

Mason. The human remains were kept at Lawrence University until 1994 when they were returned to the Neville Public Museum of Brown County. No known individuals were identified. No associated funerary objects are present.

The burial was made by people of the North Bay (pre-contact Middle Woodland Period) culture. The Menominee and Ho-Chunk people are two tribes whose origins lie in eastern Wisconsin, although their connection to the North Bay culture is not directly established by archeological evidence.

Between 1900 and 1930, human remains representing, at minimum, one individual were removed from the DeBaker Farm, Red River, Kewaunee County, WI. A partial skeleton of one adult, possibly female, was discovered by John P. Schumacher. The human remains were among sherds donated to the Neville Public Museum of Brown County by John P. Schumacher in 1935. No known individuals were identified. The 38 associated funerary objects are pottery sherds.

Recognizable pottery types include North Bay (Middle Woodland Period), Point Sauble collared and Madison folded lip (both Late Woodland types) and undecorated Oneota sherds from the late prehistoric period. One sherd may be historic.

This location was ceded to the U.S. Government by the Menominee people but is near Red Banks, a place of ancestral origin of some Ho-Chunk clans. Accompanying sherds indicate a pre-contact burial date is likely, but not conclusive.

#### **Determinations Made by the Neville Public Museum of Brown County**

Officials of the Neville Public Museum of Brown County have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of 3 individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(3)(A), the 41 objects described in this notice are reasonably believed to have been placed with or near individual human remains at the time of death or later as part of the death rite or ceremony.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and associated funerary objects and Ho-Chunk Nation of Wisconsin and Menominee Indian Tribe of Wisconsin.

#### **Additional Requestors and Disposition**

Lineal descendants or representatives of any Indian tribe or Native Hawaiian

organization not identified in this notice that wish to request transfer of control of these human remains and associated funerary objects should submit a written request with information in support of the request to Louise Pfothenauer, Neville Public Museum of Brown County, 210 Museum Place, Green Bay, WI 54303, telephone (920) 448-7845, email [Pfothenauer\\_lc@co.brown.wi.us](mailto:Pfothenauer_lc@co.brown.wi.us), by December 17, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains and associated funerary objects to Ho-Chunk Nation of Wisconsin and Menominee Indian Tribe of Wisconsin may proceed.

The Neville Public Museum of Brown County is responsible for notifying the Ho-Chunk Nation of Wisconsin and the Menominee Indian Tribe of Wisconsin that this notice has been published.

Dated: October 16, 2015.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

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**BILLING CODE 4312-50-P**

## **DEPARTMENT OF THE INTERIOR**

### **National Park Service**

**[NPS-WASO-NAGPRA-19581;  
PPWOCRADNO-PCU00RP14.R50000]**

#### **Notice of Inventory Completion: Hudson Museum, University of Maine, Orono, ME**

**AGENCY:** National Park Service, Interior.  
**ACTION:** Notice.

**SUMMARY:** The Hudson Museum has completed an inventory of human remains, in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Hudson Museum, University of Maine. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these

human remains should submit a written request with information in support of the request to the Hudson Museum, University of Maine at the address in this notice by December 17, 2015.

**ADDRESSES:** Gretchen Faulkner, Hudson Museum, University of Maine, 5746 Collins Center for the Arts, Orono, ME 04469-5746, telephone (207) 581-1904, email [gretchen\\_faulkner@umit.maine.edu](mailto:gretchen_faulkner@umit.maine.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains under the control of the Hudson Museum, University of Maine, Orono, ME. The human remains were removed from Safety Harbor and Weeden Island, Pinellas County, FL.

This notice is published as part of the National Park Service's administrative responsibilities under NAGPRA, 25 U.S.C. 3003(d)(3). The determinations in this notice are the sole responsibility of the museum, institution, or Federal agency that has control of the Native American human remains. The National Park Service is not responsible for the determinations in this notice.

#### **Consultation**

A detailed assessment of the human remains was made by Hudson Museum and University of Maine professional staff in consultation with representatives of the Miccosukee Tribe of Indians and the Seminole Tribe of Florida (previously listed as the Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood & Tampa Reservations)).

#### **History and Description of the Remains**

In 1928, human remains representing, at minimum, two individuals were removed from Weeden Island in Pinellas County, FL. They were excavated by Dr. Clarence Edmonds Hemingway (Ernest Hemingway's father) and were part of the Portland Society of Natural History Collection, which were transferred to the Hudson Museum in 1970. The human remains represent one male, age 25-40, and one female, age 30-60. No known individuals were identified. No associated funerary objects are present.

The human remains were examined by Marcella H. Sorg, Ph.D., D-ABFA, Forensic Anthropologist in July 2002, and she concluded that they were of Native American ancestry. Museum records and collection documentation identified these human remains as "Calusa tribe Fla." Consultation identified both the Miccosukee Tribe of

Indians and the Seminole Tribe of Florida as the present-day Indian tribes with a shared group identity to these human remains.

On an unknown date, human remains representing, at minimum, one individual were removed from Safety Harbor, Pinellas, FL. These human remains were transferred by the Portland Society of Natural History. The human remains represent one male, age 18–50. No known individuals were identified. No associated funerary objects are present.

The human remains were examined by Marcella H. Sorg, Ph.D., D–ABFA, Forensic Anthropologist in July 2002, and she concluded that they were of Native American ancestry. Museum records and collection documentation identified these human remains as “Timucua Tribe Fla.” Consultation identified both the Miccosukee Tribe of Indians and the Seminole Tribe of Florida as the present-day Indian tribes with a shared group identity to these human remains.

#### Determinations Made by the Hudson Museum, University of Maine

Officials of the Hudson Museum, University of Maine have determined that:

- Pursuant to 25 U.S.C. 3001(9), the human remains described in this notice represent the physical remains of three individuals of Native American ancestry.
- Pursuant to 25 U.S.C. 3001(2), there is a relationship of shared group identity that can be reasonably traced between the Native American human remains and the Miccosukee Tribe of Indians and the Seminole Tribe of Florida (previously listed as the Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood & Tampa Reservations)).

#### Additional Requestors and Disposition

Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to Gretchen Faulkner, Hudson Museum, University of Maine, 5746 Collins Center for the Arts, Orono, ME 04469–5746, telephone (207) 581–1904, email [gretchen\\_faulkner@umit.maine.edu](mailto:gretchen_faulkner@umit.maine.edu), by December 17, 2015. After that date, if no additional requestors have come forward, transfer of control of the human remains to may proceed.

The Hudson Museum, University of Maine is responsible for notifying the Miccosukee Tribe of Indians and the

Seminole Tribe of Florida (previously listed as the Seminole Tribe of Florida (Dania, Big Cypress, Brighton, Hollywood & Tampa Reservations)).

Dated: October 13, 2015.

**Melanie O'Brien,**

*Manager, National NAGPRA Program.*

[FR Doc. 2015–29357 Filed 11–16–15; 8:45 am]

**BILLING CODE 4312–50–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–NER–ACAD–19391;  
PS.SACAD0001.00.1]**

#### Boundary Revision of Acadia National Park

**AGENCY:** National Park Service, Interior.

**ACTION:** Notification of Boundary Revision.

**SUMMARY:** Notice is hereby given that, pursuant to appropriate authorities, the boundary of Acadia National Park in the State of Maine is modified to include approximately 1,441 acres of adjacent land. Following this boundary revision, the property will be donated to the United States and managed as a part of the park.

**DATES:** The effective date of this boundary revision is November 17, 2015.

**ADDRESSES:** The map depicting this boundary revision is available for inspection at the following locations: National Park Service, Land Resources Program Center, Northeast Region, New England Office, 115 John Street, 5th Floor, Lowell, MA 01852, and National Park Service, Department of the Interior, 1849 C Street NW., Washington, DC 20240.

#### FOR FURTHER INFORMATION CONTACT:

Deputy Realty Officer, Rachel McManus, National Park Service, Land Resources Program, Northeast Region, 115 John Street, 5th Floor, Lowell, MA 01852, telephone 978–970–5260.

**SUPPLEMENTARY INFORMATION:** The House Committee on Natural Resources and the Senate Committee on Energy and Resources have been notified of this boundary revision. The boundary revision is depicted on Map No. 123/129102 and dated July 10, 2015. This boundary revision and subsequent donation will contribute to, and is necessary for, the proper preservation, protection and interpretation of the important ecological, scenic, cultural, recreational, and shorefront resources of Acadia National Park and the scenic Schoodic Peninsula.

Dated: September 23, 2015.

**Jonathan Meade,**

*Deputy Regional Director, Northeast Region.*

[FR Doc. 2015–29329 Filed 11–16–15; 8:45 am]

**BILLING CODE 4310–WV–P**

## DEPARTMENT OF THE INTERIOR

### National Park Service

**[NPS–WASO–NAGPRA–19586;  
PPWOCRADN0–PCU00RP14.R50000]**

#### Notice of Inventory Completion: Department of Anthropology at Indiana University, Bloomington, IN

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The Department of Anthropology at Indiana University has completed an inventory of human remains and associated funerary objects in consultation with the appropriate Indian tribes or Native Hawaiian organizations, and has determined that there is a cultural affiliation between the human remains and present-day Indian tribes or Native Hawaiian organizations. Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request to the Indiana University NAGPRA Office. If no additional requestors come forward, transfer of control of the human remains to the lineal descendants, Indian tribes, or Native Hawaiian organizations stated in this notice may proceed.

**DATES:** Lineal descendants or representatives of any Indian tribe or Native Hawaiian organization not identified in this notice that wish to request transfer of control of these human remains should submit a written request with information in support of the request to the Indiana University NAGPRA Office at the address in this notice by December 17, 2015.

**ADDRESSES:** Dr. Jayne-Leigh Thomas, NAGPRA Director, Indiana University, NAGPRA Office, Student Building 318, 701 E. Kirkwood Avenue, Bloomington, IN 47405, telephone (812) 856–5315, email [thomajay@indiana.edu](mailto:thomajay@indiana.edu).

**SUPPLEMENTARY INFORMATION:** Notice is here given in accordance with the Native American Graves Protection and Repatriation Act (NAGPRA), 25 U.S.C. 3003, of the completion of an inventory of human remains and associated funerary objects under the control of the Department of Anthropology at Indiana University, Bloomington, IN.

This notice is published as part of the National Park Service’s administrative