

By order of the Commission.

Issued: September 28, 2015.

**William R. Bishop,**  
Supervisory Hearings and Information  
Officer.

[FR Doc. 2015-24937 Filed 9-30-15; 8:45 am]

**BILLING CODE 7020-02-P**

## DEPARTMENT OF JUSTICE

### Notice of Filing of Proposed Bankruptcy Stipulation and Agreed Order Under the Oil Pollution Act

On September 25, 2015, the Trustee of the estate of Harbhupinder Bains filed a proposed Stipulation and Agreed Order with the United States Bankruptcy Court for the Southern District of Indiana in the bankruptcy proceedings of Harbhupinder Bains, Chap. 7, Bankruptcy Case No. 11-09462.

On March 18, 2015, the United States filed an administrative expense claim of \$600,227.66 in the bankruptcy on behalf of the U.S. Coast Guard ("USCG"), seeking recovery of costs incurred under the Oil Pollution Act ("OPA") in connection with a removal action on and adjacent to property of the estate in Cloverdale, Indiana (the "Facility").

Under the Stipulation and Agreed Order, the United States will receive an allowed administrative claim of \$300,000 in the bankruptcy case to be satisfied from proceeds that first become available, except that the \$300,000 allowed administrative expense claim shall be subordinate to any allowed administrative expense claim of the Trustee for statutory fees, state or federal income taxes payable by the estate, and allowed administrative expense claims for fees and expenses of counsel and accountants for the Trustee. The remainder of the United States' claim amount shall constitute an allowed general unsecured claim in the bankruptcy case.

The Stipulation and Agreed Order provides for a covenant not to sue by the USCG under the OPA against the Trustee or the Debtor's estate for removal costs that the USCG has paid in connection with the Facility.

The publication of this notice opens a period for public comment on the Stipulation and Agreed Order. Comments should be addressed to the Assistant Attorney General, Environment and Natural Resources Division, and should refer to *In re Harbhupinder Bains*, D.J. Ref. No. 90-11-3-11192. All comments must be submitted no later than thirty (30) days after the publication date of this notice. Comments may be submitted either by email or by mail:

<i>To submit comments:</i>	<i>Send them to:</i>
By email .....	<i>pubcomment-ees.enrd@usdoj.gov.</i>
By mail .....	Assistant Attorney General, U.S. DOJ—ENRD, P.O. Box 7611, Washington, D.C. 20044-7611.

During the public comment period, the Stipulation and Agreed Order may be examined and downloaded at this Justice Department Web site: <http://www.justice.gov/enrd/consent-decrees>. We will provide a paper copy of the Stipulation and Agreed Order upon written request and payment of reproduction costs. Please mail your request and payment to: Consent Decree Library, U.S. DOJ—ENRD, P.O. Box 7611, Washington, DC 20044-7611.

Please enclose a check or money order for \$2.00 payable to the United States Treasury.

**Randall M. Stone,**

*Acting Assistant Section Chief,  
Environmental Enforcement Section,  
Environment and Natural Resources Division.*

[FR Doc. 2015-24928 Filed 9-30-15; 8:45 am]

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## DEPARTMENT OF JUSTICE

### Office of Justice Programs

[OJP(OJP) Docket No. 1698]

### Meeting of the Global Justice Information Sharing Initiative Federal Advisory Committee

**AGENCY:** Office of Justice Programs (OJP), Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** This is an announcement of a meeting of the Global Justice Information Sharing Initiative (Global) Federal Advisory Committee (GAC) to discuss the Global Initiative, as described at [www.it.ojp.gov/global](http://www.it.ojp.gov/global).

**DATES:** The meeting will take place on Wednesday, November 4, 2015, from 9:00 a.m. to 4:00 p.m. ET.

**ADDRESSES:** The meeting will take place at the Office of Justice Programs (in the Main Conference Room), 810 7th Street NW., Washington, DC 20531; Phone: (202) 514-2000 [Note: this is not a toll-free number].

**FOR FURTHER INFORMATION CONTACT:**

J. Patrick McCreary, Global Designated Federal Employee (DFE), Bureau of Justice Assistance, Office of Justice Programs, 810 7th Street NW., Washington, DC 20531; Phone: (202) 616-0532 [Note: this is not a toll-free

number]; Email: [James.P.McCreary@usdoj.gov](mailto:James.P.McCreary@usdoj.gov).

**SUPPLEMENTARY INFORMATION:** This meeting is open to the public. Due to security measures, however, members of the public who wish to attend this meeting must register with Mr. J. Patrick McCreary at the above address at least (7) days in advance of the meeting. Registrations will be accepted on a space available basis. Access to the meeting will not be allowed without registration. All attendees will be required to sign in at the meeting registration desk. Please bring photo identification and allow extra time prior to the meeting.

Anyone requiring special accommodations should notify Mr. McCreary at least seven (7) days in advance of the meeting.

### Purpose

The GAC will act as the focal point for justice information systems integration activities in order to facilitate the coordination of technical, funding, and legislative strategies in support of the Administration's justice priorities.

The GAC will guide and monitor the development of the Global information sharing concept. It will advise the Assistant Attorney General, OJP, and the Attorney General. The GAC will also advocate for strategies for accomplishing a Global information sharing capability.

Interested persons whose registrations have been accepted may be permitted to participate in the discussions at the discretion of the meeting chairman and with approval of the DFE.

**J. Patrick McCreary,**

*Global DFE, Bureau of Justice Assistance,  
Office of Justice Programs.*

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**BILLING CODE 4410-18-P**

## DEPARTMENT OF LABOR

### Bureau of Labor Statistics

### Data Users Advisory Committee; Notice of Meeting and Agenda

The Bureau of Labor Statistics Data Users Advisory Committee will meet on Thursday, November 12, 2015. The meeting will be held in the Postal Square Building, 2 Massachusetts Avenue NE., Washington, DC.

The Committee provides advice to the Bureau of Labor Statistics from the points of view of data users from various sectors of the U.S. economy, including the labor, business, research, academic, and government

communities, on technical matters related to the collection, analysis, dissemination, and use of the Bureau's statistics, on its published reports, and on the broader aspects of its overall mission and function.

The meeting will be held in Meeting Rooms 1, 2, and 3 of the Postal Square Building Conference Center. The schedule and agenda for the meeting are as follows:

8:30 a.m. Registration  
 9:00 a.m. Commissioner's welcome and review of agency developments  
 9:45 a.m. BLS Communications Plan  
 10:45 a.m. BLS Initiatives—2015 and beyond  
 1:00 p.m. Reporting/displaying survey error estimates  
 2:00 p.m. What is the value of the information BLS provides?  
 3:15 p.m. OPT Glossary of Terms  
 4:00 p.m. BLS Just-in-Time News Release  
 4:45 p.m. Meeting wrap-up

The meeting is open to the public. Any questions concerning the meeting should be directed to Kathy Mele, Data Users Advisory Committee, on 202.691.6102. Individuals who require special accommodations should contact Ms. Mele at least two days prior to the meeting date.

Signed at Washington, DC, this 28th day of September 2015.

**Kimberly D. Hill,**

*Chief, Division of Management Systems, Bureau of Labor Statistics.*

[FR Doc. 2015-24907 Filed 9-30-15; 8:45 am]

**BILLING CODE P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-084)]

### National Space-Based Positioning, Navigation, and Timing (PNT) Advisory Board; Meeting

**AGENCY:** National Aeronautics and Space Administration (NASA).

**ACTION:** Notice of Meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, and the President's 2004 U.S. Space-Based Positioning, Navigation, and Timing (PNT) Policy, the National Aeronautics and Space Administration (NASA) announces a meeting of the National Space-Based Positioning, Navigation, and Timing (PNT) Advisory Board.

**DATES:** Friday, October 30, 2015, 9:00 a.m. to 5:00 p.m.; and Saturday, October 31, 2015, 9:00 a.m. to 5:00 p.m., Local Time.

**ADDRESSES:** University Corporation for Atmospheric Research—Center Green campus, 3090 Center Green Drive, Boulder, CO 80309.

**FOR FURTHER INFORMATION CONTACT:** Mr. James J. Miller, Human Exploration and Operations Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-4417, fax (202) 358-4297, or [jj.miller@nasa.gov](mailto:jj.miller@nasa.gov).

**SUPPLEMENTARY INFORMATION:** The meeting will be open to the public up to the seating capacity of the room. This meeting is being scheduled in coordination with the International Committee on Global Navigation Satellite Systems (ICG) being held at the same venue the following week. Visitors will be requested to sign an attendance roster.

The agenda for the meeting includes the following topics:

- Examine emerging trends and requirements for PNT services in U.S. and international arenas through PNT Board policy and technical evaluations.
- Update on PNT Policy and Global Positioning System (GPS) modernization.
- Prioritize current and planned GPS capabilities and services while assessing future PNT architecture alternatives with a focus on affordability.
- Examine methods in which to Protect, Toughen, and Augment (PTA) access to GPS/Global Navigation Satellite Systems (GNSS) services in key domains for multiple user sectors.
- Assess economic impacts of GPS on the United States and in select international regions, with a consideration towards effects of potential PNT service disruptions if radio spectrum interference is introduced.

- Explore opportunities for enhancing the interoperability of GPS with other emerging international GNSS.
- Review the potential benefits, perceived vulnerabilities, and any proposed regulatory constraints to accessing foreign Radio Navigation Satellite Service (RNSS) signals in the United States and subsequent impacts on multi-GNSS receiver markets.

It is imperative that the meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

[FR Doc. 2015-24943 Filed 9-30-15; 8:45 am]

**BILLING CODE 7510-13-P**

## NATIONAL AERONAUTICS AND SPACE ADMINISTRATION

[Notice: (15-085)]

### NASA Advisory Council; Science Committee; Meeting

**AGENCY:** National Aeronautics and Space Administration.

**ACTION:** Notice of meeting.

**SUMMARY:** In accordance with the Federal Advisory Committee Act, Public Law 92-463, as amended, the National Aeronautics and Space Administration (NASA) announces a meeting of the Science Committee of the NASA Advisory Council (NAC). This Committee reports to the NAC. The meeting will be held for the purpose of soliciting, from the scientific community and other persons, scientific and technical information relevant to program planning.

**DATES:** Monday, November 2, 2015, 10:00 a.m. to 5:30 p.m., Eastern Standard Time (EST).

**ADDRESSES:** The meeting will be available telephonically and by WebEx. You must use a touch-tone phone to participate in this meeting. Any interested person may dial the USA toll free conference call number 1-800-988-9663, passcode 8015, to participate in this meeting by telephone. A toll number also is available, 1-517-308-9483, passcode 8015. The WebEx link is <https://nasa.webex.com/>; the meeting number is 995 409 586 and the password is Science@Nov2.

**FOR FURTHER INFORMATION CONTACT:** Ms. Ann Delo, Science Mission Directorate, NASA Headquarters, Washington, DC 20546, (202) 358-0750, fax (202) 358-2779, or [ann.b.delo@nasa.gov](mailto:ann.b.delo@nasa.gov).

#### SUPPLEMENTARY INFORMATION:

The agenda for the meeting includes the following topics:

- Education Update
- Science Mission Directorate Division Director Briefings
- Subcommittee Reports

It is imperative that this meeting be held on these dates to accommodate the scheduling priorities of the key participants.

**Patricia D. Rausch,**

*Advisory Committee Management Officer, National Aeronautics and Space Administration.*

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