

# Notices

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This section of the FEDERAL REGISTER contains documents other than rules or proposed rules that are applicable to the public. Notices of hearings and investigations, committee meetings, agency decisions and rulings, delegations of authority, filing of petitions and applications and agency statements of organization and functions are examples of documents appearing in this section.

## DEPARTMENT OF AGRICULTURE

### Rural Business-Cooperative Service

#### Notice of Request for Extension of Currently Approved Information Collection

**AGENCY:** Rural Business-Cooperative Service, USDA.

**ACTION:** Proposed collection; comments requested.

**SUMMARY:** In accordance with the Paperwork Reduction Act of 1995, this notice announces the Rural Business-Cooperative Service's (RBS) intention to request an extension for a currently approved information collection in support of the program for 7 CFR part 4284, subpart K, Agriculture Innovation Demonstration Centers.

**DATES:** Comments on this notice must be received by January 8, 2016 to be considered.

**FOR FURTHER INFORMATION CONTACT:** Chad Parker, Deputy Administrator, Cooperative Programs, Rural Development, U.S. Department of Agriculture, STOP 3250, Room 5813—South, 1400 Independence Avenue SW., Washington, DC 20250–3250. Telephone: (202) 720–7558, Email: [chad.parker@wdc.usda.gov](mailto:chad.parker@wdc.usda.gov).

#### SUPPLEMENTARY INFORMATION:

*Title:* Agriculture Innovation Centers.  
*OMB Number:* 0570–0045.  
*Expiration Date of Approval:* March 31, 2016.

*Type of Request:* Extension of currently approved information collection.

*Abstract:* Agriculture Innovation Center applicants must provide required information to demonstrate eligibility for the program and compliance with applicable laws and regulations. Grantees are required to provide progress reports for the duration of the grant agreement to ensure continued compliance and to measure the success of the program.

*Estimate of Burden:* Public reporting burden for this collection is estimated to average 4.38 hours per response.

*Estimated Number of Respondents:* 1.

*Estimated Number of Responses per Respondent:* 13.

*Estimated Number of Responses:* 13.

*Estimated Total Annual Burden on Respondents:* 57 hours.

Copies of this information collection can be obtained from Jeanne Jacobs, Regulations and Paperwork Management Branch, (202) 692–0040.

#### Comments

*Comments are invited on:* (a) Whether the proposed collection of information is necessary for the proper performance of the functions of RBS, including whether the information will have practical utility; (b) the accuracy of the Agency's estimate of the burden to collect the required information, including the validity of the strategy used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology. Comments on the paperwork burden may be sent to Jeanne Jacobs, Regulations and Paperwork Management Branch, Rural Development, U.S. Department of Agriculture, STOP 0742, 1400 Independence Avenue SW., Washington, DC 20250–0742. All responses to this notice will be summarized and included in the request for the Office of Management and Budget's approval. All comments will become a matter of public record.

Dated: October 23, 2015.

**Samuel H. Rikkers,**

*Acting Administrator, Rural Business-Cooperative Service.*

[FR Doc. 2015–28443 Filed 11–6–15; 8:45 am]

**BILLING CODE 3410–XY–P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the

following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* Baldrige Executive Fellows Program.

*OMB Control Number:* None.

*Form Number(s):* None.

*Type of Request:* New collection.

*Number of Respondents:* 12.

*Average Hours per Response:* 1 hour.

*Burden Hours:* 12.

*Needs and Uses:* Collection needed to obtain information to select applicants for the Baldrige Executive Fellows Program.

*Affected Public:* Business, health care, education, or other for-profit organizations; health care, education, and other nonprofit organizations; and individuals.

*Frequency:* Annual.

*Respondent's Obligation:* Voluntary.

This information collection request may be viewed at [reginfo.gov](http://reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395–5806.

Dated: November 4, 2015.

**Glenna Mickelson,**

*Management Analyst, Office of the Chief Information Officer.*

[FR Doc. 2015–28410 Filed 11–6–15; 8:45 am]

**BILLING CODE 3510–13–P**

## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the Paperwork Reduction Act (44 U.S.C. chapter 35).

*Agency:* U.S. Census Bureau.

*Title:* 2016 Census Test.

*OMB Control Number:* 0607–XXXX.

*Form Number(s):*

#### Questionnaire

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