

maximum file size may not be properly transmitted to the Service.

Telephone: Kennon A. Corey, Palm Springs Fish and Wildlife Office, 760–322–2070.

Fax: Kennon A. Corey, Palm Springs Fish and Wildlife Office, 760–322–4648, Attn.: LADWP HCP.

U.S. Mail: Kennon A. Corey, Palm Springs Fish and Wildlife Office, Attn.: LADWP HCP, U.S. Fish and Wildlife Service, 777 East Tahquitz Canyon Way, Suite 208, Palm Springs, CA 92262.

In-Person Viewing or Pickup of Documents, or Delivery of Comments: Call 760–322–2070 to make an appointment during regular business hours at the above address.

Public Availability of Comments

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

FOR FURTHER INFORMATION CONTACT:

Kennon A. Corey, Assistant Field Supervisor, Palm Springs Fish and Wildlife Office; telephone 760–322–2070. If you use a telecommunications device for the deaf (TDD), please call the Federal Information Relay Service (FIRS) at 800–877–8339.

SUPPLEMENTARY INFORMATION:

Background

In the October 7, 2015, **Federal Register** (80 FR 60669), we announced the availability of the draft HCP and draft Environmental Action Statement/ Low Effect Screening Form. We solicited comments from the public on these draft documents until November 6, 2015.

Since we announced the availability of the draft documents, we have received requests from the public to allow more time for public comment. Public involvement is an important part of the process in considering a draft HCP and application for an incidental take permit. Therefore, we are extending the comment period for an additional 30 days. All comments received by the date specified in **DATES** will be considered in making a final determination regarding whether to issue an incidental take permit.

Authority

We provide this notice under section 10 of the Act (16 U.S.C. 1531 *et seq.*) and NEPA regulations (40 CFR 1506.6).

Scott A. Sobiech,

Acting Field Supervisor, Carlsbad Fish and Wildlife Office, Carlsbad, California.

[FR Doc. 2015–28050 Filed 11–3–15; 8:45 am]

BILLING CODE 4333–15–P

DEPARTMENT OF THE INTERIOR

Bureau of Land Management

[LLMTC 00900.L16100000.DP0000
MO4500087689]

Notice of Public Meeting, Eastern Montana Resource Advisory Council Meeting

AGENCY: Bureau of Land Management, Interior.

ACTION: Notice of Public Meeting.

SUMMARY: In accordance with the Federal Land Policy and Management Act (FLPMA) and the Federal Advisory Committee Act of 1972 (FACA), the U.S. Department of the Interior, Bureau of Land Management (BLM) Eastern Montana Resource Advisory Council (RAC) will meet as indicated below.

DATES: The Eastern Montana Resource Advisory Council meeting will be held on December 3, 2015 in Billings, Montana. When determined, the meeting place will be announced in a news release. The meeting will start at 8:00 a.m. and adjourn at approximately 4:00 p.m.

FOR FURTHER INFORMATION CONTACT:

Mark Jacobsen, Public Affairs Specialist, BLM Eastern Montana/Dakotas District, 111 Garryowen Road, Miles City, Montana, 59301; (406) 233–2831; mjacobse@blm.gov. Persons who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–677–8339 to contact the above individual during normal business hours. The FIRS is available 24 hours a day, 7 days a week to leave a message or question with the above individual. You will receive a reply during normal business hours.

SUPPLEMENTARY INFORMATION: The 15-member council advises the Secretary of the Interior through the BLM on a variety of planning and management issues associated with public land management in eastern Montana. At this meeting, topics will include: an Eastern Montana/Dakotas District report, Billing Field Office and Miles City Field Office manager reports, a RAC Chair meeting report, individual RAC member reports and other issues the council may raise.

All meetings are open to the public and the public may present written comments to the council. Each formal RAC meeting will have time allocated for hearing public comments. Depending on the number of persons wishing to comment and time available, the time for individual oral comments may be limited. Individuals who plan to attend and need special assistance, such as sign language interpretation, tour transportation or other reasonable accommodations should contact the BLM as provided above.

Authority: 43 CFR 1784.4–2.

Diane M. Friez,

Eastern Montana/Dakotas District Manager.

[FR Doc. 2015–28049 Filed 11–3–15; 8:45 am]

BILLING CODE 4310–DN–P

DEPARTMENT OF THE INTERIOR

National Park Service

[NPS–WASO–NRNHL–19593;
PPWOCRADIO, PCU00RP14.R50000]

National Register of Historic Places; Notification of Pending Nominations and Related Actions

AGENCY: National Park Service, Interior.

ACTION: Notice.

SUMMARY: The National Park Service is soliciting comments on the significance of properties nominated before October 10, 2015, for listing or related actions in the National Register of Historic Places.

DATES: Comments should be submitted by November 19, 2015.

ADDRESSES: Comments may be sent via U.S. Postal Service to the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before October 10, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your

personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we cannot guarantee that we will be able to do so.

AMERICAN SAMOA

Manu'a District

Tui Manu'a Graves Monument, NW. of jct. of Ta'u Village & Ta'u Island Rds., Ta'u, 15000812

GEORGIA

Muscogee County

Claffin School, 1532 5th Ave., Columbus, 15000813

MICHIGAN

Oceana County

Hart Downtown Historic District, Along S. State St., roughly bounded by Main, Dryden, Water & Lincoln Sts., Hart, 15000814

MISSOURI

St. Louis Independent city

Engine House No. 32, 2000 Washington Ave. & 503 N. 20th St., St. Louis (Independent City), 15000816

MONTANA

Carter County

First National Bank of Ekalaka and Rickard Hardware Store Building, 103 & 105 N. Main St., Ekalaka, 15000815

NEW JERSEY

Hudson County

Saint Ann's Roman Catholic Church and Rectory, 704 Jefferson St., Hoboken, 15000817

NEW YORK

Cayuga County

Dwight, Charles Chauncy, House, 149 North St., Auburn, 15000818

Erie County

The Great Atlantic and Pacific Tea Company Warehouse, 545 Swan St., Buffalo, 15000819
University Presbyterian Church, 3330 Main St., Buffalo, 15000820

Herkimer County

Rice—Dodge—Burgess Farm, 588 NY 51, Cedarville, 15000821

Monroe County

House at 288 Wimbledon Road, 288 Wimbledon Rd., Irondequoit, 15000822

Oneida County

Globe Woolen Company Mills, 805, 809, 811–827 Court & 933 Stark Sts., Utica, 15000823

Schenectady County

Mann, Horace, School, 602 Craig St., Schenectady, 15000824

NORTH DAKOTA

Cass County

Beebe, M.E., Historic District, NE. corner of 3rd Ave., N. & N. 8th St., Fargo, 15000825

OKLAHOMA

Comanche County

Balloon Hanger at Henry Post Army Airfield, 5037 Tucker Rd., Fort Sill, 15000826

PENNSYLVANIA

Chester County

Continental Powder Works at French Creek, General area of Rapps Dam Rd. near Rapps Covered Bridge, East Parkland Township, 15000827

Elk County

Loleta Recreation Area, Along PA 2002 near jct. with Millstone Rd., Millstone Township, 15000828

RHODE ISLAND

Providence County

Elm Tree Plat Historic District, Charlotte & Elinora Sts., Fenner, Harvey & Willett Aves., East Providence, 15000829
Rose Land Park Plat Historic District, Florence St., Roseland Ct., Dartmouth, Princeton & Willett Aves., East Providence, 15000830

Washington County

Ram Point, 77 Watch Hill Rd., Westerly, 15000831

TENNESSEE

Cocke County

English Mountain Fire Lookout Tower, (Tennessee Division of Forestry Fire Lookout Towers MPS) Carson Springs Rd., Chestnut Hill, 15000832

Johnson County

Kettlefoot Fire Lookout Tower, (Tennessee Division of Forestry Fire Lookout Towers MPS) Fire Tower Rd., Mountain City, 15000833

Madison County

Chevy Chase House and First Presbyterian Church Complex, 1573 N. Highland Ave., Jackson, 15000834

TEXAS

Bosque County

Colwick Homestead, (Norwegian Settlement of Bosque County TR) Address Restricted, Clifton, 15000835

Cameron County

McNair House, 39 Sunset Dr., Brownsville, 15000836

Jefferson County

First National Bank of Port Arthur, 501 Proctor St., Port Arthur, 15000837
Lamar State College of Technology Administration Building, 1026 Mirabeau St., Beaumont, 15000838

Sabine County

Lobanillo Swales, (El Camino Real de los Tejas National Historic Trail MPS) Address Restricted, Geneva, 15000839

Tarrant County

Laurence, W.F., Florist Building, 407 W. Magnolia Ave., Fort Worth, 15000840

WEST VIRGINIA

Kanawha County

Summers House, 805 Loudon Heights Rd., Charleston, 15000841

Lincoln County

Lincoln National Bank, 219 Main St., Hamlin, 15000842

A request for removal has been received for the following resources:

TENNESSEE

Davidson County

Fort Nashborough, Riverfront Park on 1st Ave., Nashville, 11000454

Obion County

Central Elementary School, (Union City, Tennessee MPS) 512 East College St., Union City, 01000141

Williamson County

Buford, Spencer, House, (Williamson County MRA) US 31 1/2 mi. S of Critz Ln., Thompsons Station, 88000346

Authority: 60.13 of 36 CFR part 60.

Dated: October 15, 2015.

Roger Reed,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program.

[FR Doc. 2015–28048 Filed 11–3–15; 8:45 am]

BILLING CODE 4312–51–P

INTERNATIONAL TRADE COMMISSION

[Investigation Nos. 701–TA–465 and 731–TA–1161 (Review)]

Certain Steel Grating From China

Determinations

On the basis of the record¹ developed in these subject five-year reviews, the United States International Trade Commission (“Commission”) determines, pursuant to the Tariff Act of 1930, that revocation of the countervailing duty order and antidumping duty order would be likely to lead to continuation or recurrence of material injury to an industry in the United States within a reasonably foreseeable time.

¹ The record is defined in sec. 207.2(f) of the Commission's Rules of Practice and Procedure (19 CFR 207.2(f)).