

**DATES:** The GMT meeting will be held Monday, October 5, 2015, at 1 p.m. until business for the day is completed. The GMT meeting will reconvene Tuesday, October 6 through Friday, October 9, 2015, from 8:30 a.m. until business for each day has been completed.

**ADDRESSES:** The meeting will be held at the Pacific Council Office, Large Conference Room, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384, telephone: (503) 820-2280.

*Council address:* Pacific Council, 7700 NE Ambassador Place, Suite 101, Portland, OR 97220-1384.

**FOR FURTHER INFORMATION CONTACT:** Ms. Kelly Ames, Pacific Council; telephone: (503) 820-2426.

**SUPPLEMENTARY INFORMATION:** The primary purpose of the GMT meeting will be to develop recommendations for consideration by the Pacific Council at its November 13-19, 2015 meeting in Garden Grove, CA. Specific agenda topics include the development of the 2017-18 harvest specifications and management measures including stock assessments and rebuilding analyses. The GMT may also address other groundfish agenda items scheduled for the November Council meeting. No management actions will be decided by the GMT. Public comment will be accommodated if time allows, at the discretion of the GMT Chair.

Although non-emergency issues not contained in the meeting agenda may be discussed, those issues may not be the subject of formal action during these meetings. Action will be restricted to those issues specifically listed in this document and any issues arising after publication of this document that require emergency action under section 305(c) of the Magnuson-Stevens Fishery Conservation and Management Act, provided the public has been notified of the intent to take final action to address the emergency.

### Special Accommodations

The meetings are physically accessible to people with disabilities. Requests for sign language interpretation or other auxiliary aids should be directed to Mr. Kris Kleinschmidt at (503) 820-2425 at least 5 days prior to the meeting date.

Dated: September 11, 2015.

**Tracey L. Thompson,**

*Acting Deputy Director, Office of Sustainable Fisheries, National Marine Fisheries Service.*

[FR Doc. 2015-23261 Filed 9-15-15; 8:45 am]

**BILLING CODE 3510-22-P**

## DEPARTMENT OF COMMERCE

### Patent and Trademark Office

[Docket No.: PTO-C-2015-0054]

### National Medal of Technology and Innovation Nomination Evaluation Committee

**AGENCY:** United States Patent and Trademark Office, Commerce.

**ACTION:** Notice and request for nominations for the National Medal of Technology and Innovation Nomination Evaluation Committee.

**SUMMARY:** The Department of Commerce (United States Patent and Trademark Office) is requesting nominations of individuals to serve on the National Medal of Technology and Innovation Nomination Evaluation Committee. The United States Patent and Trademark Office will consider all timely nominations received in response to this notice as well as from other sources.

**DATES:** To ensure full consideration, nominations must be postmarked, faxed or electronically transmitted no later than October 16, 2015.

**ADDRESSES:** Nominations must be submitted to, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450. Nominations also may be submitted via fax: (571) 273-9821 or by electronic mail to: [nmti@uspto.gov](mailto:nmti@uspto.gov).

**FOR FURTHER INFORMATION CONTACT:** John Palafoutas, Program Manager, National Medal of Technology and Innovation Program, United States Patent and Trademark Office, P.O. Box 1450, Alexandria, Virginia 22313-1450, telephone (571) 272-9821, or electronic mail: [nmti@uspto.gov](mailto:nmti@uspto.gov).

### SUPPLEMENTARY INFORMATION:

#### Background

The National Medal of Technology and Innovation Nomination Evaluation Committee was established in accordance with the Federal Advisory Committee Act (FACA) (Title 5, United States Code, Appendix 2). The following provides information about the committee and membership:

- Committee members are appointed by and serve at the discretion of the Secretary of Commerce. The committee provides advice to the Secretary on the implementation of Section 12 of the Stevenson-Wydler Technology Innovation Act of 1980, Public Law 96-480 (15 U.S.C. 3711), as amended by Public Law 110-69, Title I, § 1003, August 9, 2007.

- The committee functions solely as an advisory body under the FACA. Members are appointed to the approximately 12-member committee for a term of three years. At the conclusion of the three-year term, a member may be eligible for appointment to one additional term, pending advisory committee needs. Selection of membership is made in accordance with applicable Department of Commerce guidelines.

- Members are responsible for reviewing nominations and making recommendations for the Nation's highest honor for technological innovation, awarded periodically by the President of the United States. Members of the committee must have an understanding of, and experience in, developing and utilizing technological innovation and/or be familiar with the education, training, employment and management of technological manpower.

- The Department is seeking additional nominations of candidates from small, medium-sized, and large businesses and academia, with expertise in sub-sectors of the technology enterprise, including: Medical Innovations/Bioengineering and Biomedical Technology; Technology Management/Computing/IT/Manufacturing Innovation; Technological Manpower/Workforce Training/Education. Under the FACA, membership on a committee must be balanced in background and expertise. In order to maximize the balance of background and expertise on the current committee, nominations of individuals with backgrounds in the following areas are particularly sought: Computer science, information technology, and medicine.

- Committee members generally are Chief Executive Officers or former Chief Executive Officers; former winners of the National Medal of Technology and Innovation; presidents or distinguished faculty of universities; or senior executives of non-profit organizations. As such, they not only offer the stature of their positions but also possess intimate knowledge of the forces determining future directions for their organizations and industries. The committee as a whole is balanced in representing geographical, professional, and diverse interests.

### Nomination Information

- Nominees must be United States citizens, must be able to fully participate in meetings pertaining to the review and selection of finalists for the National Medal of Technology and Innovation, and must uphold the

confidential nature of an independent peer review and competitive selection process.

- The United States Patent and Trademark Office is committed to equal opportunity in the workplace and seeks a broad-based and diverse committee membership.

- Committee members are Special Government Employees within the meaning of Section 202 of Title 18, United States Code. Each member will be required to file a confidential financial disclosure form within thirty (30) days of appointment. 5 CFR 2634.201(b).

Dated: September 10, 2015.

**Michelle K. Lee,**

*Under Secretary of Commerce for Intellectual Property and Director of the United States Patent and Trademark Office.*

[FR Doc. 2015-23253 Filed 9-15-15; 8:45 am]

**BILLING CODE 3510-16-P**

## BUREAU OF CONSUMER FINANCIAL PROTECTION

### Community Bank Advisory Council Meeting

**AGENCY:** Bureau of Consumer Financial Protection.

**ACTION:** Notice of public meeting.

**SUMMARY:** This notice sets forth the announcement of a public meeting of the Community Bank Advisory Council (CBAC or Council) of the Consumer Financial Protection Bureau (Bureau). The notice also describes the functions of the Council. Notice of the meeting is permitted by Section 9 of the CBAC Charter and is intended to notify the public of this meeting. Specifically, Section 9(d) of the CBAC Charter states:

(1) Each meeting of the Council shall be open to public observation, to the extent that a facility is available to accommodate the public, unless the Bureau, in accordance with paragraph (4) of this section, determines that the meeting shall be closed. The Bureau also will make reasonable efforts to make the meetings available to the public through live recording. (2) Notice of the time, place and purpose of each meeting, as well as a summary of the proposed agenda, shall be published in the **Federal Register** not more than 45 or less than 15 days prior to the scheduled meeting date. Shorter notice may be given when the Bureau determines that the Council's business so requires; in such event, the public will be given notice at the earliest practicable time. (3) Minutes of meetings, records, reports, studies, and agenda of the Council shall be posted on

the Bureau's Web site ([www.consumerfinance.gov](http://www.consumerfinance.gov)). (4) The Bureau may close to the public a portion of any meeting, for confidential discussion. If the Bureau closes a meeting or any portion of a meeting, the Bureau will issue, at least annually, a summary of the Council's activities during such closed meetings or portions of meetings.

**DATES:** The meeting date is Wednesday, September 30, 3 p.m. to 4:30 p.m. Eastern Daylight Time.

**ADDRESSES:** The meeting location is Consumer Financial Protection Bureau, 1275 First Street NE., Washington, DC 20002.

#### FOR FURTHER INFORMATION CONTACT:

Crystal Dully, Consumer Advisory Board & Councils, External Affairs, 1275 First Street NE., Washington, DC 20002; telephone: 202-435-9588; [CFPB\\_CABandCouncilsEvents@cfpb.gov](mailto:CFPB_CABandCouncilsEvents@cfpb.gov).

#### SUPPLEMENTARY INFORMATION:

#### I. Background

Section 1014(a) of the Dodd-Frank Wall Street Reform and Consumer Protection Act (<http://www.sec.gov/about/laws/wallstreetreform-cpa.pdf>) (Dodd-Frank Act) provides: "The Director shall establish a Community Bank Advisory Board to advise and consult with the Bureau in the exercise of its functions under the Federal consumer financial laws, and to provide information on emerging practices in the consumer financial products or services industry, including regional trends, concerns, and other relevant information." 12 U.S.C. 5494.

(a) The purpose of the Council is outlined in Section 1014(a) of the Dodd-Frank Act (<http://www.sec.gov/about/laws/wallstreetreform-cpa.pdf>), which states that the Council shall "advise and consult with the Bureau in the exercise of its functions under the Federal consumer financial laws" and "provide information on emerging practices in the consumer financial products or services industry, including regional trends, concerns, and other relevant information." (b) To carry out the Council's purpose, the scope of its activities shall include providing information, analysis, and recommendations to the Bureau. The Council will generally serve as a vehicle for market intelligence and expertise for the Bureau. Its objectives will include identifying and assessing the impact on consumers and other market participants of new, emerging, and changing products, practices, or services. (c) The Council will also be available to advise and consult with the Director and the Bureau on other

matters related to the Bureau's functions under the Dodd-Frank Act.

#### II. Agenda

The Community Bank Advisory Council will discuss consumer challenges in payments.

Persons who need a reasonable accommodation to participate should contact [CFPB\\_504Request@cfpb.gov](mailto:CFPB_504Request@cfpb.gov), 202-435-9EEO, 1-855-233-0362, or 202-435-9742 (TTY) at least ten business days prior to the meeting or event to request assistance. The request must identify the date, time, location, and title of the meeting or event, the nature of the assistance requested, and contact information for the requester. CFPB will strive to provide, but cannot guarantee that accommodation will be provided for late requests.

Individuals who wish to attend the Community Bank Advisory Council meeting must RSVP to [cfpb\\_cabandcouncilsevents@cfpb.gov](mailto:cfpb_cabandcouncilsevents@cfpb.gov) by noon, Tuesday, September 29, 2015. Members of the public must RSVP by the due date and must include "CBAC" in the subject line of the RSVP.

#### III. Availability

The Council's agenda will be made available to the public on Monday, September 14, 2015, via [consumerfinance.gov](http://consumerfinance.gov). Individuals should express in their RSVP if they require a paper copy of the agenda.

A recording and transcript of this meeting will be available after the meeting on the CFPB's Web site [consumerfinance.gov](http://consumerfinance.gov).

Dated: September 11, 2015.

**Christopher D'Angelo,**

*Chief of Staff, Bureau of Consumer Financial Protection.*

[FR Doc. 2015-23281 Filed 9-15-15; 8:45 am]

**BILLING CODE 4810-AM-P**

## DEPARTMENT OF ENERGY

### Federal Energy Regulatory Commission

#### Combined Notice of Filings #2

Take notice that the Commission received the following electric rate filings:

*Docket Numbers:* ER13-1667-001; ER14-964-002; ER14-965-002.

*Applicants:* Battery Utility of Ohio, LLC, Pleasant Valley Wind, LLC, Border Winds Energy, LLC.

*Description:* Notice of Change in Status of Battery Utility of Ohio, LLC, *et al.*

*Filed Date:* 9/9/15.

*Accession Number:* 20150909-5169.