# ESTIMATED ANNUALIZED BURDEN HOURS AND COSTS—Continued

Type of respondent	Form name/form number	Number of respondents	Number of responses per respondent	Total number of responses	Average burden per response (in hours)	Total annual burden (in hours)	Average hourly wage rate	Total annual respondent cost
State, Local or Tribal Govern- ment.	Activity Specific Questions for AFG Operations and Safety Applications/FEMA Form 080-0-2b.	7,400	1	7,400	4.6	34,040	49.50	1,684,980.00
State, Local or Tribal Govern- ment.	Activity Specific Questions for Fire Prevention and Safety (FPS) Applicants/FEMA Form 080-0-3.	820	1	820	2.5	2,050	49.50	101,475.00
Not-for- profit In- stitutions.	Activity Specific Questions for Fire Prevention and Safety (FPS) Applicants/FEMA Form 080-0-3.	180	1	180	2.5	450	49.50	22,275.00
State, Local or Tribal Govern- ment.	Fire Prevention and Safety/FEMA Form 080-0-3a.	820	1	820	2.5	2,050	49.50	101,475.00
Not-for- profit In- stitutions.	Fire Prevention and Safety/FEMA Form 080–0–3a.	130	1	130	2.5	325	49.50	16,087.50
Not-for- profit In- stitutions.	Research and Development/FEMA Form 080–0–3b.	50	1	50	21.5	1,075	48.50	52,137.50
Total		22,000		22,000		158,590		7,849,130.00

Note: The "Avg. Hourly Wage Rate" for each respondent includes a 1.4 multiplier to reflect a fully-loaded wage rate.

Estimated Cost: The estimated annual cost to respondents for the hour burden is \$7,849,130.00. There are no annual costs to respondents' operations and maintenance costs for technical services. There are no annual start-up or capital costs. The cost to the Federal Government is \$3,319,699.04.

# Comments

Comments may be submitted as indicated in the ADDRESSES caption above. Comments are solicited to (a) evaluate whether the proposed data collection is necessary for the proper performance of the agency, including whether the information shall have practical utility; (b) evaluate the accuracy of the agency's estimate of the burden of the proposed collection of information, including the validity of the methodology and assumptions used; (c) enhance the quality, utility, and clarity of the information to be collected; and (d) minimize the burden of the collection of information on those who are to respond, including through the use of appropriate automated, electronic, mechanical, or other technological collection techniques or other forms of information technology,

e.g., permitting electronic submission of responses.

Dated: September 30, 2015.

## Richard W. Mattison,

Records Management Program Chief, Mission Support, Federal Emergency Management Agency, Department of Homeland Security. [FR Doc. 2015–25371 Filed 10–5–15; 8:45 am]

BILLING CODE 9111-78P

# **DEPARTMENT OF THE INTERIOR**

# **National Park Service**

[NPS-WASO-NRNHL-19335; PPWOCRADIO, PCU00RP14.R50000]

# National Register of Historic Places; Notification of Pending Nominations and Related Actions

**AGENCY:** National Park Service, Interior. **ACTION:** Notice.

**SUMMARY:** The National Park Service is soliciting comments on the significance of properties nominated before September 12, 2015 for listing or related actions in the National Register of Historic Places.

**DATES:** Comments should be submitted by October 21, 2015.

ADDRESSES: Comments may be sent via U.S. Postal Service the National Register of Historic Places, National Park Service, 1849 C St. NW., MS 2280, Washington, DC 20240; by all other carriers, National Register of Historic Places, National Park Service, 1201 Eye St. NW., 8th floor, Washington, DC 20005; or by fax, 202–371–6447.

SUPPLEMENTARY INFORMATION: The properties listed in this notice are being considered for listing or related actions in the National Register of Historic Places. Nominations for their consideration were received by the National Park Service before May 23, 2015. Pursuant to section 60.13 of 36 CFR part 60, written comments are being accepted concerning the significance of the nominated properties under the National Register criteria for evaluation.

Before including your address, phone number, email address, or other personal identifying information in your comment, you should be aware that your entire comment—including your personal identifying information—may be made publicly available at any time. While you can ask us in your comment to withhold your personal identifying information from public review, we

cannot guarantee that we will be able to do so.

## **CALIFORNIA**

#### Monterey County

Aeneas Sardine Packing Company Cannery, 300 Cannery Row, Monterey, 15000739

#### **COLORADO**

#### **Routt County**

Hayden Co-Operative Elevator Company, 198 E. Lincoln Ave., Hayden, 15000740

## DISTRICT OF COLUMBIA

#### District of Columbia

Capitol Hill Historic District (Boundary Increase II), Squares 752, 753, 777, 788 bounded by 2nd, 4th & F Sts. NE., Washington, 15000741

Davis, Colonel William Robert, House, 3020 Albemarle St. NW., Washington, 15000742

Young, Browne, Phelps and Springarn Educational Campus Historic District, (Public School Buildings of Washington, DC MPS) 2500 Benning Rd. NE., 704, 820, & 850 26th St. NE., Washington, 15000743

#### **GEORGIA**

#### **Stephens County**

Toccoa Downtown Historic District (Boundary Increase), 118 W. Doyle St., Toccoa, 15000744

#### IOWA

## **Carroll County**

Manning Commercial Historic District, (Iowa's Main Street Commercial Architecture MPS) 217–411, 413–507, 302– 326 Main, 717–723 3rd, 303 Center & 825 5th Sts., Manning, 15000745

## **Henry County**

Benjamin Chapel and Richwoods Cemetery, 1936 Franklin Ave., Trenton, 15000746

Boyle, Hugh and Matilda, House and Cemetery Historic District, 3225 Lexington Ave., Lowell, 15000747

Edwards, Joseph A. and Lydia A., House, 1735 Salem Rd., Salem, 15000748

Garretson, Owen A. and Emma J., House, 1878 335th St., Salem, 15000750

## **Linn County**

Cedar Rapids 2nd Avenue SE. Automobile Row Historic District, Roughly 2nd to 3rd Aves., SE., from 6th to 8th Sts., SE., Cedar Rapids, 15000749

Monroe Elementary School Historic District, 3200 Pioneer Ave., SE., Cedar Rapids, 15000751

# Montgomery County

Ellis, William and Amanda J., Farmstead Historic District, 1134 I Ave., Elliott, 15000752

# NEW YORK

## **Essex County**

Helen Hill Historic District, Prescott Place, Helen & Front Sts., Sheppard, Franklin & Clinton Aves., Saranac Lake, 15000754

#### OHIO

## **Hamilton County**

William Howard Taft National Historic Site (Boundary Increase and Additional Documentation, 2038 Auburn Ave., Cincinnati, 15000753

A request to move has been made for the following resource:

#### **INDIANA**

#### Clay County

Indiana State Highway Bridge 46–11–1316, IN 46 over Eel R., Bowling Green, 00000211

In the interest of preservation a three day comment period has been requested for the following resource:

#### WISCONSIN

#### **Ozaukee County**

SENATOR (steam screw) Shipwreck, (Great Lakes Shipwreck Sites of Wisconsin MPS) Address Restricted, Port Washington, 15000738

Authority: 60.13 of 36 CFR part 60

Dated: September 16, 2015.

#### Roger Reed,

Acting Chief, National Register of Historic Places/National Historic Landmarks Program. [FR Doc. 2015–25375 Filed 10–5–15; 8:45 am]

BILLING CODE 4312-51-P

# JOINT BOARD FOR THE ENROLLMENT OF ACTUARIES

# Meeting of the Advisory Committee; Meeting

**AGENCY:** Joint Board for the Enrollment of Actuaries

**ACTION:** Notice of Federal Advisory Committee meeting.

**SUMMARY:** The Executive Director of the Joint Board for the Enrollment of Actuaries gives notice of a closed teleconference meeting of the Advisory Committee on Actuarial Examinations.

**DATES:** The meeting will be held on October 30, 2015, from 8:30 a.m. to 5:00 p.m.

# FOR FURTHER INFORMATION CONTACT:

Patrick W. McDonough, Executive Director of the Joint Board for the Enrollment of Actuaries, 703–414–2173.

# SUPPLEMENTARY INFORMATION:

Notice is hereby given that the Advisory Committee on Actuarial Examinations will hold a teleconference meeting on October 30, 2015, from 8:30 a.m. to 5:00 p.m. The meeting will be closed to the public.

The purpose of the meeting is to discuss topics and questions that may be recommended for inclusion on future Joint Board examinations in actuarial mathematics, pension law and methodology referred to in 29 U.S.C. 1242(a)(1)(B).

A determination has been made as required by section 10(d) of the Federal Advisory Committee Act, 5 U.S.C. App., that the subject of the meeting falls within the exception to the open meeting requirement set forth in Title 5 U.S.C. 552b(c)(9)(B), and that the public interest requires that such meeting be closed to public participation.

Dated: September 21, 2015.

## Patrick W. McDonough,

Executive Director, Joint Board for the Enrollment of Actuaries.

[FR Doc. 2015-25342 Filed 10-5-15; 8:45 am]

BILLING CODE 4830-01-P

# **DEPARTMENT OF JUSTICE**

# **Drug Enforcement Administration**

[Docket No. DEA-420F]

Established Aggregate Production Quotas for Schedule I and II Controlled Substances and Assessment of Annual Needs for the List I Chemicals Ephedrine, Pseudoephedrine, and Phenylpropanolamine for 2016

**AGENCY:** Drug Enforcement Administration, Department of Justice.

**ACTION:** Final order.

SUMMARY: This final order establishes the initial 2016 aggregate production quotas for controlled substances in schedules I and II of the Controlled Substances Act (CSA) and the assessment of annual needs for the list I chemicals ephedrine, pseudoephedrine, and phenylpropanolamine.

**DATES:** Effective October 6, 2015. **FOR FURTHER INFORMATION CONTACT:** John R. Scherbenske, Office of Diversion Control, Drug Enforcement Administration, 8701 Morrissette Drive, Springfield, VA 22152, Telephone: (202)

## SUPPLEMENTARY INFORMATION:

# **Legal Authority**

598-6812.

The Drug Enforcement
Administration (DEA) implements and
enforces titles II and III of the
Comprehensive Drug Abuse Prevention
and Control Act of 1970, as amended.
Titles II and III are referred to as the
"Controlled Substances Act" and the
"Controlled Substances Import and
Export Act," respectively, and are
collectively referred to as the
"Controlled Substances Act" or the
"CSA" for the purpose of this action. 21