

Regulatory Commission, Washington, DC 20555-0001; telephone: 301-287-9230; email: Don.Johnson@nrc.gov.

SUPPLEMENTARY INFORMATION:

I. Obtaining Information and Submitting Comments

A. Obtaining Information

Please refer to Docket ID NRC-2015-0254 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this action by the following methods:

- Federal Rulemaking Web site: Go to <http://www.regulations.gov> and search for Docket ID NRC-2015-0254.

- NRC's Agencywide Documents Access and Management System (ADAMS): You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to pdr.resource@nrc.gov. The ADAMS accession number for each document referenced (if it available in ADAMS) is provided the first time that a document is referenced. The draft EPFAQs are available in ADAMS under Accession No. ML15271A299. These are also located on the NRC's Web site at <http://www.nrc.gov/about-nrc/emerg-preparedness/faq/faq-contactus.html>.

- NRC's PDR: You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

B. Submitting Comments

Please include Docket ID NRC-2015-0254 in the subject line of your comment submission, in order to ensure that the NRC is able to make your comment submission available to the public in this docket.

The NRC cautions you not to include identifying or contact information that you do not want to be publicly disclosed in your comment submission. The NRC posts all comment submissions at <http://www.regulations.gov> as well as entering the comment submissions into ADAMS. The NRC does not routinely edit comment submissions to remove identifying or contact information.

If you are requesting or aggregating comments from other persons for submission to the NRC, then you should inform those persons not to include

identifying or contact information that they do not want to be publicly disclosed in their comment submission. Your request should state that the NRC does not routinely edit comment submissions to remove such information before making the comment submissions available to the public or entering the comment submissions into ADAMS.

II. Background

The NRC is requesting comments on these draft EPFAQs. The NRC has developed this program for the staff to provide clarification of endorsed guidance related to EP. This process is intended to describe the manner in which the NRC may provide interested parties an opportunity to share their individual views with the NRC staff regarding the appropriate response to questions raised on the interpretation or applicability of EP regulatory guidance issued by the NRC, before the NRC issues an official response to such questions.

Dated at Rockville, Maryland this 29 day of October, 2015.

For the Nuclear Regulatory Commission.

Robert E. Kahler,

Acting Deputy Director, Division of Preparedness and Response, Office of Nuclear Security and Incident Response.

[FR Doc. 2015-28595 Filed 11-9-15; 8:45 am]

BILLING CODE 7590-01-P

OVERSEAS PRIVATE INVESTMENT CORPORATION

Sunshine Act Notice—Public Hearing

TIME AND DATE: 2 p.m., Wednesday, December 2, 2015.

PLACE: Offices of the Corporation, Twelfth Floor Board Room, 1100 New York Avenue NW., Washington, DC

STATUS: Hearing OPEN to the Public at 2 p.m.

PURPOSE: Public Hearing in conjunction with each meeting of OPIC's Board of Directors, to afford an opportunity for any person to present views regarding the activities of the Corporation.

PROCEDURES: Individuals wishing to address the hearing orally must provide advance notice to OPIC's Corporate Secretary no later than 5 p.m. Wednesday, November 25, 2015. The notice must include the individual's name, title, organization, address, and telephone number, and a concise summary of the subject matter to be presented.

Oral presentations may not exceed ten (10) minutes. The time for individual presentations may be reduced

proportionately, if necessary, to afford all participants who have submitted a timely request an opportunity to be heard.

Participants wishing to submit a written statement for the record must submit a copy of such statement to OPIC's Corporate Secretary no later than 5 p.m. Wednesday, November 25, 2015. Such statement must be typewritten, double spaced, and may not exceed twenty-five (25) pages.

Upon receipt of the required notice, OPIC will prepare an agenda, which will be available at the hearing, that identifies speakers, the subject on which each participant will speak, and the time allotted for each presentation.

A written summary of the hearing will be compiled, and such summary will be made available, upon written request to OPIC's Corporate Secretary, at the cost of reproduction.

Written summaries of the projects to be presented at the December 10, 2015 Board meeting will be posted on OPIC's Web site.

CONTACT PERSON FOR INFORMATION

Information on the hearing may be obtained from Catherine F. I. Andrade at (202) 336-8768, via facsimile at (202) 408-0297, or via email at Catherine.Andrade@opic.gov.

Dated: August 14, 2015.

Catherine F. I. Andrade,

OPIC Corporate Secretary.

[FR Doc. 2015-28705 Filed 11-6-15; 4:15 pm]

BILLING CODE 3210-01-P

OFFICE OF PERSONNEL MANAGEMENT

Federal Prevailing Rate Advisory Committee; Cancellation of Upcoming Meeting

AGENCY: U.S. Office of Personnel Management.

ACTION: Notice.

SUMMARY: The Federal Prevailing Rate Advisory Committee is issuing this notice to cancel the November 19, 2015, public meeting scheduled to be held in Room 5A06A, U.S. Office of Personnel Management Building, 1900 E Street NW., Washington, DC. The original **Federal Register** notice announcing this meeting was published Monday, December 8, 2014, at 79 FR 72714, with a correction published Wednesday, December 17, 2014, at 79 FR 75189.

FOR FURTHER INFORMATION CONTACT:

Madeline Gonzalez, 202-606-2838, or email pay-leave-policy@opm.gov.

U.S. Office of Personnel Management.
Sheldon Friedman,
Chairman, Federal Prevailing Rate Advisory Committee.
 [FR Doc. 2015-28571 Filed 11-9-15; 8:45 am]
BILLING CODE 6325-49-P

OFFICE OF PERSONNEL MANAGEMENT

Excepted Service

AGENCY: U.S. Office of Personnel Management (OPM).

ACTION: Notice.

SUMMARY: This notice identifies Schedule A, B, and C appointing authorities applicable to a single agency

that were established or revoked from August 1, 2015, to August 31, 2015.
FOR FURTHER INFORMATION CONTACT: Senior Executive Resources Services, Senior Executive Services and Performance Management, Employee Services, (202) 606-2246.

SUPPLEMENTARY INFORMATION: In accordance with 5 CFR 213.103, Schedule A, B, and C appointing authorities available for use by all agencies are codified in the Code of Federal Regulations (CFR). Schedule A, B, and C appointing authorities applicable to a single agency are not codified in the CFR, but the Office of Personnel Management (OPM) publishes a notice of agency-specific authorities established or revoked each

month in the **Federal Register** at www.gpo.gov/fdsys/. OPM also publishes an annual notice of the consolidated listing of all Schedule A, B, and C appointing authorities, current as of June 30, in the **Federal Register**.

Schedule A

No Schedule A Authorities to report during August 2015.

Schedule B

No Schedule B Authorities to report during August 2015.

Schedule C

The following Schedule C appointing authorities were approved during August 2015.

| Agency name | Organization name | Position title | Authorization No. | Effective date |
|-----------------------------|--|---|-------------------|----------------|
| DEPARTMENT OF AGRICULTURE. | Office of the Assistant Secretary for Congressional Relations. | Legislative Analyst | DA150167 | 8/4/2015 |
| | Rural Housing Service | State Director—North Dakota | DA150169 | 8/7/2015 |
| | Farm Service Agency | Chief of Staff | DA150168 | 8/11/2015 |
| | Office of the Under Secretary for Marketing and Regulatory Programs. | Chief of Staff | DA150186 | 8/31/2015 |
| DEPARTMENT OF COMMERCE | Office of Deputy Assistant Secretary for Legislative and Intergovernmental Affairs. | Associate Director for Oversight .. | DC150145 | 8/5/2015 |
| | Minority Business Development Agency. | Senior Advisor | DC150139 | 8/7/2015 |
| | Office of the Deputy Secretary | Deputy Chief Data Officer | DC150144 | 8/11/2015 |
| | Office of the Chief of Staff | Advance Assistant | DC150146 | 8/11/2015 |
| | Office of Policy and Strategic Planning. | Senior Policy Advisor | DC150147 | 8/11/2015 |
| | Assistant Secretary and Director General for United States and Foreign Commercial Service. | Special Advisor | DC150149 | 8/19/2015 |
| | Office of Public Affairs | Deputy Speechwriter | DC150153 | 8/25/2015 |
| | | Press Assistant | DC150156 | 8/25/2015 |
| | | Scheduler | DC150157 | 8/25/2015 |
| | | Deputy Director | DC150163 | 8/25/2015 |
| DEPARTMENT OF DEFENSE | Washington Headquarters Services. | Defense Fellow | DD150173 | 8/20/2015 |
| | Office of the Director of Defense Research and Engineering. | Special Assistant (Research and Engineering). | DD150178 | 8/21/2015 |
| | Office of the Assistant Secretary of Defense (Asian and Pacific Security Affairs). | Special Assistant for Afghanistan, Pakistan and Central Asia. | DD150172 | 8/24/2015 |
| | Office of the Assistant Secretary of Defense (International Security Affairs). | Special Assistant for Middle East Policy. | DD150175 | 8/24/2015 |
| DEPARTMENT OF THE ARMY | Office Assistant Secretary Army (Acquisition, Logistics and Technology). | Senior Advisor (Acquisition, Logistics and Technology). | DW150055 | 8/26/2015 |
| DEPARTMENT OF EDUCATION | Office of the Under Secretary | Special Assistant | DB150113 | 8/5/2015 |
| | Office of Legislation and Congressional Affairs. | Confidential Assistant | DB150114 | 8/5/2015 |
| | Office of the Deputy Secretary | Confidential Assistant | DB150115 | 8/10/2015 |
| | Office of Communications and Outreach. | Deputy Chief of Staff | DB150117 | 8/19/2015 |
| | Office of Planning, Evaluation and Policy Development. | Senior Writer | DB150119 | 8/24/2015 |
| | | Deputy Assistant Secretary for P-12 Education. | DB150121 | 8/27/2015 |
| DEPARTMENT OF ENERGY | Office of the Secretary of Energy Advisory Board. | Principal Deputy Director | DE150112 | 8/5/2015 |
| | Office of the Assistant Secretary for Nuclear Energy. | Senior Advisor | DE150129 | 8/5/2015 |
| | | Senior Communications Advisor .. | DE150126 | 8/20/2015 |
| | Office of the Deputy Secretary | Special Assistant (2) | DE150124 | 8/17/2015 |
| | | | DE150125 | 8/17/2015 |
| | Loan Programs Office | Director of Strategic Initiatives | DE150108 | 8/20/2015 |