

Avenue SW., Room 6065, South Building, Washington, DC 20250; (202) 720-5627.

**SUPPLEMENTARY INFORMATION:**

*Title:* Laboratories.

*OMB Control Number:* 0583-0158.

*Type of Request:* Renewal of an approved information collection.

*Abstract:* FSIS has been delegated the authority to exercise the functions of the Secretary (7 CFR 2.18, 2.53) as specified in the Federal Meat Inspection Act (FMIA) (21 U.S.C. 601, *et seq.*), the Poultry Products Inspection Act (PPIA) (21 U.S.C. 451, *et seq.*), and the Egg Products Inspection Act (EPIA) (21 U.S.C. 1031, *et seq.*). FSIS protects the public by verifying that meat, poultry, and egg products are safe, wholesome, not adulterated, and correctly labeled. FSIS is requesting renewal of the approved information collection addressing paperwork requirements regarding two different forms to collect information for two laboratory programs. FSIS is requesting a reduction in the estimated burden from 24 hours to 13 hours based on historical use of the forms described below to collect the information on the laboratories in the programs. FSIS uses the PEPRL-F-0008.04 form as a self-assessment audit checklist to collect information related to the quality assurance/quality control procedures in place at in-plant and private laboratories participating in the Pasteurized Egg Product Recognized Laboratory (PEPRLab) program (9 CFR 590.580). FSIS uses the data collected in the desk audit of existing labs or the appraisal of a new applicant.

Any non-Federal laboratory that is applying for the FSIS Accredited Laboratory program needs to complete an Application for FSIS Accredited Laboratory Program form (9 CFR 439). State or private laboratories need only submit the application once for entry into the program. FSIS uses the information collected by the form to help access the laboratory applying for admission to the FSIS Accredited Laboratory program.

FSIS has made the following estimates based upon an information collection assessment.

*Estimate of Burden:* FSIS estimates that it will take respondents an average of 0.96 hours per year to complete a laboratory form.

*Respondents:* Laboratories.

*Estimated Number of Respondents:* 13.

*Estimated Number of Annual Responses per Respondent:* 1.

*Estimated Total Annual Burden on Respondents:* 13 hours. Copies of this information collection assessment can

be obtained from Gina Kouba, Paperwork Reduction Act Coordinator, Food Safety and Inspection Service, USDA, 1400 Independence SW., Room 6077, South Building, Washington, DC 20250, (202)690-6510.

Comments are invited on: (a) Whether the proposed collection of information is necessary for the proper performance of FSIS's functions, including whether the information will have practical utility; (b) the accuracy of FSIS's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) ways to enhance the quality, utility, and clarity of the information to be collected; and (d) ways to minimize the burden of the collection of information, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques, or other forms of information technology. Comments may be sent to both FSIS, at the addresses provided above, and the Desk Officer for Agriculture, Office of Information and Regulatory Affairs, Office of Management and Budget, Washington, DC 20253.

Responses to this notice will be summarized and included in the request for OMB approval. All comments will also become a matter of public record.

**Additional Public Notification**

Public awareness of all segments of rulemaking and policy development is important. Consequently, FSIS will announce this **Federal Register** publication on-line through the FSIS Web page located at: <http://www.fsis.usda.gov/federal-register>.

FSIS also will make copies of this publication available through the FSIS Constituent Update, which is used to provide information regarding FSIS policies, procedures, regulations, **Federal Register** notices, FSIS public meetings, and other types of information that could affect or would be of interest to our constituents and stakeholders. The Update is available on the FSIS Web page. Through the Web page, FSIS is able to provide information to a much broader, more diverse audience. In addition, FSIS offers an email subscription service which provides automatic and customized access to selected food safety news and information. This service is available at: <http://www.fsis.usda.gov/subscribe>. Options range from recalls to export information, regulations, directives, and notices. Customers can add or delete subscriptions themselves, and have the option to password protect their accounts.

**USDA Non-Discrimination Statement**

No agency, officer, or employee of the USDA shall, on the grounds of race, color, national origin, religion, sex, gender identity, sexual orientation, disability, age, marital status, family/parental status, income derived from a public assistance program, or political beliefs, exclude from participation in, deny the benefits of, or subject to discrimination any person in the United States under any program or activity conducted by the USDA.

**How To File a Complaint of Discrimination**

To file a complaint of discrimination, complete the USDA Program Discrimination Complaint Form, which may be accessed online at [http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain\\_combined\\_6\\_8\\_12.pdf](http://www.ocio.usda.gov/sites/default/files/docs/2012/Complain_combined_6_8_12.pdf), or write a letter signed by you or your authorized representative.

Send your completed complaint form or letter to USDA by mail, fax, or email:

*Mail:* U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue SW., Washington, DC 20250-9410.

*Fax:* (202) 690-7442.

*Email:* [program.intake@usda.gov](mailto:program.intake@usda.gov).

Persons with disabilities who require alternative means for communication (Braille, large print, audiotape, etc.), should contact USDA's TARGET Center at (202) 720-2600 (voice and TDD).

Done at Washington, DC on: October 13, 2015.

**Alfred V. Almanza,**

*Acting Administrator.*

[FR Doc. 2015-26428 Filed 10-16-15; 8:45 am]

**BILLING CODE 3410-DM-P**

**DEPARTMENT OF AGRICULTURE**

**Forest Service**

**Newspapers Used for Publication of Legal Notice in the Rocky Mountain Region, Which Includes Colorado, Kansas, Nebraska, and Parts of South Dakota and Wyoming**

**AGENCY:** Forest Service, USDA.

**ACTION:** Notice.

**SUMMARY:** This notice lists the newspapers that Ranger Districts, Forests, and the Regional Office of the Rocky Mountain Region will use to publish legal notices required under 36 CFR part 218 and 219. The intended effect of this action is to inform interested members of the public which newspapers will be used to publish legal notices for opportunities to comment or file an administrative

review on USDA Forest Service proposals.

**DATES:** Publication of legal notices in the listed newspapers will begin on the date of this publication and continue until further notice.

**ADDRESSES:** USDA Forest Service, Rocky Mountain Region; ATTN: Regional Administrative Review Coordinator; 740 Simms Street, Golden, Colorado, 80401

**FOR FURTHER INFORMATION CONTACT:** Nancy Miller, Regional Administrative Review Coordinator, 303 275-5373.

**SUPPLEMENTARY INFORMATION:** The administrative review procedures at 36 CFR 218 and 219 require the Forest Service to publish notices in a newspaper of general circulation. The content of the notices is specified in 36 CFR 218 and 219. In general, the notices will identify: The decision or project, by title or subject matter; the name and title of the official making the decision; how to obtain additional information; and where and how to file comments or requests for administrative review. The date the notice is published will be used to establish the official date for the beginning of the comment or filing period. The newspapers to be used are as follows:

#### **Rocky Mountain Regional Office**

Regional Forester decisions affecting National Forest System lands in Colorado, Kansas, Nebraska and those portions of South Dakota and Wyoming within the Rocky Mountain Region: *The Denver Post*, published daily in Denver, Colorado.

#### **Arapaho and Roosevelt National Forests and Pawnee National Grassland, Colorado**

Forest Supervisor decisions: *Coloradoan*, published daily in Fort Collins, Colorado.

District Ranger decisions for Canyon Lakes District: *Coloradoan*, published daily in Fort Collins, Colorado.

District Ranger decisions for Pawnee District: *Greeley Tribune*, published daily in Greeley, Colorado.

District Ranger decisions for Boulder District: *Daily Camera*, published daily in Boulder, Colorado.

District Ranger decisions for Clear Creek District: *Clear Creek Courant*, published weekly in Idaho Springs, Colorado.

District Ranger decisions for Sulphur District: *Middle Park Times*, published weekly in Granby, Colorado.

#### **Bighorn National Forest, Wyoming**

Forest Supervisor decisions: *Casper Star-Tribune*, published daily in Casper, Natrona County, Wyoming.

District Ranger decisions: *Casper Star-Tribune*, published daily in Casper, Natrona County, Wyoming.

#### **Black Hills National Forest, South Dakota and Eastern Wyoming**

Forest Supervisor decisions: *The Rapid City Journal*, published daily in Rapid City, Pennington County, South Dakota.

District Ranger decision: *The Rapid City Journal*, published daily in Rapid City, Pennington County, South Dakota.

#### **Grand Mesa, Uncompahgre, and Gunnison National Forests, Colorado**

Forest Supervisor decisions: *Grand Junction Daily Sentinel*, published daily in Grand Junction, Colorado.

District Ranger decisions for Grand Valley District: *Grand Junction Daily Sentinel*, published daily in Grand Junction, Colorado.

District Ranger decisions for Paonia District: *Delta County Independent*, published weekly in Delta, Colorado.

District Ranger decisions for Gunnison Districts: *Gunnison Country Times*, published weekly in Gunnison, Colorado.

District Ranger decisions for Norwood District: *Telluride Daily Planet*, published daily in Telluride, Colorado.

District Ranger decisions for Ouray District: *Montrose Daily Press*, published daily in Montrose, Colorado.

#### **Medicine Bow-Routt National Forests and Thunder Basin National Grassland, Colorado and Wyoming**

Forest Supervisor decisions: *Laramie Daily Boomerang*, published daily in Laramie, Albany County, Wyoming.

District Ranger decisions for Laramie District: *Laramie Daily Boomerang*, published daily in Laramie, Albany County, Wyoming.

District Ranger decisions for Douglas District: *Casper Star-Tribune*, published daily in Casper, Natrona County, Wyoming.

District Ranger decisions for Brush Creek-Hayden District: *Rawlins Daily Times*, published daily in Rawlins, Carbon County, Wyoming.

District Ranger decisions for Hahns Peak-Bears Ears District: *Steamboat Pilot*, published weekly in Steamboat Springs, Routt County, Colorado.

District Ranger decisions for Yampa District: *Steamboat Pilot*, published weekly in Steamboat Springs, Routt County, Colorado.

District Ranger decisions for Parks District: *Jackson County Star*, published weekly in Walden, Jackson County, Colorado.

#### **Nebraska National Forest, Nebraska and South Dakota**

Forest Supervisor decisions: *The Rapid City Journal*, published daily in Rapid City, Pennington County, South Dakota.

District Ranger decisions for Bessey District/Charles E. Bessey Tree Nursery: *The North Platte Telegraph*, published daily in North Platte, Lincoln County, Nebraska.

District Ranger decisions for Pine Ridge District: *The Rapid City Journal*, published daily in Rapid City, Pennington County, South Dakota.

District Ranger decisions for Samuel R. McKelvie National Forest: *The North Platte Telegraph*, published daily in North Platte, Lincoln County, Nebraska.

District Ranger decisions for Fall River and Wall Districts, Buffalo Gap National Grassland: *The Rapid City Journal*, published daily in Rapid City, Pennington County, South Dakota.

District Ranger decisions for Fort Pierre National Grassland: *The Capital Journal*, published Monday through Friday in Pierre, Hughes County, South Dakota.

#### **Pike and San Isabel National Forests and Cimarron and Comanche National Grasslands, Colorado and Kansas**

Forest Supervisor decisions: *Pueblo Chieftain*, published daily in Pueblo, Colorado.

District Ranger decisions for San Carlos District: *Pueblo Chieftain*, published daily in Pueblo, Colorado.

District Ranger decisions for Comanche District-Carrizo Unit: *Plainsman Herald*, published weekly in Springfield, Colorado.

District Ranger decisions for Comanche District-Timpas Unit: *Tribune Democrat*, published daily in La Junta, Colorado.

District Ranger decisions for Cimarron District: *The Elkhart Tri-State News*, published weekly in Elkhart, Kansas.

District Ranger decisions for South Platte District: *Douglas County News Press*, published weekly in Castle Rock, Colorado.

District Ranger decisions for Leadville District: *Herald Democrat*, published weekly in Leadville, Colorado.

District Ranger decisions for Salida District: *The Mountain Mail*, published daily in Salida, Colorado.

District Ranger decisions for South Park District: *Fairplay Flume*, published weekly in Bailey, Colorado.

District Ranger decisions for Pikes Peak District: *The Gazette*, published daily in Colorado Springs, Colorado.

**Rio Grande National Forest, Colorado**

Forest Supervisor decisions: *Valley Courier*, published Tuesday through Saturday in Alamosa, Colorado.

District Ranger decisions for all Districts: *Valley Courier*, published, published Tuesday through Saturday in Alamosa, Colorado.

**San Juan National Forest, Colorado**

Forest Supervisor decisions: *Durango Herald*, published daily in Durango, La Plata County, Colorado.

District Ranger decisions for Columbine and Pagosa Districts: *Durango Herald*, published daily in Durango, La Plata County, Colorado.

District Ranger decisions for Dolores District: *Cortez Journal*, published two times per week in Cortez, Montezuma County, Colorado.

**Shoshone National Forest, Wyoming**

Forest Supervisor decisions: *Cody Enterprise*, published twice weekly in Cody, Park County, Wyoming.

District Ranger decisions for Clarks Fork District: *Powell Tribune*, published twice weekly in Powell, Park County, Wyoming.

District Ranger decisions for Wapiti and Greybull Districts: *Cody Enterprise*, published twice weekly in Cody, Park County, Wyoming.

District Ranger decisions for Wind River District: *The Dubois Frontier*, published weekly in Dubois, Fremont County, Wyoming.

District Ranger decisions for Washakie District: *Lander Journal*, published twice weekly in Lander, Fremont County, Wyoming.

**White River National Forest, Colorado**

Forest Supervisor decisions: *The Glenwood Springs Post Independent*, published daily in Glenwood Springs, Garfield County, Colorado.

District Ranger decisions for Aspen-Sopris District: *Aspen Times*, published daily in Aspen, Pitkin County, Colorado.

District Ranger decisions for Blanco District: *Rio Blanco Herald Times*, published weekly in Meeker, Rio Blanco County, Colorado.

District Ranger decisions for Dillon District: *Summit Daily*, published daily in Frisco, Summit County, Colorado.

District Ranger decisions for Eagle-Holy Cross District: *Vail Daily*, published daily in Vail, Eagle County, Colorado.

District Ranger decisions for Rifle District: *Citizen Telegram*, published weekly in Rifle, Garfield County, Colorado.

Dated: September 28, 2015.

**Jacqueline Buchanan,**

*Deputy Regional Forester, Rocky Mountain Region.*

[FR Doc. 2015-26415 Filed 10-16-15; 8:45 am]

**BILLING CODE 3410-11-P**

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**ARCHITECTURAL AND  
TRANSPORTATION BARRIERS  
COMPLIANCE BOARD**
**Meetings**

**AGENCY:** Architectural and Transportation Barriers Compliance Board.

**ACTION:** Notice of meetings.

**SUMMARY:** The Architectural and Transportation Barriers Compliance Board (Access Board) plans to hold its regular committee and Board meetings in Washington, DC, Monday and Tuesday, November 9–10, 2015 at the times and location listed below.

**DATES:** The schedule of events is as follows:

**Monday, November 9, 2015**

1:30–2:30 p.m. Ad Hoc Committee on Frontier Issues

2:30–3:00 Ad Hoc Committee on Design Guidance

3:00–4:30 Technical Programs Committee

**Tuesday, November 10, 2015**

10:30–11:00 a.m. Ad Hoc Committee Meetings: Closed

11:00–11:30 Planning and Evaluation Committee

11:30–Noon Budget Committee

1:30–3:00 Board Meeting

**ADDRESSES:** Meetings will be held at the Access Board Conference Room, 1331 F Street NW., Suite 800, Washington, DC 20004.

**FOR FURTHER INFORMATION CONTACT:** For further information regarding the meetings, please contact David Capozzi, Executive Director, (202) 272-0010 (voice); (202) 272-0054 (TTY).

**SUPPLEMENTARY INFORMATION:** At the Board meeting scheduled on the afternoon of Tuesday, November 10, 2015, the Access Board will consider the following agenda items:

- Approval of the draft September 10, 2015 meeting minutes (vote)
- Ad Hoc Committee Reports: Frontier Issues; Design Guidance; Information and Communications Technologies; and, Public Rights-of-Way and Shared Use Paths
- Budget Committee
- Technical Programs Committee
- Planning and Evaluation Committee

- Election Assistance Commission Report

- Executive Director's Report
- Public Comment (final 15 minutes of the meeting)

Members of the public can provide comments either in-person or over the telephone during the final 15 minutes of the Board meeting on Tuesday, November 10, 2015. Any individual interested in providing comment is asked to pre-register by sending an email to [bunales@access-board.gov](mailto:bunales@access-board.gov) with the subject line "Access Board meeting—Public Comment" with your name, organization, state, and topic of comment included in the body of your email. All emails to register for public comment must be received by Wednesday, November 4, 2015. Commenters will be called on in the order by which they pre-registered. Due to time constraints, each commenter is limited to two minutes. Commenters on the telephone will be in a listen-only capacity until they are called on. Use the following call-in number: (877) 701-1628; passcode: 41662680 and dial in 5 minutes before the meeting begins at 1:30 p.m.

All meetings are accessible to persons with disabilities. An assistive listening system, Communication Access Realtime Translation (CART), and sign language interpreters will be available at the Board meeting and committee meetings.

Persons attending Board meetings are requested to refrain from using perfume, cologne, and other fragrances for the comfort of other participants (see [www.access-board.gov/the-board/policies/fragrance-free-environment](http://www.access-board.gov/the-board/policies/fragrance-free-environment) for more information).

You may view the Tuesday, November 10, 2015 meeting through a live captioned webcast from 1:30 p.m. to 3:00 p.m. at: <http://www.access-board.gov/webcast>.

**David M. Capozzi,**

*Executive Director.*

[FR Doc. 2015-26430 Filed 10-16-15; 8:45 am]

**BILLING CODE 8150-01-P**

**DEPARTMENT OF COMMERCE****International Trade Administration**

[A-570-937]

**Citric Acid and Certain Citrate Salts  
From the People's Republic of China:  
Rescission of Antidumping Duty  
Administrative Review; 2014-2015**

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.