

**ENVIRONMENTAL PROTECTION AGENCY**

[EPA-HQ-OPP-2015-0021; FRL-9935-96]

**Pesticide Product Registration; Receipt of Applications for New Active Ingredients****AGENCY:** Environmental Protection Agency (EPA).**ACTION:** Notice.

**SUMMARY:** EPA has received an application to register a pesticide product containing active ingredients not included in any currently registered pesticide products. Pursuant to the Federal Insecticide, Fungicide, and Rodenticide Act (FIFRA), EPA is hereby providing notice of receipt and opportunity to comment on this application.

**DATES:** Comments must be received on or before December 4, 2015.

**ADDRESSES:** Submit your comments, identified by docket identification (ID) number EPA-HQ-OPP-2015-0021 and the File Symbol of interest as shown in the body of this document, by one of the following methods:

- *Federal eRulemaking Portal:* <http://www.regulations.gov>. Follow the online instructions for submitting comments. Do not submit electronically any information you consider to be Confidential Business Information (CBI) or other information whose disclosure is restricted by statute.

- *Mail:* OPP Docket, Environmental Protection Agency Docket Center (EPA/DC), (28221T), 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001.

- *Hand Delivery:* To make special arrangements for hand delivery or delivery of boxed information, please follow the instructions at <http://www.epa.gov/dockets/contacts.html>. Additional instructions on commenting or visiting the docket, along with more information about dockets generally, is available at <http://www.epa.gov/dockets>.

**FOR FURTHER INFORMATION CONTACT:**

Susan Lewis, Registration Division (7505P), Office of Pesticide Programs, Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460-0001; main telephone number: (703) 305-7090; email address: [RDfRNNotices@epa.gov](mailto:RDfRNNotices@epa.gov).

**SUPPLEMENTARY INFORMATION:****I. General Information***A. Does this action apply to me?*

You may be potentially affected by this action if you are an agricultural producer, food manufacturer, or

pesticide manufacturer. The following list of North American Industrial Classification System (NAICS) codes is not intended to be exhaustive, but rather provides a guide to help readers determine whether this document applies to them. Potentially affected entities may include:

- Crop production (NAICS code 111).
- Animal production (NAICS code 112).
- Food manufacturing (NAICS code 311).
- Pesticide manufacturing (NAICS code 32532).

*B. What should I consider as I prepare my comments for EPA?*

1. *Submitting CBI.* Do not submit this information to EPA through [regulations.gov](http://regulations.gov) or email. Clearly mark the part or all of the information that you claim to be CBI. For CBI information in a disk or CD-ROM that you mail to EPA, mark the outside of the disk or CD-ROM as CBI and then identify electronically within the disk or CD-ROM the specific information that is claimed as CBI. In addition to one complete version of the comment that includes information claimed as CBI, a copy of the comment that does not contain the information claimed as CBI must be submitted for inclusion in the public docket. Information so marked will not be disclosed except in accordance with procedures set forth in 40 CFR part 2.

2. *Tips for preparing your comments.* When preparing and submitting your comments, see the commenting tips at <http://www.epa.gov/dockets/comments.html>.

**II. Registration Applications**

EPA has received an application to register a pesticide product containing active ingredients not included in any currently registered pesticide products. Pursuant to the provisions of FIFRA section 3(c)(4) (7 U.S.C. 136a(c)(4)), EPA is hereby providing notice of receipt and opportunity to comment on this application. Notice of receipt of this application does not imply a decision by the Agency on these applications.

*File Symbol:* 91601-R. *Docket ID number:* EPA-HQ-OPP-2015-0687. *Applicant:* SenesTech, Inc., 3140 North Caden Court, Suite #1, Flagstaff, AZ 86004. *Product name:* ContraPest. *Active ingredients:* Rodent contraceptive and 4-Vinylcyclohexene diepoxide (VCD) at 0.10900% and rodent contraceptive Triptolide at 0.00116%. *Proposed classification/Use:* Indoor rodent indoor non-residential. *Contact:* RD.

**Authority:** 7 U.S.C. 136 *et seq.*

Dated: October 23, 2015.

**Daniel J. Rosenblatt,**

*Acting Director, Registration Division, Office of Pesticide Programs*

[FR Doc. 2015-28103 Filed 11-3-15; 8:45 am]

BILLING CODE 6560-50-P

**FARM CREDIT ADMINISTRATION****Farm Credit Administration Board; Sunshine Act; Regular Meeting****AGENCY:** Farm Credit Administration.

**SUMMARY:** Notice is hereby given, pursuant to the Government in the Sunshine Act, of the regular meeting of the Farm Credit Administration Board (Board).

**DATE AND TIME:** The regular meeting of the Board will be held at the offices of the Farm Credit Administration in McLean, Virginia, on November 12, 2015, from 9:00 a.m. until such time as the Board concludes its business.

**FOR FURTHER INFORMATION CONTACT:** Dale L. Aultman, Secretary to the Farm Credit Administration Board, (703) 883-4009, TTY (703) 883-4056.

**ADDRESSES:** Farm Credit Administration, 1501 Farm Credit Drive, McLean, Virginia 22102-5090. Submit attendance requests via email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov). See

**SUPPLEMENTARY INFORMATION** for further information about attendance requests.

**SUPPLEMENTARY INFORMATION:** Parts of this meeting of the Board will be open to the public (limited space available), and parts will be closed to the public. Please send an email to [VisitorRequest@FCA.gov](mailto:VisitorRequest@FCA.gov) at least 24 hours before the meeting. In your email include: Name, postal address, entity you are representing (if applicable), and telephone number. You will receive an email confirmation from us. Please be prepared to show a photo identification when you arrive. If you need assistance for accessibility reasons, or if you have any questions, contact Dale L. Aultman, Secretary to the Farm Credit Administration Board, at (703) 883-4009. The matters to be considered at the meeting are:

**Open Session***A. Approval of Minutes*

- October 8, 2015

*B. New Business*

- Summary: Final Rule—Margin and Capital Requirements for Covered Swap Entities; Interim Final Rule—Implementing Title III of the Terrorism Risk Insurance Program Reauthorization Act of 2015

**Closed Session \***

- Office of Secondary Market

## Oversight Quarterly Report

Dated: November 2, 2015.

Dale L. Aultman,

Secretary, Farm Credit Administration Board.

\* Session Closed-Exempt pursuant to 5 U.S.C. Section 552b(c)(8) and (9).

[FR Doc. 2015-28241 Filed 11-2-15; 4:15 pm]

BILLING CODE 6705-01-P

## FEDERAL RESERVE SYSTEM

## Formations of, Acquisitions by, and Mergers of Bank Holding Companies

The companies listed in this notice have applied to the Board for approval, pursuant to the Bank Holding Company Act of 1956 (12 U.S.C. 1841 *et seq.*) (BHC Act), Regulation Y (12 CFR part 225), and all other applicable statutes and regulations to become a bank holding company and/or to acquire the assets or the ownership of, control of, or the power to vote shares of a bank or bank holding company and all of the banks and nonbanking companies owned by the bank holding company, including the companies listed below.

The applications listed below, as well as other related filings required by the Board, are available for immediate inspection at the Federal Reserve Bank indicated. The applications will also be available for inspection at the offices of the Board of Governors. Interested persons may express their views in writing on the standards enumerated in the BHC Act (12 U.S.C. 1842(c)). If the proposal also involves the acquisition of a nonbanking company, the review also includes whether the acquisition of the nonbanking company complies with the standards in section 4 of the BHC Act (12 U.S.C. 1843). Unless otherwise noted, nonbanking activities will be conducted throughout the United States.

Unless otherwise noted, comments regarding each of these applications must be received at the Reserve Bank indicated or the offices of the Board of Governors not later than November 30, 2015.

A. Federal Reserve Bank of Richmond (Adam M. Drimer, Assistant Vice President) 701 East Byrd Street, Richmond, Virginia 23261-4528:

1. *Southern BancShares (N.C.), Inc., Mount Olive, North Carolina*; to acquire voting shares of Heritage Bankshares Inc., and thereby indirectly acquire Heritage Bank, both in Norfolk, Virginia.

Board of Governors of the Federal Reserve System, October 30, 2015.

Margaret McCloskey Shanks,

Deputy Secretary of the Board.

[FR Doc. 2015-28082 Filed 11-3-15; 8:45 am]

BILLING CODE 6210-01-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Centers for Disease Control and Prevention

[Docket Number CDC-2015-0008; NIOSH-282]

## International Labour Office (ILO) Reference Radiographs; Reopening of Comment Period

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice and reopening of comment period.

**SUMMARY:** On April 6, 2015, the Director of the National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), published a notice in the **Federal Register** [80 FR 18427] announcing a collaboration with the Labour Inspection, Labour Administration and Occupational Safety and Health Branch of the International Labour Office (ILO) in developing a set of digital reference radiographs for the ILO International Classification of Radiographs of Pneumoconiosis (ILO Classification). Today we are announcing the reopening of the public comment period for an additional 60 days.

**DATES:** Comments will be accepted through 11:59 p.m. January 4, 2016.

**ADDRESSES:** You may submit comments, identified by CDC-2015-0008 and docket number NIOSH-282, by any of the following methods:

- *Federal eRulemaking Portal:* [www.regulations.gov](http://www.regulations.gov) Follow the instructions for submitting comments.
- *Mail:* National Institute for Occupational Safety and Health, NIOSH Docket Office, 1090 Tusculum Avenue MS C-34, Cincinnati, Ohio 45226-1998.

**FOR FURTHER INFORMATION CONTACT:**

Michael Attfield, NIOSH/Respiratory Health Division (RHD), 1095 Willowdale Road, Morgantown, WV 26505-2888, telephone (304) 285-5737 (this is not a toll free number).

**SUPPLEMENTARY INFORMATION:** The current ILO Classification depends on 22 standard reference radiographs that are used to formally identify and characterize pneumoconiosis and related pulmonary abnormalities arising from occupational exposure. The original standards were based on film radiography, but the advent of digital radiography has led to the need for

reference standards based on digitally-acquired images. NIOSH is assisting the ILO in the process of identifying such digital images.

For this purpose, NIOSH requested trained users of the ILO Classification to submit comments regarding any of the current ILO standard reference images that are felt to be deficient and for which improvements could be made. Note that NIOSH is not soliciting comments on the structure and format of the current ILO Classification; these are to remain unchanged at the present time. For this reason, comments received on the ILO Classification as a whole will be considered irrelevant to the purpose of this docket. This request for comments has been reopened at the request of the ILO.

Dated: October 29, 2015.

John Howard,

Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention.

[FR Doc. 2015-28047 Filed 11-3-15; 8:45 am]

BILLING CODE 4163-19-P

## DEPARTMENT OF HEALTH AND HUMAN SERVICES

## Administration for Community Living

## Notice of Federal Review of the Connecticut Office of Protection and Advocacy for Persons With Disabilities

**AGENCY:** Administration for Community Living, HHS.

**ACTION:** Notice.

**SUMMARY:** Representatives of the Administration on Intellectual and Developmental Disabilities (AIDD), Administration for Community Living (ACL), will be conducting a federal review on December 1-4, 2015 of the Connecticut Office of Protection and Advocacy for Persons with Disabilities (OPA).

AIDD is soliciting comments from interested parties on your experiences with the work, program, and strategies employed by OPA in meeting the needs of individuals with developmental disabilities and their families in Connecticut.

You are encouraged to share your experiences by way of any of the following methods:

*Email:* [Clare.Barnett@acl.hhs.gov](mailto:Clare.Barnett@acl.hhs.gov).

*Telephone:* 202-357-3426.

*Mail Comments To:* Clare Barnett, Program Specialist, Administration on Intellectual and Developmental Disabilities, Administration for Community Living, One Massachusetts Avenue NW., Room 4204, Washington, DC 20201.