre-register for the meeting at least 10 business days prior to the meeting. Your pre-registration must state: the names of each person in your group; organization or interest represented; the number of people planning to give oral comments, if any; and whether anyone in your group requires special accommodations. Submit registrations to Ms. Dianne Fowler at (202) 720–4074 or by email at Dianne.fowler@ars.usda.gov by December 4, 2015. The Agricultural Research Service will also accept walk-in registrations. Members of the public who request to give oral comments to the Committee, must arrive by 8:45 a.m. on December 14, 2015 and will be given their allotted time limit and turn at the check-in table.

Public Comments: Written public comments may be mailed to Dr. Michael Schechtman, Designated Federal Official, Office of the Deputy Secretary, USDA, Jamie L. Whitten Building, Room 202B, 1400 Independence Avenue SW., Washington, DC 20250; via fax to (202) 690–4265 or email to AC21@ars.usda.gov. All written comments must arrive by December 10, 2015. Oral comments are also accepted. To request to give oral comments, see instructions under “Register for the Meeting” above.

Availability of Materials for the Meeting: All written public comments will be compiled into a binder and available for review at the meeting. Duplicate comments from multiple individuals will appear as one comment, with a notation that multiple copies of the comment were received. Please visit the Web site listed above to learn more about the agenda for or reports resulting from this meeting.

Meeting Accommodations: USDA is committed to ensuring that all employees are included in our work environment, programs, and events. If you are a person with a disability and request reasonable accommodations to participate in this meeting, please note the request in your registration. All reasonable accommodation requests are managed on a case by case basis.

Issued at Washington, DC, this 13th day of November 2015.

Catherine E. Woteki,

Under Secretary, Research, Education, and Economics.

[FR Doc. 2015-29540 Filed 11-18-15; 8:45 am]

BILLING CODE 3410-03-P

DEPARTMENT OF AGRICULTURE

Forest Service

Notice of New Fee Site; Federal Lands Recreation Enhancement Act

AGENCY: Deschutes National Forest, Crescent Ranger District, Forest Service, USDA.

ACTION: Notice of new fee site—Crescent Lake Guard Station.

SUMMARY: The Deschutes National Forest is proposing to charge \$120 fee for the overnight rental of Crescent Lake Guard Station. This cabin has not been available for recreation use prior to this date. Rentals of other guard stations and lookouts on the Deschutes National Forest have shown that people appreciate and enjoy the availability of historic rental cabins. Funds from the rental will be used for the continued operation and maintenance of Crescent Lake Guard Station. This fee is only proposed and will be determined upon further analysis and public comment. Crescent Lake Guard Station was built in the early 1930's as a one bedroom one bath cabin on the eastern shore of Crescent Lake in Klamath County, Oregon. It has been refurbished utilizing grant dollars and boasts a full kitchen, running water and gas heat. The guard station will comfortably sleep 1-4 people and has beautiful views of the Cascades.

DATES: Send any comments about this fee proposal by December 30, 2015 so comments can be compiled, analyzed and shared with a Recreation Resource Advisory Committee. Crescent Lake Guard Station is intended to become available for recreation rental July 2016.

ADDRESSES: John Allen, Forest Supervisor, Deschutes National Forest, 63095 Deschutes Market Road, Bend, OR 97701.

FOR FURTHER INFORMATION CONTACT: Robert Gentry, Recreation and Lands Team Leader, Crescent Ranger District, rgentry@fs.fed.us, 541-433-3205.

SUPPLEMENTARY INFORMATION: The Federal Recreation Lands Enhancement Act (Title VII, Pub. L. 108-447) directed the Secretary of Agriculture to publish a six month advance notice in the **Federal Register** whenever new recreation fee areas are established. This

new fee will be reviewed by a Recreation Resource Advisory Committee prior to a final decision and implementation.

The Deschutes National Forest currently has two other recreation rental opportunities. These rentals are often fully booked throughout their rental season. A market analysis indicates that the \$120/per night fee is both reasonable and acceptable for this sort of unique recreation experience.

Once approved this rental opportunity will be available through the National Recreation Reservation Service, at www.recreation.gov, or by calling 1-877-444-6777. The National Recreation Reservation Service charges a \$9 fee for reservations.

Dated: November 9, 2015.

A. Shane Jeffries,

Deschutes National Forest, Deputy Forest Supervisor.

[FR Doc. 2015-28925 Filed 11-18-15; 8:45 am]

BILLING CODE 3411-15-M

COMMISSION ON CIVIL RIGHTS

Notice of Public Meeting of the Oklahoma Advisory Committee To Discuss Findings and Recommendations Resulting From Its Inquiry Into the Civil Rights Impact of School Disciplinary Policies That May Contribute to High Rates of Juvenile Incarceration in Oklahoma

AGENCY: U.S. Commission on Civil Rights.

ACTION: Announcement of meeting.

SUMMARY: Notice is hereby given, pursuant to the provisions of the rules and regulations of the U.S. Commission on Civil Rights (Commission) and the Federal Advisory Committee Act that the Oklahoma Advisory Committee (Committee) will hold a meeting on Thursday, December 3, 2015, from 10:00-11:00 a.m. CST for the purpose of discussing and findings and recommendations related to its inquiry regarding the civil rights impact of the "school to prison pipeline" in Oklahoma.

Members of the public may listen to the discussion. This meeting is available to the public through the following toll-free call-in number: 888-329-8862, conference ID: 6368974. Any interested member of the public may call this number and listen to the meeting. The conference call operator will ask callers to identify themselves, the organization they are affiliated with (if any), and an email address prior to placing callers into the conference room. Callers can expect to incur regular charges for calls

they initiate over wireless lines according to their wireless plan, and the Commission will not refund any incurred charges. Callers will incur no charge for calls they initiate over land-line connections to the toll-free telephone number. Persons with hearing impairments may also follow the proceedings by first calling the Federal Relay Service at 1-800-977-8339 and providing the Service with the conference call number and conference ID number.

Member of the public are also invited and welcomed to make statements at the end of the conference call. In addition, members of the public may submit written comments; the comments must be received in the regional office within 30 days following the meeting. Written comments may be mailed to the Regional Programs Unit, U.S. Commission on Civil Rights, 55 W. Monroe St., Suite 410, Chicago, IL 60615. They may also be faxed to the Commission at (312) 353-8324, or emailed to Administrative Assistant, Corrine Sanders at csanders@usccr.gov. Persons who desire additional information may contact the Regional Programs Unit at (312) 353-8311.

Records and documents discussed during the meeting will be available for public viewing prior to and after the meeting at: <https://database.faca.gov/committee/meetings.aspx?cid=269> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Regional Programs Unit, as they become available, both before and after the meeting. Persons interested in the work of this Committee are directed to the Commission's Web site, <http://www.usccr.gov>, or may contact the Regional Programs Unit at the above email or street address.

Agenda

Welcome and Roll Call
Discussion of findings and recommendations regarding "Civil Rights and the School to Prison Pipeline in Oklahoma"

Open Comment
Adjournment

DATES: The meeting will be held on Thursday, December 03, 2015, from 10:00-11:00 a.m. CST.

Public Call Information:

Dial: 888-329-8862

Conference ID: 6368974

FOR FURTHER INFORMATION CONTACT: Melissa Wojnaroski, DFO, at 312-353-8311 or mwojnaroski@usccr.gov.

Exceptional Circumstance: Pursuant to 41 CFR 102-3.150, the notice for this