

parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

**DATES:** *Comments Due Date: January 4, 2016.*

**ADDRESSES:** Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at [Colette.Pollard@hud.gov](mailto:Colette.Pollard@hud.gov) for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

**FOR FURTHER INFORMATION CONTACT:** Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email Harry Messner at [harry.messner@hud.gov](mailto:harry.messner@hud.gov) or telephone 202-402-2626. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

**SUPPLEMENTARY INFORMATION:** This notice informs the public that HUD is seeking approval from OMB for the information collection described in Section A.

#### A. Overview of Information Collection

*Title:* Application for Transfer of Physical Assets (TPA).

*OMB Approval Number:* 2502-0275.

*Type of Request:* Extension of currently approved collection.

*Form Number:* HUD-92266.

*Description of the need for the information and proposed use:* When the sale and conveyance by deed to an insured mortgage necessitates a substitution of mortgagors, HUD approval of the substitution is required.

*Respondents:* Multifamily property owners with loans insured or held by HUD.

*Estimated Number of Respondents:* 14,734.

*Estimated Number of Responses:* 295.

*Frequency of Response:* Once per transfer of physical assets.

*Average Hours per Response:* 83.

*Total Estimated Burdens:* 24,485.

#### B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in Section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

**Authority:** Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. Chapter 35.

Dated: October 28, 2015.

**Janet M. Golrick,**

*Associate General Deputy Assistant Secretary for Housing-Associate Deputy Federal Housing Commissioner.*

[FR Doc. 2015-28126 Filed 11-3-15; 8:45 am]

**BILLING CODE 4210-67-P**

#### INTER-AMERICAN FOUNDATION

##### Sunshine Act Meetings

**TIME AND DATE:** November 9, 2015, 9:00 a.m.-1:00 p.m.

**PLACE:** Offices of Baker & McKenzie LLP, 815 Connecticut Avenue NW., White House Conference Room, Washington, DC 20006.

**STATUS:** Meeting of the Board of Directors with the Advisory Council, Open to the Public.

##### MATTERS TO BE CONSIDERED:

- Approval of the Minutes of the August 10, 2015, Meeting of the Board of Directors
- Management Report
- The view from Brazil and Mexico
- Remarks from Roberta Jacobson, Assistant Secretary of State for Western Hemisphere Affairs
- Adjournment
- Next Meetings

**CONTACT PERSON FOR MORE INFORMATION:** Paul Zimmerman, General Counsel, (202) 683-7118.

**Paul Zimmerman,**  
*General Counsel.*

[FR Doc. 2015-28237 Filed 11-2-15; 4:15 pm]

**BILLING CODE 7025-01-P**

#### DEPARTMENT OF THE INTERIOR

##### Fish and Wildlife Service

**[FWS-R8-ES-2015-N177;  
FXES1112080000-156-FF08ECAR00]**

##### Low-Effect Habitat Conservation Plan for Seven Covered Species, Los Angeles Department of Water and Power Land, Inyo and Mono Counties, California

**AGENCY:** Fish and Wildlife Service, Interior.

**ACTION:** Notice of availability; extending of public comment period.

**SUMMARY:** We, the U.S. Fish and Wildlife Service (Service), advise the public that we are extending the public review and comment period for the draft low effect habitat conservation plan (draft HCP) for the Los Angeles Department of Water and Power's operations, maintenance, and management activities on its land in Inyo and Mono Counties, California, and draft Environmental Action Statement/Low Effect Screening Form.

**DATES:** To ensure consideration of your comments in our final determination regarding whether to issue an incidental take permit, we must receive your written comments by December 4, 2015.

**ADDRESSES:** You may obtain copies of the draft HCP and Environmental Action Statement/Low Effect Screening Form online at [http://www.fws.gov/carlsbad/HCPs/HCP\\_Docs.html](http://www.fws.gov/carlsbad/HCPs/HCP_Docs.html). You may request copies of the documents by email, fax, or U.S. mail (see below). These documents are also available for public inspection by appointment during normal business hours at the office below. Please send your requests or written comments by any one of the following methods, and specify "LADWP HCP" in your request or comment.

*Submitting Request for Documents/Comments:* You may submit comments or requests for more information by any of the following methods:

*Email:* [fw8cfwocomments@fws.gov](mailto:fw8cfwocomments@fws.gov). Include "LADWP HCP" in the subject line of your message. If you choose to submit comments via email, please ensure that the file size does not exceed 10 megabytes. Emails that exceed the

maximum file size may not be properly transmitted to the Service.

*Telephone:* Kennon A. Corey, Palm Springs Fish and Wildlife Office, 760-322-2070.

*Fax:* Kennon A. Corey, Palm Springs Fish and Wildlife Office, 760-322-4648, Attn.: LADWP HCP.

*U.S. Mail:* Kennon A. Corey, Palm Springs Fish and Wildlife Office, Attn.: LADWP HCP, U.S. Fish and Wildlife Service, 777 East Tahquitz Canyon Way, Suite 208, Palm Springs, CA 92262.

*In-Person Viewing or Pickup of Documents, or Delivery of Comments:* Call 760-322-2070 to make an appointment during regular business hours at the above address.

#### Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

#### FOR FURTHER INFORMATION CONTACT:

Kennon A. Corey, Assistant Field Supervisor, Palm Springs Fish and Wildlife Office; telephone 760-322-2070. If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800-877-8339.

#### SUPPLEMENTARY INFORMATION:

##### Background

In the October 7, 2015, **Federal Register** (80 FR 60669), we announced the availability of the draft HCP and draft Environmental Action Statement/Low Effect Screening Form. We solicited comments from the public on these draft documents until November 6, 2015.

Since we announced the availability of the draft documents, we have received requests from the public to allow more time for public comment. Public involvement is an important part of the process in considering a draft HCP and application for an incidental take permit. Therefore, we are extending the comment period for an additional 30 days. All comments received by the date specified in **DATES** will be considered in making a final determination regarding whether to issue an incidental take permit.

#### Authority

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

#### Scott A. Sobiech,

*Acting Field Supervisor, Carlsbad Fish and Wildlife Office, Carlsbad, California.*

[FR Doc. 2015-28050 Filed 11-3-15; 8:45 am]

BILLING CODE 4333-15-P

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## DEPARTMENT OF THE INTERIOR

### Bureau of Land Management

[LLMTC 00900.L16100000.DP0000 MO4500087689]

#### Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of Public Meeting.

**SUMMARY:** In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

**DATES:** The Eastern Montana Resource Advisory Council meeting will be held on December 3, 2015 in Billings, Montana. When determined, the meeting place will be announced in a news release. The meeting will start at 8:00 a.m. and adjourn at approximately 4:00 p.m.

#### FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana, 59301; (406) 233-2831; [mjacobse@blm.gov](mailto:mjacobse@blm.gov). Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1-800-677-8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

**SUPPLEMENTARY INFORMATION:** The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in eastern Montana. At this meeting, topics will include: an Eastern Montana/Dakotas District report, Billing Field Office and Miles City Field Office manager reports, a RAC Chair meeting report, individual RAC member reports and other issues the council may raise.

All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will have time allocated for hearing public comments.

Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

**Authority:** 43 CFR 1784.4-2.

#### Diane M. Friez,

*Eastern Montana/Dakotas District Manager.*

[FR Doc. 2015-28049 Filed 11-3-15; 8:45 am]

BILLING CODE 4310-DN-P

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## DEPARTMENT OF THE INTERIOR

### National Park Service

[NPS-WASO-NRNL-19593; PPWOCRADIO, PCU00RP14.R50000]

#### National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior.

**ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before October 10, 2015, for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by November 19, 2015.

**ADDRESSES:** Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202-371-6447.

**SUPPLEMENTARY INFORMATION:** The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 10, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your