

number for the Public Reading Room is (202) 566-1744, and the telephone number for the ORD Docket is (202) 566-1752.

**FOR FURTHER INFORMATION CONTACT:** The Designated Federal Officer (DFO) via mail at: Jace Cujé, Mail Code 8104R, Office of Science Policy, Office of Research and Development, U.S. Environmental Protection Agency, 1200 Pennsylvania Ave. NW., Washington, DC 20460; via phone/voice mail at: (202) 564-1795; or via email at: [cuje.jace@epa.gov](mailto:cuje.jace@epa.gov).

**SUPPLEMENTARY INFORMATION:** The Charter of the BOSC states that the advisory committee shall provide advice and recommendations on all aspects (technical and management) of the ORD's research program. The BOSC is federal advisory committee chartered under the Federal Advisory Committee Act (FACA), 5 U.S.C., App. 2. Additional information about the BOSC is available at: <http://www2.epa.gov/bosc>.

This meeting is open to the public. Any member of the public interested in receiving a draft agenda, joining the teleconference, or making a presentation during the teleconference may contact Jace Cujé, DFO, via any of the contact methods listed in the **FOR FURTHER INFORMATION CONTACT** section above. Proposed agenda items for the meeting include, but are not limited to, the following: presentation and discussion of the subcommittee's draft responses to the charge questions and approval of the final draft letter report prior to its submission to the BOSC Executive Committee.

**Written Statements:** Written comments for the public teleconference must be received by noon Monday, November 2, 2015, Eastern Time, so they can be distributed to the BOSC SHC Subcommittee prior to the teleconference. Written comments should be sent to Jace Cujé at the address listed in the **FOR FURTHER INFORMATION CONTACT** section or through [regulations.gov](http://regulations.gov), Docket ID No. EPA-HQ-ORD-2015-0611.

**Information on Services for Individuals with Disabilities:** For information on access or services for individuals with disabilities, please contact Jace Cujé at (202) 564-1795 or [cuje.jace@epa.gov](mailto:cuje.jace@epa.gov). To request accommodation of a disability, please contact Jace Cujé, preferably at least ten days prior to the meeting, to give the EPA as much time as possible to process your request.

Dated: October 15, 2015.

**Fred S. Hauchman,**

*Director, Office of Science Policy.*

[FR Doc. 2015-26597 Filed 10-19-15; 8:45 am]

**BILLING CODE 6560-50-P**

## FEDERAL MEDIATION AND CONCILIATION SERVICE

### Labor-Management Relations Information Collection Requests

**AGENCY:** Federal Mediation and Conciliation Service.

**ACTION:** Submission for OMB Review; Request for Comments.

**SUMMARY:** The Federal Mediation and Conciliation Service (FMCS) hereby announces the submission of the following public information collection request (ICR) to the Office of Management and Budget (OMB) for review and approval in accordance with the Paperwork Reduction Act of 1995 (Pub. L. 104-13). The information collection request is the Notice to Mediation Agencies (Agency Form F-7), OMB control number 3076-0004. No comments were received pursuant to FMCS's prior 60-day notice in the **Federal Register** on August 5, 2015. This information collection request was previously approved by OMB.

OMB is interested in comments on specific aspects of the collection. The OMB is particularly interested in comments that:

(1) Evaluate whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) Evaluates the accuracy of the agency's estimates of the burden of the proposed collection information;

(3) Enhance the quality, utility, and clarity of the information to be collected; and

(4) Minimize the burden of the collections of information on those who are to respond, including the use of appropriate automated, electronic collection technologies or other forms of information technology.

**Burden:** FMCS receives approximately 14,400 responses to the form Notice to Mediation Agencies (OMB No. 3076-004).

**Affected Entities:** Private sector employers and labor unions involved in interstate commerce that file notices for mediation services to the FMCS and state, local and territorial agencies.

**DATES:** Comments must be submitted on or before November 19, 2015.

**ADDRESSES:** Submit written comments to: Email: [oira\\_submissions@omb.eop.gov](mailto:oira_submissions@omb.eop.gov). Please include the FMCS form number, the information collection title, and the OMB control number in the subject line of the message. Comments may also be sent to fax number 202.395.5806 to the attention of Desk Officer for FMCS.

**SUPPLEMENTARY INFORMATION:** For additional information, see the related 60-day notice published in the **Federal Register** at 88 FR 46581 on August 5, 2015.

Dated: October 14, 2015.

**Jeannette Walters-Marquez,**

*Attorney Advisor.*

[FR Doc. 2015-26513 Filed 10-19-15; 8:45 am]

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## DEPARTMENT OF HEALTH AND HUMAN SERVICES

### Centers for Medicare & Medicaid Services

[CMS-3325-N]

#### Medicare Program; Request for Nominations for Members for the Medicare Evidence Development & Coverage Advisory Committee

**AGENCY:** Centers for Medicare & Medicaid Services, HHS.

**ACTION:** Notice.

**SUMMARY:** This notice announces the request for nominations for membership on the Medicare Evidence Development & Coverage Advisory Committee (MEDCAC). Among other duties, the MEDCAC provides advice and guidance to the Secretary of the Department of Health and Human Services (the Secretary) and the Administrator of the Centers for Medicare & Medicaid Services (CMS) concerning the adequacy of scientific evidence available to CMS in making coverage determinations under the Medicare program.

The MEDCAC reviews and evaluates medical literature and technology assessments, and hears public testimony on the evidence available to address the impact of medical items and services on health outcomes of Medicare beneficiaries.

**DATES:** Nominations must be received by Monday, December 7, 2015.

**ADDRESSES:** You may mail nominations for membership to the following address: Centers for Medicare & Medicaid Services, Center for Clinical Standards and Quality, Attention: Maria Ellis, 7500 Security Boulevard, Mail