

and recordkeeping requirements to OMB for review and approval, and to publish a notice in the **Federal Register** notifying the public that the agency has made such a submission. This notice also allows an additional 30 days for public comments.

**DATES:** Submit comments on or before November 9, 2015.

**ADDRESSES:** Comments should refer to the information collection by name and/or OMB Control Number and should be sent to: *Agency Clearance Officer*, Curtis Rich, Small Business Administration, 409 3rd Street SW., 5th Floor, Washington, DC 20416; and *SBA Desk Officer*, Office of Information and Regulatory Affairs, Office of Management and Budget, New Executive Office Building, Washington, DC 20503.

**FOR FURTHER INFORMATION CONTACT:**  
Curtis Rich, Agency Clearance Officer, (202) 205-7030 *curtis.rich@sba.gov*.

**Copies:** A copy of the Form OMB 83-1, supporting statement, and other documents submitted to OMB for review may be obtained from the Agency Clearance Officer.

**SUPPLEMENTARY INFORMATION:** All 8(a) participants are required to provide semiannual information on any agents, representatives, attorneys, and accounts receiving compensation to assist in obtaining a Federal contract for the participant. The information addresses the amount of compensation received and description of the activities performed in return for such compensation. The information is used to ensure that participants do not engage in any improper or illegal activity in connection with obtaining a contract.

#### *Solicitation of Public Comments:*

Comments may be submitted on (a) whether the collection of information is necessary for the agency to properly perform its functions; (b) whether the burden estimates are accurate; (c) whether there are ways to minimize the burden, including through the use of automated techniques or other forms of information technology; and (d) whether there are ways to enhance the quality, utility, and clarity of the information.

#### *Summary of Information Collections:*

**Title:** Representatives Used and Compensation Paid for Services in Connection with Obtaining Federal Contracts.

**Description of Respondents:** 8(a) Program Participants.

**Form Number:** SBA Form 1790.

**Total Estimated Annual Responses:** 11,902.

**Total Estimated Annual Hour Burden:** 2975.50.

**Curtis B. Rich,**

*Management Analyst.*

[FR Doc. 2015-25822 Filed 10-8-15; 8:45 am]

**BILLING CODE 8025-01-P**

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## DEPARTMENT OF STATE

### [Public Notice 9315]

#### Notice of Public Meeting

The Department of State will conduct an open meeting at 9:00 a.m. on Thursday, November 12, 2015, in Room 5L18-01 of the United States Coast Guard Headquarters Building, 2703 Martin Luther King Jr. Ave. SE., Washington, DC 20593. The primary purpose of the meeting is to prepare for the 28th Extraordinary Council Session (CES28), the 29th Assembly (A29), and the 115th Council Session (C115) of the International Maritime Organization (IMO), to be held at the IMO Headquarters, United Kingdom, November 19–20; November 23–December 2; and, December 3, respectively.

The agenda items for CES28, to be considered include:

- Adoption of the agenda
  - Report of the Secretary-General on credentials
  - Strategy, planning and reform
  - Resource management
  - Results-based budget for the 2016–2017 biennium
  - Report on the 37th Consultative Meeting of Contracting Parties to the London Convention 1972 and the 10th Meeting of Contracting Parties to the 1996 Protocol to the London Convention
  - Report of the Council to the Assembly on the work of the Organization since the twenty-eighth regular session of the Assembly
  - Protection of vital shipping lanes
  - Periodic review of administrative requirements in mandatory IMO instruments
  - External relations
  - Report on the status of the Convention and membership of the Organization
  - Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions
  - Substantive items for inclusion in the provisional agendas for the next two sessions of the Council
  - Supplementary agenda items, if any
- The agenda items for A29, to be considered include:
- Adoption of the agenda
  - Election of the President and the Vice-Presidents of the Assembly
  - Consideration of proposed amendments to the Rules of Procedure of the Assembly
  - Application of Article 61 of the IMO Convention—Report of the Council to the Assembly on any requests by Members for waiver
  - Establishment of committees of the Assembly
  - Consideration of the reports of the committees of the Assembly
  - Report of the Council to the Assembly on the work of the Organization since the twenty-eighth regular session of the Assembly
  - Strategy, planning and reform
  - IMO Member State Audit Scheme
  - Consideration of the reports and recommendations of the Maritime Safety Committee
  - Consideration of the reports and recommendations of the Legal Committee
  - Consideration of the reports and recommendations of the Marine Environment Protection Committee
  - Consideration of the reports and recommendations of the Technical Co-operation Committee
  - Consideration of the reports and recommendations of the Facilitation Committee
  - Convention on the Prevention of Marine Pollution by Dumping of Wastes and Other Matter, 1972 and the 1996 Protocol thereto: report on the performance of Secretariat functions and other duties
  - Progress report to the Assembly on Periodic review of administrative requirements in mandatory IMO instruments
  - Resource management
  - Global maritime training institutions
  - External relations
  - Report on the status of the Convention and membership of the Organization
  - Report on the status of conventions and other multilateral instruments in respect of which the Organization performs functions
  - Election of Members of the Council, as provided for in Articles 16 and 17 of the IMO Convention
  - Election of Members of the IMO Staff Pension Committee
  - Appointment of the External Auditor
  - Approval of the appointment of the Secretary-General
  - Date and place of the thirtieth session of the Assembly
  - Farewell to Mr. Sekimizu
  - Supplementary agenda items, if any
- No agenda was published for C115. Members of the public may attend this meeting up to the seating capacity

of the room. To facilitate the building security process, and to request reasonable accommodation, those who plan to attend should contact the meeting coordinator, LCDR Tiffany Duffy, by email at [tiffany.a.duffy@uscg.mil](mailto:tiffany.a.duffy@uscg.mil), or by phone at (202) 372–1376, not later than November 5th, 7 days prior to the meeting. Requests made after November 5, 2015 might not be able to be accommodated. Please note that due to security considerations, two valid, government issued photo identifications must be presented to gain entrance to the Headquarters building. The Headquarters building is accessible by taxi and privately owned conveyance (public transportation is not generally available). However, parking in the vicinity of the building is extremely limited. Additional information regarding this and other IMO-related public meetings may be found at: [www.uscg.mil/imo](http://www.uscg.mil/imo).

Dated: September 21, 2015.

**Jonathan W. Burby,**

*Coast Guard Liaison Officer, Office of Ocean and Polar Affairs, Department of State.*

[FR Doc. 2015–25791 Filed 10–8–15; 8:45 am]

**BILLING CODE 4710–09–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Highway in Utah

**AGENCY:** Federal Highway Administration (FHWA), DOT.

**ACTION:** Notice of limitation of claims for Judicial Review of actions by FHWA.

**SUMMARY:** This notice announces actions taken by FHWA that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to the proposed Porter Rockwell Boulevard Project in Salt Lake County in the State of Utah. These actions grant approvals for the project.

**DATES:** By this notice, FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of FHWA actions on the highway project will be barred unless the claim is filed on or before March 7, 2016. If the Federal law that authorizes judicial review of a claim provides a time period of less than 150 days for filing such claim, then that shorter time period still applies.

**FOR FURTHER INFORMATION CONTACT:** Bryan Dillon, Urban Area Engineer, FHWA Utah Division, 2520 West 4700 South, Suite 9A, Salt Lake City, Utah 84129; telephone: 801–955–3517; email: [bryan.dillon@dot.gov](mailto:bryan.dillon@dot.gov). The FHWA Utah

Division Office's normal business hours are 7:30 a.m. to 4:30 p.m. (Mountain Standard Time), Monday through Friday, except Federal holidays.

**SUPPLEMENTARY INFORMATION:** Notice is hereby given that FHWA has taken final agency action subject to 23 U.S.C. 139(l)(1) by issuing licenses, permits, and approvals for the Porter Rockwell Boulevard Project in the State of Utah. The Porter Rockwell Boulevard Project proposes to provide transportation improvements along Porter Rockwell Boulevard, between Mountain View Corridor, Redwood Road, and the 14600 South interchange at I–15, in Salt Lake County, Utah.

The project consists of the following improvements: Widening Porter Rockwell Boulevard from four travel lanes to six travel lanes between Mountain View Corridor and Redwood Road; Widening Porter Rockwell Boulevard from two travel lanes to six travel lanes between Freedom Point Way and 14600 South; Constructing a new six-lane roadway on new alignment between Redwood Road and Freedom Point Way to connect existing sections of Porter Rockwell Boulevard at Redwood Road on the west and at Freedom Point Way on the east; Constructing a bridge over the Jordan River, the UPRR/UTA Frontrunner rail line, and several canals, which would be designed for a 50 year lifespan and would be of sufficient width to carry six travel lanes, plus pedestrian/bicycle facilities; Improving the Porter Rockwell Boulevard/Redwood Road intersection to accommodate the 2040 travel demand; Constructing an intersection at 14600 South that would curve Porter Rockwell Boulevard to the east to connect directly to the I–15 interchange; and Incorporating a new bicycle route and multi-use trail facility as part of the roadway and providing a connection between the new trail and the Jordan River Parkway Trail.

The actions by FHWA and the laws under which such actions were taken are described in the Porter Rockwell Boulevard Environmental Assessment (EA) and in the Finding of No Significant Impact (FONSI) issued on August 26, 2015, and in other documents in the project records. The EA, FONSI, and other project records are available by contacting FHWA at the address provided above.

This notice applies to all FHWA decisions as of the issuance date of this notice and all laws under which such actions were taken. Laws generally applicable to such actions include but are not limited to:

- *General:* National Environmental Policy Act (NEPA) [42 U.S.C. 4321–

4351; Federal-Aid Highway Act [23 U.S.C. 109].

- *Wildlife:* Endangered Species Act [16 U.S.C. 1531–1544 and 1536]; Fish and Wildlife Coordination Act [16 U.S.C. 661–667(d); Migratory Bird Treaty Act [16 U.S.C. 703–712].

- *Cultural Resources:* Section 106 of the National Historic Preservation Act of 1966, as amended [16 U.S.C. 470(f) *et seq.*]; Archaeological and Historic Preservation Act [16 U.S.C. 469–469(c)]; Archaeological Resources Protection Act of 1977 [16 U.S.C. 470(aa)-11].

- *Noise:* Federal-Aid Highway Act of 1970 [Public Law 91–605, 84 Stat. 1713]

- *Executive Orders:* E.O. 11593 Protection and Enhancement of Cultural Resources; E.O. 13287 Preserve America.

(Catalog of Federal Domestic Assistance Program Number 20.205, Highway Planning and Construction. The regulations implementing Executive Order 12372 regarding intergovernmental consultation on Federal programs and activities apply to this program.)

**Authority:** 23 U.S.C. 139(l)(1).

Issued on: September 29, 2015.

**Ivan Marrero,**

*Division Administrator, Utah Division.*

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**BILLING CODE 4910–RY–P**

## DEPARTMENT OF TRANSPORTATION

### Federal Highway Administration

#### Notice of Final Federal Agency Actions on Proposed Lynnwood Link Extension Project in Washington

**AGENCY:** Federal Highway Administration (FHWA), DOT

**ACTION:** Notice of limitation on claims for judicial review of actions by FHWA and other Federal agencies

**SUMMARY:** This notice announces actions taken by FHWA that are final within the meaning of 23 U.S.C. 139(l)(1). The actions relate to a proposed transportation project, the Sound Transit Lynnwood Link Extension Project, located in the cities of Seattle, Shoreline, Mountlake Terrace, and Lynnwood, WA. Those actions grant licenses, permits, and approvals for the project.

**DATES:** By this notice, FHWA is advising the public of final agency actions subject to 23 U.S.C. 139(l)(1). A claim seeking judicial review of the Federal agency actions on the highway project will be barred unless the claim is filed on or before March 7, 2016. If the Federal law that authorizes judicial review of a claim provides a time period