

Monday, November 22, 2015. Written comments may be mailed to the Rocky Mountain Regional Office, U.S. Commission on Civil Rights, 1961 Stout Street, Suite 13-201, Denver, CO 80294, faxed to (303) 866-1050, or emailed to Evelyn Bohor at [ebohor@usccr.gov](mailto:ebohor@usccr.gov). Persons who desire additional information may contact the Rocky Mountain Regional Office at (303) 866-1040.

Records and documents discussed during the meeting will be available for public viewing as they become available at <http://www.facadatabase.gov/committee/meetings.aspx?cid=259> and clicking on the "Meeting Details" and "Documents" links. Records generated from this meeting may also be inspected and reproduced at the Rocky Mountain Regional Office, as they become available, both before and after the meeting. Persons interested in the work of this advisory committee are advised to go to the Commission's Web site, [www.usccr.gov](http://www.usccr.gov), or to contact the Rocky Mountain Regional Office at the above phone number, email or street address.

#### Agenda

##### Welcome and Introductions

Norma Bixby, Chair  
Civil Rights Discussion  
Montana State Advisory Committee  
Administrative Matters  
Malee V. Craft, Regional Director and Designated Federal Official (DFO)

**DATES:** Thursday, October 22, 2015, at 1:00 p.m. (MDT)

**ADDRESSES:** To be held via teleconference: Conference Call Toll-Free Number: 1-888-397-5352, Conference ID: 261115. TDD: Dial Federal Relay Service 1-800-977-8339 and give the operator the above conference call number and conference ID.

**FOR FURTHER INFORMATION CONTACT:**  
Malee V. Craft, Regional Director,  
[mcraft@usccr.gov](mailto:mcraft@usccr.gov), 303-866-1040

Dated: October 1, 2015.

**David Mussatt,**

Chief, Regional Programs Unit.

[FR Doc. 2015-25374 Filed 10-5-15; 8:45 am]

**BILLING CODE 6335-01-P**

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## DEPARTMENT OF COMMERCE

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the

Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* National Institute of Standards and Technology (NIST).

*Title:* National Voluntary Laboratory Accreditation Program (NVLAP) Information Collection System.

*OMB Control Number:* 0693-0003.

*Form Number(s):* None.

*Type of Request:* Regular submission.

*Number of Respondents:* 800.

*Average Hours per Response:* 3 hours.

*Burden Hours:* 2,400.

*Needs and Uses:* This information is collected from all testing and calibration laboratories that apply for National Voluntary Laboratory Accreditation Program (NVLAP) accreditation. It is used by NVLAP to assess laboratory conformance with applicable criteria as defined in 15 CFR part 285, Section 285.14. The information provides a service to customers in business and industry, including regulatory agencies and purchasing authorities that are seeking competent laboratories to perform testing and calibration services. An accredited laboratory's contact information and scope of accreditation are provided on NVLAP's Web site (<http://www.nist.gov/nvlap>).

*Affected Public:* Business or other for-profit organizations, not-for-profit institutions, and Federal, State or Local government.

*Frequency:* Annually.

*Respondent's Obligation:* Required to obtain or retain benefits.

This information collection request may be viewed at [reginfo.gov](http://www.reginfo.gov). Follow the instructions to view Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to [OIRA\\_Submission@omb.eop.gov](mailto:OIRA_Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: September 30, 2015.

**Glenna Mickelson,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2015-25338 Filed 10-5-15; 8:45 am]

**BILLING CODE 3510-13-P**

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## DEPARTMENT OF COMMERCE

### Bureau of Industry and Security

### Submission for OMB Review; Comment Request

The Department of Commerce will submit to the Office of Management and Budget (OMB) for clearance the following proposal for collection of information under the provisions of the

Paperwork Reduction Act (44 U.S.C. Chapter 35).

*Agency:* Bureau of Industry and Security.

*Title:* License Transfer and Duplicate License Services.

*OMB Control Number:* 0694-0126.

*Form Number(s):* N/A.

*Type of Request:* Regular.

*Burden Hours:* 38 hours.

*Number of Respondents:* 110 respondents.

*Average Hours per Response:* 16 to 66 minutes per response.

*Needs and Uses:* This collection is needed to provide services to exporters who have either lost their original license and require a duplicate, or who wish to transfer their ownership of an approved license to another party.

*Affected Public:* Businesses and other for-profit institutions.

*Frequency:* On occasion.

*Respondent's Obligation:* Required to obtain benefits.

This information collection request may be viewed at [www.reginfo.gov](http://www.reginfo.gov). Follow the instructions to view the Department of Commerce collections currently under review by OMB.

Written comments and recommendations for the proposed information collection should be sent within 30 days of publication of this notice to OIRA [Submission@omb.eop.gov](mailto:Submission@omb.eop.gov) or fax to (202) 395-5806.

Dated: October 1, 2015.

**Glenna Mickelson,**

Management Analyst, Office of the Chief Information Officer.

[FR Doc. 2015-25368 Filed 10-5-15; 8:45 am]

**BILLING CODE 3510-33-P**

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## DEPARTMENT OF COMMERCE

### International Trade Administration

### Initiation of Antidumping and Countervailing Duty Administrative Reviews

**AGENCY:** Enforcement and Compliance, International Trade Administration, Department of Commerce.

**SUMMARY:** The Department of Commerce ("the Department") has received requests to conduct administrative reviews of various antidumping and countervailing duty orders and findings with August anniversary dates. In accordance with the Department's regulations, we are initiating those administrative reviews.

**DATES:** Effective date: October 6, 2015.

**FOR FURTHER INFORMATION CONTACT:**  
Brenda E. Waters, Office of AD/CVD