

| Title of the information collection request                                      | Date of <b>Federal Register</b> publication, <b>Federal Register</b> reference, and OSHA docket No. | OMB control No. | Expiration date |
|--|---|-----------------|-----------------|
| Respiratory Protection Standard (29 CFR 1910.134) ..                             | July 10, 2014, 79 FR 39412, Docket No. OSHA 2011-0027.  | 1218-0099       | 03/31/2018      |
| Servicing Multi-Piece and Single Piece Rim Wheels (29 CFR 1910.177).             | October 7, 2014, 79 FR 60502, Docket No. OSHA 2011-0189.  | 1218-0219       | 06/30/2018      |
| Shipyards Employment Standards (29 CFR part 1915)                                | November 13, 2014, 79 FR 67465, Docket No. OSHA 2011-0190.  | 1218-0220       | 06/30/2018      |
| Slings Standard (29 CFR 1910.184) .....  | October 22, 2014, 79 FR 63172, Docket No. OSHA 2011-0063.   | 1218-0223       | 06/30/2018      |
| Telecommunications Standard (29 CFR 1910.268) .....                              | September 25, 2015, 79 FR 57584, No. OSHA 2010-0057.  | 1218-0225       | 06/30/2018      |
| Variance Regulations (29 CFR 1905.10, 1905.11 and 1905.12).                      | August 20, 2014, 79 FR 49342, Docket No. OSHA 2009-0024.  | 1218-0265       | 06/30/2018      |
| Vehicle-Mounted Elevating and Rotating Work Platforms Standard (29 CFR 1910.67). | September 25, 2014, 79 FR 57583, Docket No. OSHA 2011-0185.   | 1218-0230       | 06/30/2018      |
| Vertical Tandem Lifts for Marine Terminals (29 CFR part 1917).                   | October 9, 2014, 79 FR 61101, Docket No. OSHA 2011-0066.  | 1218-0260       | 06/30/2018      |
| Vinyl Chloride Standard .....  | December 4, 2014, 79 FR 72301, Docket No. OSHA 2011-0196.   | 1218-0010       | 06/30/2018      |

In accordance with 5 CFR 1320.5(b), an agency cannot conduct, sponsor, or require a response to a collection of information unless the collection displays a valid OMB control number and the agency informs respondents that they need not respond to the collection of information unless it displays a valid OMB control number.

#### Authority and Signature

David Michaels, Ph.D., MPH, Assistant Secretary of Labor for Occupational Safety and Health, directed the preparation of this notice. The authority for this notice is 44 U.S.C. 3506 *et seq.* and Secretary of Labor's Order No. 1-2012 (77 FR 3912).

Signed at Washington, DC, on November 6, 2015.

#### David Michaels,

*Assistant Secretary of Labor for Occupational Safety and Health.*

[FR Doc. 2015-28762 Filed 11-10-15; 8:45 am]

**BILLING CODE 4510-26-P**

## LEGAL SERVICES CORPORATION

### Sunshine Act Meeting

**AGENCY:** Legal Services Corporation.

**ACTION:** Meeting Notice.

**DATE AND TIME:** The Legal Services Corporation's Board of Directors will meet telephonically on November 17, 2015. The meeting will commence at 2:15 p.m., EST, and will continue until the conclusion of the Committee's agenda.

**LOCATION:** John N. Erlenborn Conference Room, Legal Services Corporation Headquarters, 3333 K Street NW., Washington, DC 20007.

**PUBLIC OBSERVATION:** Members of the public who are unable to attend in

person but wish to listen to the public proceedings may do so by following the telephone call-in directions provided below.

#### CALL-IN DIRECTIONS FOR OPEN SESSIONS:

- Call toll-free number: 1-866-451-4981;
- When prompted, enter the following numeric pass code: 5907707348
- When connected to the call, please immediately "MUTE" your telephone.

Members of the public are asked to keep their telephones muted to eliminate background noises. To avoid disrupting the meeting, please refrain from placing the call on hold if doing so will trigger recorded music or other sound. From time to time, the Chair may solicit comments from the public.

**STATUS OF MEETING:** Open.

#### MATTERS TO BE CONSIDERED:

1. Approval of agenda
2. Consider and act on the Board of Directors' transmittal to accompany the Inspector General's Semiannual Report to Congress for the period of April 1, 2015 through October 31, 2015
3. Public comment
4. Consider and act on other business
5. Consider and act on adjournment of meeting.

#### CONTACT PERSON FOR INFORMATION:

Katherine Ward, Executive Assistant to the Vice President & General Counsel, at (202) 295-1500. Questions may be sent by electronic mail to [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov).

**ACCESSIBILITY:** LSC complies with the Americans with Disabilities Act and Section 504 of the 1973 Rehabilitation Act. Upon request, meeting notices and materials will be made available in alternative formats to accommodate individuals with disabilities. Individuals needing other

accommodations due to disability in order to attend the meeting in person or telephonically should contact Katherine Ward, at (202) 295-1500 or [FR\\_NOTICE\\_QUESTION@lsc.gov](mailto:FR_NOTICE_QUESTION@lsc.gov), at least 2 business days in advance of the meeting. If a request is made without advance notice, LSC will make every effort to accommodate the request but cannot guarantee that all requests can be fulfilled.

Dated: November 9, 2015.

#### Katherine Ward,

*Executive Assistant to the Vice President for Legal Affairs and General Counsel.*

[FR Doc. 2015-28819 Filed 11-9-15; 4:15 pm]

**BILLING CODE 7050-01-P**

## NATIONAL SCIENCE FOUNDATION

### Notice of Permit Applications Received Under the Antarctic Conservation Act of 1978

**AGENCY:** National Science Foundation.

**ACTION:** Notice of permit applications received under the Antarctic Conservation Act of 1978, Public Law 95-541.

**SUMMARY:** The National Science Foundation (NSF) is required to publish a notice of permit applications received to conduct activities regulated under the Antarctic Conservation Act of 1978. NSF has published regulations under the Antarctic Conservation Act at Title 45 Part 671 of the Code of Federal Regulations. This is the required notice of permit applications received. This notice replaces one published on Nov. 5, 2015 that was missing information on the permit number and applicant's name.

**DATES:** Interested parties are invited to submit written data, comments, or