

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: 15–097]

### NASA Advisory Council; Aeronautics Committee Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act (Public Law 92–463), the National Aeronautics and Space Administration announces a meeting of the Aeronautics Committee of the NASA Advisory Council (NAC). This committee reports to the NAC.

**DATES:** Thursday, November 12, 2015, 9:30 a.m.–5:00 p.m., Local Time.

**ADDRESSES:** NASA Headquarters, Room 6E40, 300 E Street, SW., Washington, DC 20546.

**FOR FURTHER INFORMATION CONTACT:** Ms. Brenda L. Mulac, NAC Aeronautics Committee Executive Secretary, NASA Headquarters, Washington, DC 20546; phone: (202) 358–1578; email: [brenda.l.mulac@nasa.gov](mailto:brenda.l.mulac@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the capacity of the room. This meeting is also available telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any person interested in participating in the meeting by telephone and WebEx should contact Ms. Brenda L. Mulac at (202) 358–1578 for the web link, toll-free number and password. (Password is case-sensitive.) NOTE: If dialing in, please “mute” your telephone. The agenda for the meeting includes the following topics:

- Vertical Lift Planning
- Aeronautics Research Data Access Approach
- Convergent Aeronautical Solutions Project

Attendees will be requested to sign a register and to comply with NASA security requirements, including the presentation of a valid picture ID, before receiving access to NASA Headquarters. Due to the Real ID Act, Public Law 109–13, any attendees with drivers licenses issued from non-compliant states/territories must present a second form of ID. [Federal employee badge; passport; active military identification card; enhanced driver's license; U.S. Coast Guard Merchant Mariner card; Native American tribal document; school identification accompanied by an item from LIST C (documents that establish employment authorization) from the “List of the Acceptable Documents” on

Form I–9]. Non-compliant states/territories are: American Samoa, Arizona, Idaho, Louisiana, Maine, Minnesota, New Hampshire, and New York. Foreign nationals attending this meeting will be required to provide a copy of their passport and visa in addition to providing the following information no less than 10 working days prior to the meeting: full name; gender; date/place of birth; citizenship; visa information (number, type, expiration date); passport information (number, country, expiration date); employer/affiliation information (name of institution, address, country, telephone); title/position of attendee; and home address to Ms. Brenda L. Mulac, via fax at (202) 358–3602. U.S. citizens and Permanent Residents (green card holders) are requested to submit their name and affiliation no less than 3 working days prior to the meeting to Ms. Brenda L. Mulac. For questions, please call Ms. Brenda L. Mulac at (202) 358–1578. It is imperative that these meetings be held on this date to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer,  
National Aeronautics and Space Administration.*

[FR Doc. 2015–26786 Filed 10–21–15; 8:45 am]

**BILLING CODE 7510–13–P**

## NATIONAL SCIENCE FOUNDATION

### Comment Request: Biological Sciences Proposal Classification Form

**AGENCY:** National Science Foundation.

**ACTION:** Notice.

**SUMMARY:** The National Science Foundation (NSF) is announcing plans to renew clearance of this collection. In accordance with the requirement of Section 3506(c)(2)(A) of the Paperwork Reduction Act of 1995, we are providing opportunity for public comment on this action. After obtaining and considering public comment, NSF will prepare the submission requesting OMB clearance of this collection for no longer than 3 years.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of the functions of the Agency, including whether the information shall have practical utility; (b) the accuracy of the Agency's estimate of the burden of the proposed collection of information; (c) ways to enhance the quality, utility, and clarity of the information on respondents, including through the use of automated collection techniques or

other forms of information technology; and (d) ways to minimize the burden of the collection of information on respondents, including through the use of automated collection techniques or other forms of information technology.

**DATES:** Written comments should be received by December 21, 2015 to be assured of consideration. Comments received after that date will be considered to the extent practicable.

**ADDRESSES:** Written comments regarding the information collection and requests for copies of the proposed information collection request should be addressed to Suzanne Plimpton, Reports Clearance Officer, National Science Foundation, 4201 Wilson Blvd., Rm. 1265, Arlington, VA 22230, or by email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

**FOR FURTHER INFORMATION CONTACT:** Suzanne Plimpton on (703) 292–7556 or send email to [splimpto@nsf.gov](mailto:splimpto@nsf.gov).

Individuals who use a telecommunications device for the deaf (TDD) may call the Federal Information Relay Service (FIRS) at 1–800–877–8339, which is accessible 24 hours a day, 7 days a week, 365 days a year (including federal holidays).

### SUPPLEMENTARY INFORMATION:

*Title of Collection:* “Biological Sciences Proposal Classification Form”  
*OMB Approval Number:* 3145–0203.  
*Expiration Date of Approval:*

December 31, 2015.

*Type of Request:* Intent to seek approval to renew an information collection for three years.

*Proposed Project:* Five organizational units within the Directorate of Biological Sciences of the National Science Foundation will use the Biological Sciences Proposal Classification Form. They are the Division of Biological Infrastructure (DBI), the Division of Environmental Biology (DEB), the Division of Molecular and Cellular Biosciences (MCB), the Division of Integrative Organismal Systems (IOS) and Emerging Frontiers (EF). All scientists submitting proposals to these units will be asked to complete an electronic version of the Proposal Classification Form. The form consists of brief questions about the substance of the research and the investigator's previous federal support. Each division will have a slightly different version of the form. In this way, submitters will only confront response choices that are relevant to their discipline.

*Use of the Information:* The information gathered with the Biological Sciences Proposal Classification Form serves two main purposes. The first is facilitation of the proposal review

process. Since peer review is a key component of NSF's grant-making process, it is imperative that proposals are reviewed by scientists with appropriate expertise. The information collected with the Proposal Classification Form helps ensure that the proposals are evaluated by specialists who are well versed in appropriate subject matter. This helps maintain a fair and equitable review process.

The second use of the information is program evaluation. The Directorate is committed to investing in a range of substantive areas. With data from this collection, the Directorate can calculate submission rates and funding rates in specific areas of research. Similarly, the information can be used to identify emerging areas of research, evaluate changing infrastructure needs in the research community, and track the amount of international research. As the National Science Foundation is committed to funding cutting-edge science, these factors all have implications for program management.

The Directorate of Biological Sciences has a continuing commitment to monitor its information collection in order to preserve its applicability and necessity. Through periodic updates and revisions, the Directorate ensures that only useful, non-redundant information is collected. These efforts will reduce excessive reporting burdens

**Burden on the Public:** The Directorate estimates that an average of five minutes is expended for each proposal submitted. An estimated 6,500 responses are expected during the course of one year for a total of 542 public burden hours annually.

**Expected Respondents:** Individuals.

**Estimated Number of Responses:** 6,500.

**Estimated Number of Respondents:** 6,500.

**Estimated Total Annual Burden on Respondents:** 542 hours.

**Frequency of Responses:** On occasion.

Dated: October 19, 2015.

**Suzanne H. Plimpton,**

*Reports Clearance Officer, National Science Foundation.*

[FR Doc. 2015-26822 Filed 10-21-15; 8:45 am]

**BILLING CODE 7555-01-P**

## NUCLEAR REGULATORY COMMISSION

[Docket No. 50-608; NRC-2013-0053]

### Construction Permit Application for the SHINE Medical Radioisotope Production Facility

**AGENCY:** Nuclear Regulatory Commission.

**ACTION:** Environmental impact statement; issuance.

**SUMMARY:** The U.S. Nuclear Regulatory Commission (NRC) is issuing a final Environmental Impact Statement (EIS) for the Construction Permit Application submitted by SHINE Medical Technologies, Inc. (SHINE) for the SHINE Medical Radioisotope Production Facility, NUREG-2183 (SHINE facility).

**DATES:** The final EIS for the SHINE Construction Permit is available as of October 16, 2015.

**ADDRESSES:** Please refer to Docket ID NRC-2013-0053 when contacting the NRC about the availability of information regarding this document. You may obtain publicly-available information related to this document using any of the following methods:

- **Federal Rulemaking Web site:** Go to <http://www.regulations.gov> and search for Docket ID NRC-2013-0053. Address questions about NRC dockets to Carol Gallagher; telephone: 301-415-3463; email: [Carol.Gallagher@nrc.gov](mailto:Carol.Gallagher@nrc.gov). For technical questions, contact the individual listed in the **FOR FURTHER INFORMATION CONTACT** section of this document.

- **NRC's Agencywide Documents Access and Management System (ADAMS):** You may obtain publicly-available documents online in the ADAMS Public Documents collection at <http://www.nrc.gov/reading-rm/adams.html>. To begin the search, select "ADAMS Public Documents" and then select "Begin Web-based ADAMS Search." For problems with ADAMS, please contact the NRC's Public Document Room (PDR) reference staff at 1-800-397-4209, 301-415-4737, or by email to [pdr.resource@nrc.gov](mailto:pdr.resource@nrc.gov). The final EIS for the SHINE Construction Permit is available in ADAMS under Accession No. ML15288A046.

- **NRC's PDR:** You may examine and purchase copies of public documents at the NRC's PDR, Room O1-F21, One White Flint North, 11555 Rockville Pike, Rockville, Maryland 20852.

**FOR FURTHER INFORMATION CONTACT:** Michelle Moser, Office of Nuclear Reactor Regulation, U.S. Nuclear Regulatory Commission, Washington,

DC 20555-0001; telephone: 301-415-6509; email: [Michelle.Moser@nrc.gov](mailto:Michelle.Moser@nrc.gov).

## SUPPLEMENTARY INFORMATION:

### I. Background

In accordance with § 51.118 of title 10 of the *Code of Federal Regulations* (10 CFR), the NRC is making available the final EIS for the Construction Permit Application submitted for the SHINE facility. The NRC published the draft EIS in the NRC in the **Federal Register** on May 14, 2015 (80 FR 27710), and the Environmental Protection Agency noticed the availability of the draft EIS on May 22, 2015 (80 FR 29701). The public comment period on the draft EIS ended on July 6, 2015, and the comments received are addressed in the final EIS (Accession No. ML15288A046). The final EIS is available as indicated in the **ADDRESSES** section of this document.

### II. Discussion

As discussed in Chapter 6 of the final EIS, after weighing the environmental, economic, technical, and other benefits against environmental and other costs, and considering reasonable alternatives, the NRC staff recommends the issuance of the Construction Permit to SHINE, unless safety issues mandate otherwise. This recommendation is based on: (1) SHINE's Environmental Report; (2) the NRC staff's consultation with Federal, State, and local agencies; (3) the NRC staff's independent environmental review; and (4) the NRC staff's consideration of public comments.

Dated at Rockville, Maryland, this 16th day of October 2015.

For the Nuclear Regulatory Commission.

**David J. Wrona,**

*Chief, Environmental Review and Guidance Branch, Division of License Renewal, Office of Nuclear Reactor Regulation.*

[FR Doc. 2015-26860 Filed 10-21-15; 8:45 am]

**BILLING CODE 7590-01-P**

## NUCLEAR REGULATORY COMMISSION

### Advisory Committee on Reactor Safeguards (ACRS) Meeting of the ACRS Subcommittee on Metallurgy and Reactor Fuels; Notice of Meeting

The ACRS Subcommittee on Metallurgy and Reactor Fuels will hold a meeting on November 3, 2015, Room T-2B1, 11545 Rockville Pike, Rockville, Maryland.

The meeting will be open to public attendance.

The agenda for the subject meeting shall be as follows: