

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Centers for Disease Control and Prevention**

[CDC–2013–0022; Docket Number NIOSH–153–B]

**Issuance of Final Guidance Publications**

**AGENCY:** National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), Department of Health and Human Services (HHS).

**ACTION:** Notice of issuance of final guidance publications.

**SUMMARY:** The National Institute for Occupational Safety and Health (NIOSH) of the Centers for Disease Control and Prevention (CDC), announces the availability of the following 15 *Skin Notation Profiles* [DHHS (NIOSH) Publication Nos. 2015–191 to 2015–195 and 2015–226 to 2015–235]:

*Substance(s)*

Aldrin: [http://www.cdc.gov/niosh/docs/2015-191/pdfs/f15\\_snp\\_aldrin\\_2015-191.pdf](http://www.cdc.gov/niosh/docs/2015-191/pdfs/f15_snp_aldrin_2015-191.pdf).

Aniline: [http://www.cdc.gov/niosh/docs/2015-192/pdfs/f15\\_snp\\_aniline\\_2015-192.pdf](http://www.cdc.gov/niosh/docs/2015-192/pdfs/f15_snp_aniline_2015-192.pdf).

Azinphos-methyl: [http://www.cdc.gov/niosh/docs/2015-235/pdfs/f15\\_snp\\_2015-235.pdf](http://www.cdc.gov/niosh/docs/2015-235/pdfs/f15_snp_2015-235.pdf).

Captafol: [http://www.cdc.gov/niosh/docs/2015-193/pdfs/f15\\_snp\\_captafol\\_2015-193.pdf](http://www.cdc.gov/niosh/docs/2015-193/pdfs/f15_snp_captafol_2015-193.pdf).

Chlordane: [http://www.cdc.gov/niosh/docs/2015-229/pdfs/f15\\_snp\\_2015-229.pdf](http://www.cdc.gov/niosh/docs/2015-229/pdfs/f15_snp_2015-229.pdf).

Dieldrin: [http://www.cdc.gov/niosh/docs/2015-229/pdfs/f15\\_snp\\_2015-229.pdf](http://www.cdc.gov/niosh/docs/2015-229/pdfs/f15_snp_2015-229.pdf).

Dinitro-o-cresol: [http://www.cdc.gov/niosh/docs/2015-195/pdfs/f15\\_snp\\_dinitro-o-cresol\\_2015-195.pdf](http://www.cdc.gov/niosh/docs/2015-195/pdfs/f15_snp_dinitro-o-cresol_2015-195.pdf).

Endrin: [http://www.cdc.gov/niosh/docs/2015-233/pdfs/f15\\_snp\\_2015-233.pdf](http://www.cdc.gov/niosh/docs/2015-233/pdfs/f15_snp_2015-233.pdf).

Methyl parathion: [http://www.cdc.gov/niosh/docs/2015-231/pdfs/f15\\_snp\\_2015-231.pdf](http://www.cdc.gov/niosh/docs/2015-231/pdfs/f15_snp_2015-231.pdf).

Nicotine: [http://www.cdc.gov/niosh/docs/2015-234/pdfs/f15\\_snp\\_2015-234.pdf](http://www.cdc.gov/niosh/docs/2015-234/pdfs/f15_snp_2015-234.pdf).

Parathion: [http://www.cdc.gov/niosh/docs/2015-232/pdfs/f15\\_snp\\_2015-232.pdf](http://www.cdc.gov/niosh/docs/2015-232/pdfs/f15_snp_2015-232.pdf).

Phorate: [http://www.cdc.gov/niosh/docs/2015-230/pdfs/f15\\_snp\\_2015-230.pdf](http://www.cdc.gov/niosh/docs/2015-230/pdfs/f15_snp_2015-230.pdf).

Phosdrin: [http://www.cdc.gov/niosh/docs/2015-226/pdfs/f15\\_snp\\_2015-226.pdf](http://www.cdc.gov/niosh/docs/2015-226/pdfs/f15_snp_2015-226.pdf).

Tetraethyl dithionopyrophosphate (TEDP): [http://www.cdc.gov/niosh/docs/2015-227/pdfs/f15\\_snp\\_2015-227.pdf](http://www.cdc.gov/niosh/docs/2015-227/pdfs/f15_snp_2015-227.pdf).

Tetraethyl pyrophosphate (TEPP): [http://www.cdc.gov/niosh/docs/2015-228/pdfs/f15\\_snp\\_2015-228.pdf](http://www.cdc.gov/niosh/docs/2015-228/pdfs/f15_snp_2015-228.pdf).

**ADDRESSES:** These documents may be obtained at the following link: [http://www.cdc.gov/niosh/topics/skin/skin-notation\\_profiles.html](http://www.cdc.gov/niosh/topics/skin/skin-notation_profiles.html).

**FOR FURTHER INFORMATION CONTACT:** Naomi Hudson, NIOSH, Robert A. Taft Laboratories, 1090 Tusculum Avenue, MS C–32, Cincinnati, OH 45226. (513) 533–8388 (not a toll free number). Email: [iuz8@cdc.gov](mailto:iuz8@cdc.gov).

Dated: October 5, 2015.

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Director, National Institute for Occupational Safety and Health, Centers for Disease Control and Prevention.

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**BILLING CODE 4163–19–P**

**DEPARTMENT OF HEALTH AND HUMAN SERVICES**

**Administration for Children and Families**

**Submission for OMB Review; Comment Request**

*Title:* Title IV–E Plan for Foster Care, Adoption Assistance, and, optional, Guardianship Assistance Programs.

*OMB No.:* 0970–0433.

*Description:* A title IV–E plan is required by section 471, part IV–E of the Social Security Act (the Act) for each public child welfare agency requesting Federal funding for foster care, adoption assistance and guardianship assistance under the Act. Section 479B of the Act provides for an Indian tribe, tribal organization or tribal consortium (Tribe) to operate a title IV–E program in the same manner as a State with minimal exceptions. The Tribe must have an approved title IV–E Plan. The title IV–E plan provides assurances the programs will be administered in conformity with the specific requirements stipulated in title IV–E. The plan must include all applicable State or Tribal statutory, regulatory, or policy references and citations for each requirement as well as supporting documentation. A title IV–E agency may use the pre-print format prepared by the Children’s Bureau of the Administration for Children and Families or a different format, on the condition that the format used includes all of the title IV–E plan requirements of the law.

*Respondents:* Title IV–E agencies administering or supervising the administration of the title IV–E programs.

**ANNUAL BURDEN ESTIMATES**

Instrument	Number of respondents	Number of responses per respondent	Average burden hours per response	Total burden hours
Title IV–E Plan .....	17	1	16	272

*Estimated Total Annual Burden Hours:* 272.

**Additional Information**

Copies of the proposed collection may be obtained by writing to the Administration for Children and Families, Office of Planning, Research and Evaluation, 370 L’Enfant Promenade SW., Washington, DC 20447, Attn: ACF Reports Clearance Officer. All requests should be identified by the title

of the information collection. Email address: [infocollection@acf.hhs.gov](mailto:infocollection@acf.hhs.gov).

**OMB Comment**

OMB is required to make a decision concerning the collection of information between 30 and 60 days after publication of this document in the **Federal Register**. Therefore, a comment is best assured of having its full effect if OMB receives it within 30 days of publication. Written comments and

recommendations for the proposed information collection should be sent directly to the following: Office of Management and Budget, Paperwork Reduction Project, Email: [OIRA\\_SUBMISSION@OMB.EOP.GOV](mailto:OIRA_SUBMISSION@OMB.EOP.GOV). Attn: