

provide in the on-line registration form will be used to forward instructions on how to join the meeting using WebEx. WebEx requires a computer, web browser and an installed application (free). Instructions for joining the webcast will be sent to you two days in advance of the meeting.

**FOR FURTHER INFORMATION CONTACT:** Dr. Robert J. Wright, U.S. Department of Energy, 4G-036/Forrestal Building, 1000 Independence Avenue SW., Washington, DC 20585-0001; Telephone: 202-586-0429.

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Council:* The National Coal Council provides advice and recommendations to the Secretary of Energy, on general policy matters relating to coal and the coal industry.

*Purpose of Meeting:* The National Coal Council (the Council) will hold a virtual meeting via WebEx beginning at 11:00 a.m. (EST) on Thursday, November 12, 2015, for acceptance and discussion of the white paper, "Leveling the Playing Field for Low Carbon Coal", from the National Coal Council Coal Policy Committee. After deliberation, the white paper will be forwarded to the Secretary of Energy.

A draft of the white paper will be available five days before the WebEx (November 5, 2015) on the National Council Web site at the following URL: <http://www.nationalcoalcoal.org/studies/2015/Leveling-the-Playing-Field-for-Low-Carbon-Coal-Fall-2015.pdf>.

**Tentative Agenda**

1. Call to Order
2. Report of the Coal Policy Committee on the White Paper
3. Motion on the Fate of the White Paper
4. Adjourn

*Public Participation:* The virtual meeting is open to the public. If you would like to file a written statement with the Council, you may do so either before or within 5 days after the meeting.

*Minutes:* A link to the audio/video recording of the meeting will be posted within 10-days on the NCC Web site at: <http://www.nationalcoalcoal.org/>.

Issued at Washington, DC, on October 21, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-27299 Filed 10-26-15; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**Environmental Management Site-Specific Advisory Board, Northern New Mexico**

**AGENCY:** Department of Energy.

**ACTION:** Notice of open meeting.

**SUMMARY:** This notice announces a meeting of the Environmental Management Site-Specific Advisory Board (EM SSAB), Northern New Mexico. The Federal Advisory Committee Act (Pub. L. 92-463, 86 Stat. 770) requires that public notice of this meeting be announced in the **Federal Register**.

**DATES:** Wednesday, November 18, 2015; 1:00 p.m.–5:15 p.m.

**ADDRESSES:** New Mexico Highlands University Campus; 800 National Avenue; Las Vegas, New Mexico 87701.

**FOR FURTHER INFORMATION CONTACT:**

Menice Santistevan, Northern New Mexico Citizens' Advisory Board (NNMCAB), 94 Cities of Gold Road, Santa Fe, NM 87506. Phone (505) 995-0393; Fax (505) 989-1752 or Email: [Menice.Santistevan@em.doe.gov](mailto:Menice.Santistevan@em.doe.gov).

**SUPPLEMENTARY INFORMATION:**

*Purpose of the Board:* The purpose of the Board is to make recommendations to DOE-EM and site management in the areas of environmental restoration, waste management, and related activities.

Tentative Agenda

- Call to Order
- Welcome and Introductions
- Approval of Agenda and Meeting Minutes of September 30, 2015
- Old Business
- New Business
- DOE Updates and Presentations
- Update from NNM CAB Liaisons
- Public Comment Period
- Wrap-Up Comments from NNM CAB Members
- Adjourn

*Public Participation:* The EM SSAB, Northern New Mexico, welcomes the attendance of the public at its advisory committee meetings and will make every effort to accommodate persons with physical disabilities or special needs. If you require special accommodations due to a disability, please contact Menice Santistevan at least seven days in advance of the meeting at the telephone number listed above. Written statements may be filed with the Board either before or after the meeting. Individuals who wish to make oral statements pertaining to agenda items should contact Menice Santistevan at the address or telephone number listed above. Requests must be

received five days prior to the meeting and reasonable provision will be made to include the presentation in the agenda. The Deputy Designated Federal Officer is empowered to conduct the meeting in a fashion that will facilitate the orderly conduct of business. Individuals wishing to make public comments will be provided a maximum of five minutes to present their comments.

*Minutes:* Minutes will be available by writing or calling Menice Santistevan at the address or phone number listed above. Minutes and other Board documents are on the Internet at: <http://www.nnmcab.energy.gov/>.

Issued at Washington, DC, on October 21, 2015.

**LaTanya R. Butler,**

*Deputy Committee Management Officer.*

[FR Doc. 2015-27298 Filed 10-26-15; 8:45 am]

**BILLING CODE 6450-01-P**

**DEPARTMENT OF ENERGY**

**National Nuclear Security Administration**

**Excess Uranium Management: Secretarial Determination of No Adverse Impact on the Domestic Uranium Mining, Conversion, and Enrichment Industries**

**AGENCY:** National Nuclear Security Administration, Department of Energy

**ACTION:** Notice.

**SUMMARY:** On August 2, 2015, the Secretary of Energy issued a determination ("Secretarial Determination") covering the sale or transfer of high-assay low enriched uranium for medical isotope development projects. The Secretarial Determination covers transfers of up to 25 kilograms uranium (kgU) per year of low enriched uranium (LEU) at up to 19.75 percent uranium-235 for transfers in the two years following approval of the determination to support molybdenum-99 producers in commercial research and isotope production applications. For the reasons set forth in the Department's "Analysis of Potential Impacts of Uranium Transfers on the Domestic Uranium Mining, Conversion, and Enrichment Industries," which is incorporated into the determination, the Secretary determined that these transfers will not have an adverse material impact on the domestic uranium mining, conversion, or enrichment industry.

**FOR FURTHER INFORMATION CONTACT:** Mr. Randy Howell, NNSA Mo-99 Domestic Project Support, U.S. Department of