

Reasons: Not accessible by road

California

Naval Weapons Station Seal Beach
Bolsa Chica Road & Edinger Ave.
Seal Beach CA

Landholding Agency: Navy
Property Number: 77201530021
Status: Unutilized

Comments: land surrounding site is
encumbered by explosive/flammable
materials.

Reasons: Within airport runway clear zone

[FR Doc. 2015-24200 Filed 9-24-15; 8:45 am]

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DEPARTMENT OF HOUSING AND URBAN DEVELOPMENT

[Docket No. FR-5835-N-15]

60-Day Notice of Proposed Information Collection: Mark-to-Market Program: Requirements for Community-Based Non-Profit Organizations and Public Agencies

AGENCY: Office of the Assistant
Secretary for Housing—Federal Housing
Commissioner, HUD.

ACTION: Notice.

SUMMARY: HUD is seeking approval from the Office of Management and Budget (OMB) for the information collection described below. In accordance with the Paperwork Reduction Act, HUD is requesting comment from all interested parties on the proposed collection of information. The purpose of this notice is to allow for 60 days of public comment.

DATES: *Comments Due Date:* November 24, 2015.

ADDRESSES: Interested persons are invited to submit comments regarding this proposal. Comments should refer to the proposal by name and/or OMB Control Number and should be sent to: Colette Pollard, Reports Management Officer, QDAM, Department of Housing and Urban Development, 451 7th Street SW., Room 4176, Washington, DC 20410-5000; telephone 202-402-3400 (this is not a toll-free number) or email at Colette.Pollard@hud.gov for a copy of the proposed forms or other available information. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339.

FOR FURTHER INFORMATION CONTACT: Claude Dickson, Acting Senior Advisor, Office of Recapitalization, Department of Housing and Urban Development, 451 7th Street SW., Washington, DC 20410; email: Claude.C.Dickson@hud.gov or telephone number: (202)

402-8372. This is not a toll-free number. Persons with hearing or speech impairments may access this number through TTY by calling the toll-free Federal Relay Service at (800) 877-8339. Copies of available documents submitted to OMB may be obtained from Ms. Pollard.

SUPPLEMENTARY INFORMATION: This notice informs the public that HUD is seeking approval from OMB for the information collection described in section A.

A. Overview of Information Collection

Title of Information Collection: Mark-to-Market Program: Requirements for Community-Based Non-Profit Organizations and Public Agencies.

OMB Approval Number: 2502-0563.

Type of Request: Extension of currently approved collection.

Form Number: None.

Description of the need for the information and proposed use: Provides proof of tenant endorsement of entity proposing to purchase restructured property and obtain modification, assignment, or forgiveness of second mortgage and/or third mortgage debt.

Respondents: Non-profits/public agencies and tenants/heads of households.

Estimated Number of Respondents: 371.

Estimated Number of Responses: 371.

Frequency of Response: 1.

Average Hours per Response: 10 (non-profits/public agencies); 1 (tenants/heads of households).

Total Estimated Burdens: 398.

B. Solicitation of Public Comment

This notice is soliciting comments from members of the public and affected parties concerning the collection of information described in section A on the following:

(1) Whether the proposed collection of information is necessary for the proper performance of the functions of the agency, including whether the information will have practical utility;

(2) The accuracy of the agency's estimate of the burden of the proposed collection of information;

(3) Ways to enhance the quality, utility, and clarity of the information to be collected; and

(4) Ways to minimize the burden of the collection of information on those who are to respond; including through the use of appropriate automated collection techniques or other forms of information technology, e.g., permitting electronic submission of responses.

HUD encourages interested parties to submit comment in response to these questions.

Authority: Section 3507 of the Paperwork Reduction Act of 1995, 44 U.S.C. chapter 35.

Dated: September 18, 2015.

Janet M. Golrick,

*Acting Associate General Deputy Assistant,
Secretary for Housing—Associate Deputy
Federal Housing Commissioner.*

[FR Doc. 2015-24429 Filed 9-24-15; 8:45 am]

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DEPARTMENT OF THE INTERIOR

Bureau of Indian Affairs

[156A2100DD/AAKC001030/
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Land Acquisitions; Mashpee Wampanoag Tribe

AGENCY: Bureau of Indian Affairs,
Interior.

ACTION: Notice of final agency
determination.

SUMMARY: The Assistant Secretary—Indian Affairs made a final determination to acquire approximately 321.35 acres of land, more or less, in Barnstable and Bristol Counties, Massachusetts, in trust for gaming and other purposes for the Mashpee Wampanoag Tribe on September 18, 2015.

FOR FURTHER INFORMATION CONTACT: Ms. Paula L. Hart, Director, Office of Indian Gaming, Bureau of Indian Affairs, MS-3657 MIB, 1849 C Street NW., Washington, DC 20240; Telephone (202) 219-4066.

SUPPLEMENTARY INFORMATION: This notice is published in the exercise of authority delegated by the Secretary of the Interior to the Assistant Secretary—Indian Affairs by 209 Departmental Manual 8.1, and is published to comply with the requirements of 25 CFR 151.12(c)(2)(ii) that notice of the decision to acquire land in trust be promptly provided in the **Federal Register**.

On September 18, 2015, the Assistant Secretary—Indian Affairs issued a decision to accept 321.35 acres, more or less, of land in trust for the Mashpee Wampanoag Tribe in the Town of Mashpee, Massachusetts (170 acres, more or less), and the City of Taunton, Massachusetts (151 acres, more or less), under the authority of Section 5 of the Indian Reorganization Act of 1934, 25 U.S.C. 465. The Assistant Secretary—Indian Affairs also determined that these lands meet the requirements of the Indian Gaming Regulatory Act's "initial reservation" exception, 25 U.S.C. 2719(b)(1)(B)(ii), to the general prohibition contained in 25 U.S.C.