

Dated: September 21, 2015.

**Jerri Murray,**

*Department Clearance Officer for PRA, U.S. Department of Justice.*

[FR Doc. 2015-24250 Filed 9-23-15; 8:45 am]

**BILLING CODE 4410-02-P**

## NATIONAL SCIENCE FOUNDATION

### Astronomy and Astrophysics Advisory Committee; Notice of Meeting

In accordance with the Federal Advisory Committee Act (Pub. L. 92-463, as amended), the National Science Foundation announces the following meeting:

*Name and Committee Code:* Astronomy and Astrophysics Advisory Committee (#13883).

*Date and Time:*

November 12, 2015, 9:00 a.m.–5:00 p.m.

November 13, 2015, 9:00 a.m.–12:00 p.m.

*Place:* National Science Foundation, Room 1235, Stafford I Building, 4201 Wilson Blvd., Arlington, VA, 22230.

*Type of Meeting:* Open.

*Contact Person:* Dr. Jim Ulvestad, Division Director, Division of Astronomical Sciences, Suite 1045, National Science Foundation, 4201 Wilson Blvd., Arlington, VA 22230. Telephone: 703-292-7165.

*Purpose of Meeting:* To provide advice and recommendations to the National Science Foundation (NSF), the National Aeronautics and Space Administration (NASA) and the U.S. Department of Energy (DOE) on issues within the field of astronomy and astrophysics that are of mutual interest and concern to the agencies.

*Agenda:* To hear presentations of current programming by representatives from NSF, NASA, DOE and other agencies relevant to astronomy and astrophysics; to discuss current and potential areas of cooperation between the agencies; to formulate recommendations for continued and new areas of cooperation and mechanisms for achieving them.

Dated: September 17, 2015.

**Crystal Robinson,**

*Committee Management Officer.*

[FR Doc. 2015-24234 Filed 9-23-15; 8:45 am]

**BILLING CODE 7555-01-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Audit Committee Meeting; Sunshine Act

**TIME & DATE:** 9:00 a.m., Tuesday, September 29, 2015.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE., Washington DC 20002.

**STATUS:** Open (with the exception of Executive Sessions).

**CONTACT PERSON:** Jeffrey Bryson, General Counsel/Secretary, (202) 760-4101; [jbryson@nw.org](mailto:jbryson@nw.org).

**AGENDA:**

- I. CALL TO ORDER
- II. Executive Session with the External Auditors
- III. Executive Session with the Chief Audit Executive
- IV. Executive Session: Pending Litigation
- V. OHTS Watch List Review
- VI. FY 2016 Risk Assessment & Internal Audit Plan
- VII. Internal Audit Reports with Management's Response
- VIII. Internal Audit Status Reports
- IX. Compliance Update
- X. Other External Audit Reports
- XI. Adjournment

**Jeffrey T. Bryson,**

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2015-24439 Filed 9-22-15; 4:15 pm]

**BILLING CODE 7570-02-P**

## NEIGHBORHOOD REINVESTMENT CORPORATION

### Regular Board of Directors Meeting; Sunshine Act

**TIME & DATE:** 10:00 a.m., Tuesday, September 29, 2015.

**PLACE:** NeighborWorks America—Gramlich Boardroom, 999 North Capitol Street NE., Washington DC 20002.

**STATUS:** Open (with the exception of Executive Session).

**CONTACT PERSON:** Jeffrey Bryson, General Counsel/Secretary, (202) 760-4101; [jbryson@nw.org](mailto:jbryson@nw.org).

**AGENDA:**

- I. CALL TO ORDER
- II. Executive Session: Report from CEO
- III. Executive Session: Executive Compensation
- IV. Executive Session: Audit Committee Report Out
- V. Approval of Minutes
- VI. Staff Presentation
- VII. FY16 Preliminary Budget
- VIII. LIFT Program
- IX. Bank Settlement
- X. Strategic Planning Process
- XI. Management Program Updates
- XII. Adjournment

**Jeffrey T. Bryson,**

*EVP & General Counsel/Corporate Secretary.*

[FR Doc. 2015-24440 Filed 9-22-15; 4:15 pm]

**BILLING CODE 7570-02-P**

## POSTAL REGULATORY COMMISSION

**[Docket No. CP2014-4; Order No. 2719]**

### New Postal Product

**AGENCY:** Postal Regulatory Commission.

**ACTION:** Notice.

**SUMMARY:** The Commission is noticing a recent Postal Service filing concerning an amendment to Parcel Return Service Contract 5 negotiated service agreement. This notice informs the public of the filing, invites public comment, and takes other administrative steps.

**DATES:** *Comments are due:* September 28, 2015.

**ADDRESSES:** Submit comments electronically via the Commission's Filing Online system at <http://www.prc.gov>. Those who cannot submit comments electronically should contact the person identified in the **FOR FURTHER INFORMATION CONTACT** section by telephone for advice on filing alternatives.

**FOR FURTHER INFORMATION CONTACT:** David A. Trissell, General Counsel, at 202-789-6820.

**SUPPLEMENTARY INFORMATION:**

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**I. Introduction**

On September 18, 2015, the Postal Service filed notice that it has agreed to an Amendment to the existing Parcel Return Service Contract 5 negotiated service agreement approved in this docket.<sup>1</sup> In support of its Notice, the Postal Service includes a redacted copy of the Amendment and a certification of compliance with 39 U.S.C. 3633(a), as required by 39 CFR 3015.5.

The Postal Service also filed the unredacted Amendment and supporting financial information under seal. The Postal Service seeks to incorporate by reference the Application for Non-Public Treatment originally filed in this docket for the protection of information that it has filed under seal. *Id.* at 1.

The Amendment concerns a price change pursuant to contractual terms. *Id.*

The Postal Service intends for the Amendment to become effective one business day after the date that the Commission completes its review of the Notice. *Id.* The Postal Service asserts that the Amendment will not impair the ability of the contract to comply with 39 U.S.C. 3633. *Id.* Attachment B at 1.

**II. Notice of Filing**

The Commission invites comments on whether the changes presented in the Postal Service's Notice are consistent

<sup>1</sup> Notice of United States Postal Service of Change in Prices Pursuant to Amendment to Parcel Return Service Contract 5, September 18, 2015 (Notice).